

**CITY COUNCIL AGENDA
FOR THE MEETING AT 11:00 AM, TUESDAY, APRIL 28, 2026
CITY COUNCIL CHAMBER
100 FORT WORTH TRAIL, FORT WORTH, TEXAS**

CALL TO ORDER

INVOCATION - Rabbi Brian Zimmerman, Beth-El Congregation

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. [26-5907](#) Presentation of a Recognition Honoring Assistant Chief Julie Swearingin
2. [26-5909](#) Presentation of a Recognition Honoring Bob Jameson
3. [26-5956](#) Presentation of a Recognition Celebrating Fort Worth Native, Major Attaway
4. [26-5892](#) Presentation of a Recognition of National Adopt a Shelter Pet Day
5. [26-5894](#) Presentation of a Recognition of National Osteopathic Medicine Week
6. [26-5919](#) Presentation of a Recognition Celebrating the 30th Anniversary of Community Healthcare of Texas
7. [26-5921](#) Presentation of a Recognition of JustServe City in Conjunction with National Volunteer Month
8. [26-5960](#) Presentation of a Recognition to Meals On Wheels Volunteer, Alekzander Dzivzak for Lifesaving Efforts
9. [26-5958](#) Presentation of a Recognition Honoring Longtime Resident of Historic Southside, Johnny Lewis

CONSIDERATION OF ADJUSTMENT TO REGISTERED SPEAKERS' ALLOTTED TIME

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C](#)
[26-0261](#) (ALL) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Library Special Revenue Fund in the Amount of \$153,398.48 for Funds Received from the Addie Levy Trust for the Purpose of Supporting Library Services
[Speaker/Comment Card](#)

2. [M&C](#)
[26-0262](#) (ALL) Authorize Acceptance of Grants from and Execution of Agreements and Amendment with the Texas Department of Housing and Community Affairs for Homeless Housing and Services Program - General in the Approximate Amount of \$475,534.00, Homeless Housing and Services Program - Youth Set Aside in the Approximate Amount of \$161,373.00, and Homeless Housing and Services Program - Youth Set Aside 2024 Rollover Funds in the Approximate Amount of \$21,800.58; Authorize Execution of Subgrant Agreements and Amendment with My Health, My Resources of Tarrant County to Provide Rental Assistance and with Transition Resource Action Center to Provide Youth Rental Assistance and Case Management, Find that the Subgrant Agreements and Amendment Serve a Public Purpose and that Adequate Controls are in Place, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

3. [M&C](#)
[26-0265](#) (CD 9) Adopt Ordinance Amending Public Improvement District 1 - Downtown Fiscal Year 2025-2026 Adopted Budget and Five-Year Service Plan; Authorize the Execution of an Amendment to the Associated Management and Improvement Services Agreement with Downtown Fort Worth Inc. to Align with these Changes; and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

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4. [M&C](#)
[26-0267](#) (CD 4) Adopt Ordinance Amending Public Improvement District 6 - Park Glen Fiscal Year 2025-2026 Adopted Budget and Five-Year Service Plan; Authorize the Execution of an Amendment to the Associated Management and Improvement Services Agreement with FirstService Residential Texas PID, LLC to Align with these Changes; and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 5. [M&C](#)
[26-0266](#) (CD 8) Authorize Acceptance of an Urban Outdoor Recreation Grant of Up to \$1,500,000.00 from the Texas Parks & Wildlife Department for the Oak Grove Park Project, with City Participation in an Amount Up to \$1,500,000.00 for a Total Grant Project Budget of Up to \$3,000,000.00; Adopt Appropriation Ordinances, and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

 6. [M&C](#)
[26-0268](#) (CD 4 and CD 10) Adopt Ordinance Amending Public Improvement District 7 – Heritage Fiscal Year 2025-2026 Adopted Budget and Five-Year Service Plan; Authorize the Execution of an Amendment to the Associated Management and Improvement Services Agreement with Castle Group, LLC to Align with these Changes; and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 7. [M&C](#)
[26-0270](#) (CD 2) Adopt Ordinance Amending Fort Worth Public Improvement District 11 – Stockyards Fiscal Year 2025-2026 Adopted Budget and Five-Year Service Plan; and Authorize the Execution of an Amendment to the Associated Management and Improvement Services Agreement with Fort Worth Stockyards, Inc. to Align with these Changes
[Speaker/Comment Card](#)

