

**CITY COUNCIL MEETING AGENDA
FOR THE MEETING AT 6:00 PM, TUESDAY, MAY 10, 2022
CITY COUNCIL CHAMBERS, CITY HALL
200 TEXAS STREET, FORT WORTH, TEXAS**

CALL TO ORDER

INVOCATION - Dr. Brian Byrd

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C](#) [22-0338](#) (CD 8 and CD 9) Verify Completion of Rehabilitation Projects for the Historic and Cultural Landmark Properties Located at 100 Bryan Avenue, 917 East Terrell Avenue and 1900 Lipscomb Street and Declare Said Properties to Be Entitled to a Historic Site Tax Exemption
[Speaker/Comment Card](#)

2. [M&C](#) [22-0339](#) (CD 8 and CD 5) Authorize Waiver of Right-of-Way Encroachment Agreement Initiation Fee for Fort Worth Transportation Authority in the Amount of \$700.00 for the Urban Transit Furniture Design Competition's Five Semi-Permanent Bus Shelters
[Speaker/Comment Card](#)

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3. [M&C](#)
[22-0340](#) (ALL) Authorize the Execution of Sole Source Agreement with Accela, Inc. for Licensing, Maintenance and Support for the Automation Permitting System Software, Mobile Computer, Infrastructure Work Order and Asset Management Software for Three One-Year Terms with a First Year Amount of \$307,530.00, Second Year Amount of \$322,906.00 and Third Year Amount of \$339,052.00 for a Cumulative Total of \$969,488.00
[Speaker/Comment Card](#)

 4. [M&C](#)
[22-0344](#) (ALL) Authorize Payment for Repairs in the Amount Up to \$2,300,000.00 for Damage to Multiple City Properties Occurring May 2, 2021, Adopt Attached Appropriation Ordinances and Amend the Fiscal Year 2022 Adopted Budget
[Speaker/Comment Card](#)

 5. [M&C](#)
[22-0347](#) (CD 2, CD 8, and CD 9) Authorize Execution of Agreements with CSG EV, LLC and OBE Power Networks 1 LLC for New Electric Vehicle Charging Stations at Selected Sites on Publicly Accessible City Right-of-Way and Off-Street Parking Lots
[Speaker/Comment Card](#)

 6. [M&C](#)
[22-0350](#) (ALL) Authorize Acceptance of a Monetary Donation in an Amount Up to \$50,000.00 from the Mounted Patrol Citizens Support Group for Mounted Patrol Facility Improvements, Adopt Attached Appropriation Ordinance, and Amend the Fiscal Years 2022-2026 Capital Improvement Program
[Speaker/Comment Card](#)

 7. [M&C](#)
[22-0351](#) (ALL) Approve Reserve Officer John D. Riggall's Appointment by the Chief of Police to Serve in a Supplementary Capacity for the Police Department
[Speaker/Comment Card](#)

 8. [M&C](#)
[22-0360](#) (ALL) Adopt the Attached Water and Wastewater Capital Improvement Program Citizen Advisory Committee Semi-Annual Progress Report on the Collection and Expense of Water and Wastewater Impact Fees
[Speaker/Comment Card](#)

B. Purchase of Equipment, Materials, and Services - Consent Items

1. [M&C](#)
[22-0331](#) (ALL) Authorize Non-Exclusive Purchase Agreements with A&G Piping, Inc. and Johnson Controls, Inc. for Heating Ventilation and Air Conditioner Repair, Maintenance and Inspection in an Annual Amount Up to \$4,041,911.50 and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Property Management, Transportation and Public Works, Public Events, Aviation, Parks, and Water Departments
[Speaker/Comment Card](#)
2. [M&C](#)
[22-0332](#) (ALL) Authorize an Agreement with Zoll Medical Corporation for Cardiac Monitor Defibrillators in an Annual Amount Up to \$1,500,013.92 and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Fire Department
[Speaker/Comment Card](#)
3. [M&C](#)
[22-0341](#) (ALL) Authorize Execution of an Agreement with United Rental dba Reliable Onsite Services for Portable Toilet Rental Services in an Annual Amount Up to \$262,582.00 for City Departments and Authorize Four One-Year Renewal Options for the Same Annual Amount
[Speaker/Comment Card](#)
4. [M&C](#)
[22-0342](#) (ALL) Authorize Execution of a Non-Exclusive Agreements with Baker and Taylor, LLC and MidWest Tape, LLC for DVD's, Blu-Ray and Related Services in a Combined Amount Up to \$750,000.00 for the First Year and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Library Department
[Speaker/Comment Card](#)
5. [M&C](#)
[22-0343](#) (ALL) Authorize Execution of an Agreement with Green Equipment Company for Radiodetection Sewer Equipment and Repair Services for an Annual Amount up to \$424,148.94 for the Initial Term and Authorize Four One-Year Renewal Options for the Same Annual Amount
[Speaker/Comment Card](#)

