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Description of 0.8446 Acres of Land For Right-of-Way Acquisition

BEING a tract of land situated in the J. Conwill Survey, Abstract Number 343, City of Fort Worth, Tarrant County, Texas, being a portion of that tract of land described by deed to American SOKOL Organization, recorded in Volume 5195, Page 571, County Records, Tarrant County, Texas and being more particularly described by metes and bounds as follows:

COMMENCING at a 5/8 inch iron rod with no cap found at the northwest corner that tract of land described by deed to SPJST Lodge #154 recorded in Volume 5776, Page 578, said County Records, being in the south right-of-way line of Cromwell Marine Creek Road (a 60 foot rightof-way);

THENCE S 89°43'51"E, 927.77 feet, with said right-of-way line, to a 5/8 inch iron rod with plastic cap stamped "Peloton", set at the northeast corner of said SPJST Lodge #154 tract, being the northwest corner of said American SOKOL Organization tract, being the POINT OF **BEGINNING**;

THENCE S 89°43'51"E, 817.67 feet, continuing with said right-of-way line, to the northeast corner of said American SOKOL Organization tract, being the northwest corner of that tract of land described by deed to the International Order of Operating Engineers Local 178 AFL-CIO. recorded in Instrument Number D202040614, said County Records, from which a 1/2 inch iron rod with no cap bears N 27°26'58"E, 0.38 feet;

THENCE S 00°25'45"W, 45.00 feet, departing said right-of-way line, with the east line of said American SOKOL Organization tract, being the west line of said Order of Operating Engineers tract, to a 5/8 inch iron rod with plastic cap stamped "Peloton" set;

THENCE N 89°43'51"W, 817.56 feet, departing said common line over and across said American SOKOL Organization tract, to a 5/8 inch iron rod with plastic cap stamped "Peloton". set in the west line of said American SOKOL Organization tract, being the east line of aforementioned SPJST Lodge #154 tract;

THENCE N 00°17'09"E, 45.00 feet, with said common line to the Point of Beginning and containing 36,793 square feet or 0.8446 acres of land more or less.

"Integral parts of this document"

- 1. Description
- 2. Exhibit