 8. [M&C](#)
[26-0271](#) (CD 7) Adopt Ordinance Amending the Fort Worth Public Improvement District 12 – Chapel Hill Fiscal Year 2025-2026 Adopted Budget and Five-Year Service Plan; Authorize the Execution of an Amendment to the Associated Management and Improvement Services Agreement with FirstService Residential Texas PID, LLC to Align with these Changes; and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

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9. [M&C](#)
[26-0273](#) (CD 11) Adopt Ordinance Amending Public Improvement District 15 - Sun Valley Fiscal Year 2025-2026 Adopted Budget and Five-Year Service Plan; Authorize the Execution of an Amendment to the Associated Management and Improvement Services Agreement with CP2 Consultants to Align with these Changes; and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 10. [M&C](#)
[26-0279](#) (CD 3 and CD 7) Adopt Ordinance Amending Public Improvement District 19 – Historic Camp Bowie Fiscal Year 2025-2026 Adopted Budget and Five-Year Service Plan; Authorize the Execution of an Amendment to the Associated Management and Improvement Services Agreement with Camp Bowie District, Inc. to Align with these Changes; and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 11. [M&C](#)
[26-0281](#) (CD 8 and CD 11) Adopt Ordinance Amending Public Improvement District 20 – East Lancaster Avenue Fiscal Year 2025-2026 Adopted Budget and Five-Year Service Plan and Authorize the Execution of an Amendment to the Associated Management and Improvement Services Agreement with FirstService Residential Texas PID, LLC to Align with these Changes
[Speaker/Comment Card](#)

 12. [M&C](#)
[26-0283](#) (CD 3) Adopt Ordinance Amending Public Improvement District 21 – Las Vegas Trail Fiscal Year 2025-2026 Adopted Budget and Five-Year Service Plan; Authorize the Execution of an Amendment to the Associated Management and Improvement Services Agreement with FirstService Residential Texas PID, LLC to Align with these Changes; and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 13. [M&C](#)
[26-0308](#) (CD 10) Adopt Appropriation Ordinance to Establish a Budget for the Perot Field Fort Worth Alliance Airport Noise Lands Proceeds and Capital Investments Programmable Project in the Municipal Airports Grant Federal Fund for Fiscal Year 2026
[Speaker/Comment Card](#)

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14. [M&C](#)
[26-0309](#) (CD 8) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Municipal Airport Fund by \$74,143.00, from Available Net Position, for a Transfer to Capital, Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Municipal Airport Capital Projects Fund by \$74,143.00, from Transferred Funds, for the Purpose of Funding the Spinks Equipment - Vehicles Programmable Project for Fort Worth Spinks Airport, and Amend Fiscal Year 2026 Adopted Budget and Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
15. [M&C](#)
[26-0311](#) (CD 2) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Municipal Airport Fund by \$166,900.00, from Available Net Position, for a Transfer to Capital, Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Municipal Airport Capital Projects Fund by \$166,900.00, from Transferred Funds, for a Programmable Project for Fort Worth Meacham International Airport, and Amend Fiscal Year 2026 Adopted Budget and Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
16. [M&C](#)
[26-0313](#) (CD 2) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Municipal Airport Fund by \$150,000.00, from Available Net Position, for a Transfer to Capital, Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Municipal Airport Capital Projects Fund by \$150,000.00, from Transferred Funds, for Construction of the Gate 1 Turn Lane Project at Fort Worth Meacham International Airport and Amend the Fiscal Year 2026 Adopted Budget and Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
17. [M&C](#)
[26-0316](#) (ALL) Authorize Transfer of Residual Bond Proceeds from the Rock Creek Special Assessment Capital Project Fund to the Rock Creek Public Improvement District Custodial Fund and Adopt Appropriation Ordinances
[Speaker/Comment Card](#)