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6. [M&C](#) [22-0363](#) (ALL) Authorize Execution of Microsoft Enterprises Services Work Order to Provide Unified Enterprise Support Services Using a Cooperative Agreement in the Amount of \$129,189.50 for the First Year with Four One-Year Renewals in an Amount of \$145,000.00 for the Information Technology Solutions Department
[Speaker/Comment Card](#)
- C. **Land - Consent Items - NONE**
- D. **Planning & Zoning - Consent Items - NONE**
- E. **Award of Contract - Consent Items**
1. [M&C](#) [22-0328](#) (ALL) Authorize Execution of a Communications System Agreement with the Wise County Emergency Services District #1 for Participation in the City of Fort Worth's Public Safety Radio System for Interoperable Communications in Mutual Aid or Other Multi-Agency Operations at No Cost to the City of Fort Worth
[Speaker/Comment Card](#)
2. [M&C](#) [22-0333](#) (CD 4) Adopt Attached Resolution Authorizing Execution of an Advance Funding Agreement with the Texas Department of Transportation in the Amount of \$803,650.00, of Which \$428,189.00 is State Participation, and \$375,461.00 is City of Participation for the 2018 Railroad Trinity Railway Express at Haltom Road Project, and Adopt Attached Appropriation Ordinances (2018 Bond Program)
[Speaker/Comment Card](#)
3. [M&C](#) [22-0334](#) (CD 4 and CD 8) Adopt Attached Resolution Authorizing Execution of an Advance Funding Agreement with the Texas Department of Transportation in the Amount of \$715,067.00, of Which \$412,885.00 is State Participation, and \$302,182.00 is the Required City of Fort Worth Participation for the 2018 Railroad Trinity Railway Express at North Beach Street Project, and Adopt Attached Appropriation Ordinances (2018 Bond Program)
[Speaker/Comment Card](#)

4. [M&C](#)
[22-0335](#) (CD 8) Adopt Attached Resolution Authorizing Execution of an Advance Funding Agreement with the Texas Department of Transportation in the Amount of \$489,675.00, of Which \$189,910.00 is State Participation, and \$299,765.00 is the Required City of Fort Worth Participation for the 2018 Railroad Trinity Railway Express at Riverside Drive Project, and Adopt Attached Appropriation Ordinances (2018 Bond Program)
[Speaker/Comment Card](#)
5. [M&C](#)
[22-0345](#) (CD 8) Adopt Attached Resolution Authorizing Execution of an Agreement for Construction, Maintenance, and Operation of Safety Lighting System along State Highway 180 (East Lancaster Avenue) from Pine Street to Riverside Drive with the Texas Department of Transportation
[Speaker/Comment Card](#)
6. [M&C](#)
[22-0346](#) (CD 8) Authorize Execution of a Contract with McClendon Construction Company, Inc. in the Amount of \$635,155.95 for Paving and Traffic Signal Improvements for the Intersection of Altamesa Boulevard and Crowley Road (2018 Bond Program)
[Speaker/Comment Card](#)
7. [M&C](#)
[22-0349](#) (ALL) Authorize Execution of an Interlocal Agreement with Tarrant County to Participate in the Tarrant Regional Auto Crimes Task Force, Authorize Acceptance of a Grant Award for the Tarrant County Regional Auto Crimes Task Force in the Amount of \$118,065.00, Authorize Transfer from the Department - General Fund of \$27,398.00 to the Grants Operating State Fund for the City's Match Requirement and Adopt Attached Appropriation Ordinance
[Speaker/Comment Card](#)
8. [M&C](#)
[22-0352](#) (CD 7) Adopt Attached Appropriation Ordinance in the Amount of \$189,763.00 for Additional Project Costs at the Taxiway Papa Extension Project at City of Fort Worth Alliance Airport and Amend the Fiscal Years 2022-2026 Capital Improvement Program
[Speaker/Comment Card](#)
9. [M&C](#)
[22-0353](#) (CD 2) Authorize Execution of a Consent to Assignment of City Secretary Contract 43602, a Ground Lease Agreement for Lease Site 39S by Burnett Aviation Co., Inc. to V. Neils Agather, an Individual, at Fort Worth Meacham International Airport
[Speaker/Comment Card](#)

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10. [M&C](#)
[22-0354](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$400,000.00 to Fund the First and Final Renewal of a Contract with Tejas Commercial Construction, LLC for the 2021 Water Lead Services Replacement Contract and to Effect a Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Program
[Speaker/Comment Card](#)
11. [M&C](#)
[22-0355](#) (CD 6) Authorize Execution of a Community Facilities Agreement with Meritage Homes of Texas, LLC, with City Participation in an Amount Not to Exceed \$6,345,616.37 for Oversizing and Land Acquisition for the Extension of Chisholm Trail Ranch Offsite Sewer Main Located in South West Fort Worth and Anticipated Future Growth in South Fort Worth, and Adopt Attached Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Program
[Speaker/Comment Card](#)
12. [M&C](#)
[22-0356](#) (CD 7) Amend Mayor and Council Communication 22-0176, Authorizing Execution of an Interlocal Agreement with Eagle Mountain Saginaw Independent School District to Increase the City Participation to \$470,236.43 for Oversizing a 12-Inch Water Main to a 16-inch Water Main, and Adopt Attached Appropriation Ordinance to Effect an Additional Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Program
[Speaker/Comment Card](#)
13. [M&C](#)
[22-0357](#) (CD 7) Authorize Execution of Community Facilities Agreement with HT Hwy 114 Land 2 LP with City Participation in the Amount Not to Exceed \$5,681,247.60, for Oversizing and Land Acquisition Cost for the Tradition Offsite Sanitary Sewer Main Located in North Fort Worth, and Adopt Attached Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Program
[Speaker/Comment Card](#)

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14. [M&C](#)
[22-0358](#) (CD 5) Authorize Execution of Change Order No. 3 in the Amount of \$77,750.00 to the Contract with Crescent Constructors, Inc., for the Village Creek Water Reclamation Facility Grit Facility and South Influent Pump Station Project for a Revised Contract Amount of \$25,972,345.00, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Program
[Speaker/Comment Card](#)
15. [M&C](#)
[22-0359](#) (CD 5) Authorize Execution of Change Order No. 4 in the Amount of \$399,750.00 to the Contract with Eagle Contracting, LP, for the Village Creek Water Reclamation Facility Sludge Thickening Improvements for a Revised Contract Amount of \$18,157,336.00, and Adopt the Attached Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Program
[Speaker/Comment Card](#)
16. [M&C](#)
[22-0361](#) (CD 7) Authorize Execution of a Community Facilities Agreement with HPC Wellington Nance Development Corporation and 170 Northstar Ranch Developer, Inc., with City Participation in an Amount Not to Exceed \$5,836,644.49 for Oversizing the Wellington Offsite Sewer Main to Serve the Wellington, Nance and Northstar Ranch Developments and Anticipated Future Growth in North Fort Worth, and Adopt Attached Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Program
[Speaker/Comment Card](#)
17. [M&C](#)
[22-0362](#) (ALL) Authorize Amendment to Sole Source Agreement with OverDrive, Inc. to Increase the Annual Amount by \$350,000.00 for a New Annual Spend Amount Up to \$2,000,000.00 for Electronic Books, Audiobooks, Magazines, Video, and Related Services for the Library Department
[Speaker/Comment Card](#)

PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [22-1956](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. Presentation on Mainstreet Pilot Program Kickoff
2. Presentation by the 2022 Charles Schwab Challenge at Colonial Country Club
3. Presentation of Proclamation for Tom Hoge
4. Presentation of Proclamation for DFW Great 100 Nurses
5. Presentation of Proclamation for Emergency Medical Services Week
6. Presentation of Proclamation for Marshal Appreciation Week

ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

1. Changes in Membership on Boards and Commissions

[22-2177](#) Board Appointment - District 4
[Speaker/Comment Card](#)

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES****RESOLUTIONS**

1. [22-2179](#) A Resolution Appointing Leann Guzman as City Attorney for the City of Fort Worth
[Speaker/Comment Card](#)
2. [22-2180](#) A Resolution to Authorize Initiation of Rezoning for Certain Properties in the Stockyards District in Accordance with the Comprehensive Plan
[Speaker/Comment Card](#)
3. [22-2181](#) A Resolution Providing the City of Fort Worth's Commitment, Acknowledgement, and Support for Funding Priorities for Federal, State, and Local Dollars for Four Regionally Significant Projects with the North Central Texas Council of Governments: East Lancaster Corridor Reconstruction, TEXRail Extension, Trinity Lakes Station and Development, and Guaranteed Transit Pilot
[Speaker/Comment Card](#)