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18. [M&C](#)
[26-0318](#) (ALL) Approve the Allocation of Texas Opioid Settlement Funds in the Amount Up to \$648,136.56 to the City of Fort Worth Fire Department, the City of Fort Worth Homeless Strategies Division, and the City of Fort Worth Neighborhood Services Department; Authorize the Use of Interest Earnings in an Amount Up to \$75,000.00, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
19. [M&C](#)
[26-0321](#) (CD 10) Adopt Appropriation Ordinance in the Amount of \$92,300.00 for Design of Phase II of the Joint Reseal and Pavement Repair Project at Perot Field Fort Worth Alliance Airport and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
20. [M&C](#)
[26-0327](#) (CD 3, CD 6 and CD 9) Adopt an Ordinance Amending Chapter 22 “Motor Vehicles and Traffic,” Article III “Operation of Vehicles,” Section 22-86 “Speeding,” Subsection (i) of the Code of the City of Fort Worth, Texas (2015), as Amended, to Adjust the Block Numbers and Extents of Speed Limits on the Chisholm Trail Parkway
[Speaker/Comment Card](#)
21. [M&C](#)
[26-0324](#) (ALL) Ratify Application for and Authorize the Acceptance of Two Federal Grants Subawards and One State Pass-Through Award, Authorize the Execution of Agreements with University North Texas Health Science Center for the National Library of Medicine Grant in the Amount Up to \$1800.00, the Texas Opioid Settlement Grant in the Amount Up to \$15,000.00, and the Geriatric Workforce Enhancement Program in the Amount Up to of \$25,000.00 to Support Training and Intervention Programs for the Fire Department Personnel and Adopt Appropriation Ordinances
[Speaker/Comment Card](#)
22. [M&C](#)
[26-0330](#) (ALL) Authorize Application for, and Acceptance of, if Awarded, the Fiscal Year 2026 Homeland Security Urban Area Security Initiative Grants from the United States Department of Homeland Security through the State of Texas, Office of the Governor, in an Amount Up to \$4,521,282.00, Approve Execution of All Applicable Grant Contracts, Adopt Resolution and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
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23. [M&C](#)
[26-0334](#) (CD 9) Reject All Responses to the Invitation to Bid for the Jennings, Henderson and Main Street Bridge Railing Rehabilitation, South Main Gateway and Waterline Improvements Project
[Speaker/Comment Card](#)
24. [M&C](#)
[26-0336](#) (ALL) Adopt Appropriation Ordinances in the Justice, State, and Treasury Asset Forfeiture Funds for a Combined Amount of \$1,596,275.00 for Fiscal Year 2026 for the Purpose of Safety, Wellness, and Resiliency Programs for the Police Department and the Community
[Speaker/Comment Card](#)
25. [M&C](#)
[26-0337](#) (ALL) Approve Appointment of Reserve Officer Marcus Povero by the Chief of Police to Serve in a Supplementary Capacity for the Police Department
[Speaker/Comment Card](#)
26. [M&C](#)
[26-0338](#) (ALL) Approve Appointment of Reserve Officer Christopher M. Jones by the Chief of Police to Serve in a Supplementary Capacity for the Police Department
[Speaker/Comment Card](#)
- B. Purchase of Equipment, Materials, and Services - Consent Items**
1. [M&C](#)
[26-0297](#) (ALL) Authorize Execution of Agreement with Joe Johnson Equipment LLC DBA Kinloch Equipment & Supply, a Subsidiary of Federal Signal Corporation Using a Cooperative Contract for the Rental of Underground Stormwater Drainage System Cleaning Equipment in an Amount Up to \$336,000.00 for the Initial One-Year Term and Authorize One, One-Year Renewal Option for the Same Annual Amount for the Transportation and Public Works Department
[Speaker/Comment Card](#)
2. [M&C](#)
[26-0299](#) (ALL) Authorize Execution of Agreement with North America Fire Equipment Company, Inc. Using a Cooperative Contract for Personal Protective Equipment Turnout Gear in an Amount Up to \$700,000.00 for the Initial One-Year Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Fire Department
[Speaker/Comment Card](#)
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3. [M&C](#)
[26-0300](#) (ALL) Authorize Execution of an Amendment to City Contract with Specialty Fleet Rentals, LLC, for Heavy Duty and Medium Duty Trucks and Trailers to Increase the Annual Amount for the Initial Term by \$1,000,000.00 for a New Total Annual Amount Up to \$1,175,000.00 and Authorize a One-Year Renewal Option in the Amount of \$1,468,750.00 for the Transportation and Public Works Department
[Speaker/Comment Card](#)

 4. [M&C](#)
[26-0303](#) (ALL) Authorize Execution of an Agreement with Strategy Oilfield Services, Inc. dba Strategy Water for HVAC Water Treatment Services for an Annual Amount Up to \$192,000.00 for the Initial Term and Authorize Four One-Year Renewal Options for the Same Amount for the Property Management, Water, and Public Events Departments
[Speaker/Comment Card](#)