PUBLIC HEARING

1. [M&C](#) [22-0348](#) (CD 6) Amend Mayor and Council Communication 20-0549 to Authorize Execution of a Construction Manager at Risk Contract with Core Construction Services of Texas, Inc., in an Not-to-Exceed Amount of \$14,725,023.00 Including Owner's Construction Contingency Allowance, for the Fort Worth Police Department's New South Patrol Division Facility, Conduct Public Hearing and Approve Amendment of Crime Control and Prevention District Budget, Adopt Attached Appropriation Ordinance, and Amend the Fiscal Year 2022 Adopted City Budget and the Fiscal Years 2022-2026 Capital Improvement Program (2018 Bond Program)

(PUBLIC HEARING - a. Report of City Staff: Jacob Lohse; b. Citizen Presentations; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

2. [22-2178](#) (Future CD 7) Conduct First Public Hearing for Proposed City-Initiated Full-Purpose Annexation of Approximately 55.305 Acres of the West Bonds Ranch Road Right-of-Way (AX-22-004) in Tarrant County, Extending from 1,200-Feet East of Swiftcurrent Trail East towards Foothill Drive, East of Highway 287, in the Far Northwest Planning Sector

(PUBLIC HEARING - a. Report of City Staff: Stuart Campbell; b. Citizen Comment; c. Council Action: Close Public Hearing)

[Speaker/Comment Card](#)

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3. [M&C](#)
[22-0336](#) (Future CD 7) Conduct Public Hearing, Authorize Execution of Municipal Services Agreement and Consider Adopting Ordinance for the Proposed Owner-Initiated Annexation of Approximately 77.9231 Acres of Land in Tarrant County, Identified as the Wiggins Tract, Located Generally East of Old Denton Road and North of Westport Parkway in the Far North Planning Sector, AX-21-016
- (PUBLIC HEARING - a. Report of City Staff: Stuart Campbell; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)
- [Speaker/Comment Card](#)
4. [ZC-21-233](#) (CD 7) Wiggins GST Exempt Family Trust, 13700-13900 blocks Old Denton Road, From: Unzoned To: "I" Light Industrial (77.92 ac) (Recommended for Approval by the Zoning Commission)
- [Speaker/Comment Card](#)
5. [M&C](#)
[22-0337](#) (Future CD 7) Conduct Public Hearing, Authorize Execution of Municipal Services Agreement and Consider Adopting Ordinance for the Proposed Owner-Initiated Annexation of Approximately 421.133 Acres of Land in Tarrant County, Known as Rio Claro, Located Generally South of Bonds Ranch Road and East of Morris Dido Newark Road, and Approximately 32.759 Acres of Right-of-Way in the Far Northwest Planning Sector, AX-21-018
- (PUBLIC HEARING - a. Report of City Staff: Stuart Campbell; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)
- [Speaker/Comment Card](#)
6. [ZC-21-236](#) (CD 7) Bonds Ranch LP, 9800-10400 blks Morris Dido Newark Road, 3600-4900 Bonds Ranch Road, From: Unzoned; "AG" Agricultural; "A-10" One-Family To: "A-5" One-Family; "A-7.5" One-Family; "A-10" One-Family; "E" Neighborhood Commercial; "PD/CR" Planned Development for all uses in "CR" Low-Density Multifamily for detached multifamily with development standards for setbacks, building orientation, fencing, open space, landscaping and a waiver to the MFD submittal, site plan required. (702.50 ac) (Recommended for Denial by the Zoning Commission)
- [Speaker/Comment Card](#)
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ZONING HEARING

1. [ZC-22-003](#) (CD 2) MCP18, LLC, 2501 Northwest Loop 820 Freeway, To: Add Conditional Use Permit (CUP) to allow a self-serve carwash facility in “E” Neighborhood Commercial with waiver to the location of accessory uses in the front yard, site plan included (2.12 ac) (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)
[Speaker/Comment Card](#)
2. [ZC-22-019](#) (CD 4) Hazel Ventures LP / Bryan Freel, Empire Group of Companies LLC, 3800 & 3820 Golden Triangle, 10650 Old Denton Rd, 10700 N. Riverside, From: “FR” General Commercial Restricted & PD 426B for FR uses + grease recycling To: “FR” General Commercial Restricted & "PD" Planned Development with a base of "C" Medium Density Multifamily, with development standards for front yard fencing, building orientation, and open space; site plan included (31.65 ac) (Recommended for Approval by the Zoning Commission) (Continued from Previous Meeting)
[Speaker/Comment Card](#)
3. [ZC-21-218](#) (CD 8) ANF Investments LLC, 1616 & 1620 E Rosedale St, From: “A-5” One-Family, “E” Neighborhood Commercial To: “E” Neighborhood Commercial” (0.32 ac) (Recommended for Denial without Prejudice)
[Speaker/Comment Card](#)
4. [SP-22-006](#) (CD 6) Revenue Avenue LLC, 7309 Canyon Park Drive, From: “PD 246” Planned Development for all uses in “E” Neighborhood Commercial excluding tattoo parlor and massage parlor To: Submit required site plan for general and medical offices (1.09 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
5. [ZC-22-013](#) (CD 9) Brewer & Hale, LLC, 1050 Forest Park Boulevard, From: “E” Neighborhood Commercial To: “PD/MU-1” Planned Development Low Intensity Mixed-Use for all uses in “MU-1” excluding ambulance dispatch station, mortuary, and golf course, with a development standard to not require street trees along Forest Park Boulevard, a development standard to allow 12 parking spaces, and site plan waiver requested (0.29 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

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6. [ZC-22-016](#) (CD 6) Abel Anzua Garcia, 10350 South Freeway, To: Add Conditional Use Permit (CUP) for truck and trailer parking in “I” Light Industrial with waivers for screening fence, site plan included (4.67 ac) (Recommended for Approval as amended to include a 6-foot solid screening fence along the entire property line by the Zoning Commission)
[Speaker/Comment Card](#)
 7. [ZC-22-018](#) (CD 7) West Fork Capital, LLC / Mary Nell Poole, Townsite, 110 & 112 Priddy Lane, From: “B” Two-Family To: “UR” Urban Residential (0.43 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 8. [ZC-22-025](#) (CD 4) 5 B Corporation, 1025 W. Beach, To: Add Conditional Use Permit (CUP) to allow an automated carwash facility in “E” Neighborhood Commercial; site plan included with waivers for setbacks, fencing location, and landscaping buffer (2.02 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 9. [SP-22-004](#) (CD 6) Revenue Avenue LLC, 5216 Sycamore School Road, From: “PD 246” Planned Development for all uses in “E” Neighborhood Commercial excluding tattoo parlor and massage parlor To: Submit required site plan for a drive-thru restaurant (0.74 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 10. [ZC-21-208](#) (CD 4) JoDon Properties, 3417 & 3421 N. Beach Street, 3859 Carolea Drive, From: “B” Two-Family To: “PD” Planned Development for “E” Neighborhood Commercial uses plus outdoor RV storage; with development waivers for supplemental and landscaping setbacks, illuminated sign, and solid screening fence material; site plan included (3.74 ac) (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
 11. [ZC-22-032](#) (CD 5) Legacy Construction Solutions, 3904 Miller Avenue, 4100 block Baylor Street, From: “A-5” One-Family “E” Neighborhood Commercial To: “R2” Townhouse/Cluster (0.91 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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12. [ZC-22-034](#) (CD 3) Avilez Home Builders LLC, 5708 Wellesley Avenue, From: “CB-TF” Camp Bowie District-Transition Zone To: “A-5” One-Family” (0.14 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
13. [ZC-22-037](#) (CD 8) Ramon Jasso & Ana Gutierrez Jasso, 903 E. Powell Avenue, From: “CF” Community Facilities To: “B” Two-Family (0.13 acres) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
14. [ZC-22-040](#) (CD 9) Hezekiah Holdings LLC, 408 Foch Street, From: “B” Two-Family To: “UR” Urban Residential (0.25 ac) (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
15. [ZC-22-043](#) (CD 3) Fort Worth Independent School District, 3201 South Hills Avenue, From: “A-5” One-Family /TCU Residential Overlay To: “CF” Community Facilities / TCU Residential Overlay (4.61 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
16. [ZC-22-044](#) (CD 9) 1326 College Avenue LLC, 1326 College Avenue, From: “B/HC” Two-Family with Historical and Cultural Overlay To: “C/HC” Medium-Density Multi-Family with Historical and Cultural Overlay (0.12 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
17. [ZC-22-047](#) (CD 9) Dike Family Partnership, FW Westside Properties LLC, James R Harris Properties LLC, 2825 & 2827 W. 5th Street, From: “C” Medium-Density Multi-Family To: “E” Neighborhood Commercial (0.28 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
18. [ZC-22-048](#) (CD 9) G&S Auto of Fort Worth IV, LLC, 5601 Crowley Road, From: “FR” General Commercial Restricted and “PD 557” Planned Development for “FR” General Commercial Restricted To: “E” Neighborhood Commercial (0.89 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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19. [ZC-22-049](#) (CD 8) Oncor Electrical Delivery Co., LLC, 2300 block E. Maddox Avenue, From: “B” Two-Family To: “PD/I” Planned Development for all uses in “I” Light Industrial excluding outdoor sales and storage, towing yard, and automotive repair, plus electrical substation with a maximum building height of 65 feet; site plan included (3.67 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
20. [ZC-22-051](#) (CD 8) A to B LLC, 961 E. Allen Avenue, From: “A-5” One-Family To: “B” Two-Family (0.14 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
21. [ZC-22-052](#) (CD 3) V Bar V Real Estate Partnership, LLC, 9750 Legacy Drive, From: “PD/SU” Planned Development/Specific Use, for all uses in “E” Neighborhood Commercial; excluding the following: Massage Parlor or tattoo parlor. Site plan waived To: “PD/F” Planned Development for all uses in “F” General Commercial plus hotel, site plan included (2.74 ac) (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
22. [ZC-22-053](#) (CD 5) ASG Holdings, Inc, 3120 Jimisons Lane & 1301 Vine Street, From: “AG” Agricultural To: “I” Light Industrial (5.5 ac) (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
23. [ZC-22-055](#) (CD 3) Andrews 440 Ranch LP, 9513 Chapin Road, From: “AG” Agricultural To: “I” Light Industrial (2.93 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
24. [ZC-22-057](#) (CD 8) Lama Estate, LLC, 4113 Mansfield Highway, From: “B” Two-Family, “E” Neighborhood Commercial To: “E” Neighborhood Commercial (1.24 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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25. [ZC-22-059](#) (CD 8) TotalEnergies E&P USA, 4900 & 4950 Brentwood Stair Road, From: “A-21” One-Family To: “A-7.5” One-Family; “PD/E” Planned Development for all uses in “E” Neighborhood Commercial plus mini-warehouses, site plan included (16.60 ac) (Recommended for Denial with Prejudice by the Zoning Commission)
[Speaker/Comment Card](#)
26. [ZC-22-060](#) (CD 4) Various / City of Fort Worth - Development Services, Generally 300-700 blks Canyon Creek Trail, 700-800 blks Timberview Courts, extending west to Oncor line, From: “A-5” One Family To: “A-21” One-Family; “A-10” One Family (43.5 ac) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
27. [ZC-22-076](#) (CD All) City of Fort Worth, Request: Car Wash Text amendment: Recommendation to the City Council on the adoption of an amendment to Zoning Ordinance Section 5.108, Car Wash to clarify the development standards for certain types of car washes; amend section 4.803 “Nonresidential District Use Table” to clarify where certain types of carwashes are allowed and amend Chapter 9, “Definitions” to add definitions related to carwashes (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