 5. [M&C](#)
[26-0304](#) (ALL) Authorize Execution of an Agreement with HUB International Insurance Services, Inc. for Consultant Services for the Small Contractor Development Program in an Annual Amount Up to \$250,000.00 for the Initial One-Year Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Economic Development Department
[Speaker/Comment Card](#)

 6. [M&C](#)
[26-0307](#) (ALL) Authorize Execution of Amendments to Non-Exclusive Agreements with Wilson Bauhaus Interiors, LLC Using Various Cooperative Agreements as an Authorized Dealer for Various Manufacturers for the Purchase, Design, and Installation of Furniture to Increase the Annual Contract Amount by \$100,000.00 for a New Total Annual Amount Up to \$921,675.00 and Ratify Expenditures in the Amount of \$392,023.42 for City Departments
[Speaker/Comment Card](#)

 7. [M&C](#)
[26-0310](#) (ALL) Authorize Rejection of All Responses to Request for Proposal No. 26-0054 for Meters and Appurtenances for the Water Department
[Speaker/Comment Card](#)
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8. [M&C](#)
[26-0312](#) (ALL) Authorize Execution of an Agreement with Ferguson Enterprises, LLC for Cast Iron Valve Boxes and Lids in an Amount Up to \$250,000.00 for a One-Year Initial Term and Authorize Four One-Year Renewal Options in an Amount Up to \$287,500.00 for the First Renewal, \$330,625.00 for the Second Renewal, \$380,219.00 for the Third Renewal, and \$437,252.00 for the Fourth Renewal for the Water Department
[Speaker/Comment Card](#)
9. [M&C](#)
[26-0314](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Turnkey Pump Services, LLC and Opifex-Synergy dba Synergy Rents LLC for Turnkey Emergency Bypass Services in an Amount Up to \$2,000,000.00 for the Initial One-Year Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Water Department
[Speaker/Comment Card](#)
- C. **Land - Consent Items**
1. [M&C](#)
[26-0292](#) (CD 9) Adopt Ordinance Vacating a Portion of E. Morphy Street and Bryan Avenue and All of St. Joseph Court Located Between Magnolia Avenue and Allen Avenue to be Replatted with the Adjoining Property for Consolidation of and New Construction for the John Peter Smith Hospital Campus and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy
[Speaker/Comment Card](#)
2. [M&C](#)
[26-0293](#) (CD 11) Adopt Ordinance Vacating an Alley Located within the Baker Brothers Addition Between State Highway 121 and Noble Avenue and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy
[Speaker/Comment Card](#)

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3. [M&C](#)
[26-0315](#) (CD 2) Authorize Correction of Boundaries to a Previously Authorized Easement and Right-of-Way Conveyance at Fort Worth Meacham International Airport to Oncor Electric Delivery Company LLC, Being Approximately 0.087 Acres of Right-of-Way Easement, Located in Lot 1R, Block 1, Meacham Airport Addition, 201 American Concourse, Fort Worth, Tarrant County, Texas 76106, for Electrical Equipment and Appurtenances to Serve the Parking Lot for Electric Vehicle Charging Stations
[Speaker/Comment Card](#)
 4. [M&C](#)
[26-0335](#) (CD 7) Authorize Acceptance of 0.997 Acres in Fee Simple Interest of Real Property Owned by MM Rio Claro 620 LLC, Located at West Bonds Ranch Road, in the R. Ganzara Survey, Abstract Number 563, City of Fort Worth, Tarrant County, Texas, for the Bonds Ranch Lift Station, Force Main, and Gravity Main Project
[Speaker/Comment Card](#)
 5. [M&C](#)
[26-0339](#) (CD 7) Authorize Acceptance of Approximately 1.189 Acres in Fee Simple Interest of Real Property Owned by MM Bonds 836, LLC, Located in the Y. Samora Survey, Abstract No. 1385 and the J. Crofford Survey, Abstract No. 333, Tarrant County, Texas for the Bonds Ranch Lift Station, Force Main, and Gravity Main Projects
[Speaker/Comment Card](#)
 6. [M&C](#)
[26-0342](#) (CD 7) Authorize Acquisition of Approximately 1.074 Acres in a Permanent Water Facility Easement and 0.859 Acres in a Temporary Construction Easement from Real Property Owned by Wesley A. Cleveland III, of Fort Worth, Texas, Located at 3308 Peden Road, Fort Worth, Tarrant County, Texas 76107, Being a Portion of the MEP & P Railroad Survey #19, Abstract No. 1138, Tarrant County, Texas, in the Amount of \$108,817.00 and Pay Estimated Closing Costs in an Amount Up to \$2,000.00 for a Total Cost of \$110,817.00 for the Northside IV 24-Inch Water Transmission Main, Phase 1C
[Speaker/Comment Card](#)