REPORT OF THE CITY MANAGER

- A. **Benefit Hearing - NONE**
- B. **General - NONE**
- C. **Purchase of Equipment, Materials, and Services - NONE**
- D. **Land**

- 1. [M&C 22-0329](#) (CD 3) Amend Mayor and Council Communication L-16192 Authorizing the Acquisition of 8201 Calmont Avenue, Dedicating a Portion of the Property as Park Land, and Authorizing the Execution of a Lease and Management Agreement with LVTRise, Inc. to Clarify the Portion of Property that is Non-Park Land and Authorize an Amendment to the Lease and Management Agreement with LVTRise, Inc. to Correctly Identify the Non-Park Land Property
[Speaker/Comment Card](#)

2. [M&C
22-0330](#) (CD 3) Authorize Execution of a Ground Lease Agreement with Child Care Associates for the Construction and Operation of a Head Start Facility on a Portion of the City's Property Located at 8201 Calmont Avenue, Fort Worth, Texas 76116, Authorize a Waiver of Fair Market Rent, and Find That the Waiver of Fair Market Rent Will Serve a Public Purpose
[Speaker/Comment Card](#)

E. Planning & Zoning - NONE

F. Award of Contract - NONE

ADJOURNMENT

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual citizen presentations shall be limited to three minutes, and group presentations shall be limited to six minutes. At the Mayor's discretion, time limits may be reasonably adjusted.

Fort Worth Council Chamber, is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.