D. Planning & Zoning - Consent Items - NONE

E. Award of Contract - Consent Items

1. [M&C](#)
[26-0263](#) (CD 8) Authorize Execution of Amendment No. 2 to the Engineering Agreement with Teague Nall and Perkins, Inc., to Provide Additional Design Services for Park Improvements Associated with Phase II at Sycamore Park in an Amount Up to \$14,200.00, for a Revised Contract Amount of \$636,300.00 (2022 Bond Program)
[Speaker/Comment Card](#)

2. [M&C](#)
[26-0264](#) (CD 5, CD 8, and CD 11) Authorize Execution of a Contract with Hot Wire Electric, Inc., in the Amount of \$495,550.00 for the Parks Security Lighting Project for Eastbrook, Deer Meadow, McPherson, and Prairie Dog Parks
[Speaker/Comment Card](#)

3. [M&C](#)
[26-0269](#) (CD 9) Authorize Execution of an Infrastructure Construction Agreement with Downtown Fort Worth Initiatives, Inc. for Reimbursement of Construction Costs in an Amount Up to \$500,000.00 for Improvements at Burnett Memorial Park, General Worth Square, Hyde Park, Lanham Plaza, John Peter Smith Park and the Fort Worth Water Gardens, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

4. [M&C](#)
[26-0272](#) (CD 9) Adopt Resolution Authorizing Execution of an Advanced Funding Agreement with Texas Department of Transportation in the Total Amount of \$11,006,805.00 for the Construction of the Heritage Park - Shared Use Path / Canopy Walk Trail Connection; Adopt Appropriation Ordinances; and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

5. [M&C](#)
[26-0274](#) (CD 9) Adopt Appropriation Ordinance in the Amount of \$33,000.00 to Fund the Renewal of a Contract with SPSD, Inc. for Forest Park Boulevard Tree Planting Project; and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

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6. [M&C](#)
[26-0276](#) (CD 2, CD 4, CD 6 and CD 7) Authorize Execution of a Contract with C. Green Scaping, L.P., in the Amount of \$2,216,705.89 for Construction of Park Improvements at Chuck Silcox, Lebow, Westhaven and Kingsridge West Parks, Adopt Appropriation Ordinance, Amend the Fiscal Years 2026-2030 Capital Improvement Program and Authorize Waivers of All Associated City Permit Fees (2022 Bond Program)
[Speaker/Comment Card](#)

 7. [M&C](#)
[26-0277](#) (CD 8) Authorize Execution of Amendment No. 1 in the Amount of \$734,975.00 to an Engineering Agreement with Teague Nall and Perkins, Inc., for a Revised Contract Amount of \$1,308,511.00, for the Water Line Extension Wichita Street Deduct Meter Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

 8. [M&C](#)
[26-0278](#) (CD 9) Adopt Appropriation Ordinance in the Amount of \$27,890.00 for Increased Funding for the Water and Sanitary Sewer Replacements on Camp Bowie Boulevard Hul-Mont Project and Amend Transportation and Public Works Department's Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

 9. [M&C](#)
[26-0280](#) (CD 3 and City of Benbrook) Authorize Execution of a Contract with Jackson Construction, Ltd., in the Amount of \$7,490,117.00 for Water and Sanitary Sewer Replacement Contract 2023 WSM-L Project Part-1, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

 10. [M&C](#)
[26-0282](#) (CD 7) Authorize Execution of Change Order No. 1 in the Amount of \$1,688,519.00 to a Contract with Woody Contractors, Inc., for a Revised Contract Amount of \$11,920,732.30 for the Water and Sanitary Sewer Replacement Contract 2020, WSM-D Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
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11. [M&C](#)
[26-0284](#) (CD 9) Authorize Execution of Amendment No. 3 in the Amount of \$188,535.00 to an Engineering Agreement with Garver, LLC., for a Revised Contract Amount of \$737,160.00, for the Water and Sanitary Sewer Contract 2019 WSM-N Project, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

 12. [M&C](#)
[26-0285](#) (CD 11) Authorize Execution of a Contract with Venus Construction Company, in the Amount of \$7,012,695.20, for Water and Sanitary Sewer Replacement Contract 2019, WSM-I Project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program, and Amend the Transportation and Public Works Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

 13. [M&C](#)
[26-0287](#) (ALL) Authorize Execution of an Amendment to Agreement with Carahsoft Technology Corporation to Increase Contract Amount by \$620,000.00 for a Revised Total Contract Amount Up to \$1,999,887.00 for Professional Services and System Enhancements to the Accela Platform, for the Information Technology Solutions Department
[Speaker/Comment Card](#)

 14. [M&C](#)
[26-0288](#) (ALL) Authorize Execution of an Amendment to Agreement with SHI Government Solutions, Inc. to Increase the Contract Amount by \$250,000.00 for CrowdStrike Services to \$502,630.47 for the Current Two-Year Renewal Term, and Add Five One-Year Renewal Options at an Annual Amount of \$262,500.00 for the Next One-Year Term and Annual Increases of Up to Five Percent Per Year, for the Information Technology Solutions Department
[Speaker/Comment Card](#)

 15. [M&C](#)
[26-0289](#) (ALL) Authorize Execution of an Agreement with Cornerstone OnDemand, Inc. for a One-Year Subscription of the City's Learning Management System in an Amount Up to \$231,932.00 for the Information Technology Solutions Department
[Speaker/Comment Card](#)
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16. [M&C](#)
[26-0290](#) (CD 8) Authorize Execution of a Design Procurement Agreement with TCRG Opportunity VII, L.L.C., with City Participation in an Amount Up to \$1,059,280.00, for the Engineering Services for the East Risinger Road Extension from Old Burleson Road to Oak Grove Road and for the Oak Grove Road Improvements Project, Adopt Appropriation Ordinance and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
17. [M&C](#)
[26-0291](#) (CD 3) Authorize Execution of an Encroachment Agreement with Ridglea Hills Neighborhood Association, Incorporated for a Masonry Wayfinding Monument Sign Encroaching in the Right-of-Way at the Corner of Waverly Way and Hilldale Road and Authorize a Waiver of the Application Fee
[Speaker/Comment Card](#)
18. [M&C](#)
[26-0294](#) (ALL) Authorize Execution of a Joint Election Agreement and Contract for Election Services with the Tarrant County Elections Administrator for the Special Elections to be Held on May 2, 2026, for the Purpose of Considering Issuance of Public Securities (Bonds) and Nine Proposed Amendments to the City Charter and for Electing a Council Member for City Council District 10, to Serve the Remainder of an Unexpired Term, in the Estimated Amount of \$560,820.11 Plus a 25% Contingency, for a Maximum of \$701,025.14, and Authorize Advance Payment of a Seventy-Five Percent Deposit in the Amount of \$420,615.08
[Speaker/Comment Card](#)
19. [M&C](#)
[26-0295](#) (ALL) Authorize Execution of a Professional Services Agreement with Meeder Public Funds, Inc. for Investment Advisory Services for the Financial Management Services Department in an Amount Up to \$160,000.00 Per Year for a Three-Year Initial Term with Two One-Year Renewal Options
[Speaker/Comment Card](#)
20. [M&C](#)
[26-0296](#) (ALL) Authorize Agreement with JP Morgan Chase Bank, N.A. and Paymentech, LLC for Citywide Merchant Card Processing Services with Transaction-Based Fees for a Total Annual Spend Up to \$600,000.00
[Speaker/Comment Card](#)
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21. [M&C](#)
[26-0301](#) (CD 5) Authorize Execution of Change Order No. 1, in the Amount of \$627,010.00, to a Contract with Solid Bridge Construction, LLC for a Revised Contract Amount of \$10,123,788.00 for the 3rd Main to West Fork Trunk Mains (Village Creek Water Reclamation Facility Biosolids Facility Bank Stabilization) Project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
22. [M&C](#)
[26-0302](#) (CD 10) Authorize Execution of Amendment No. 2 in the Amount of \$52,800.00 to an Engineering Agreement with Kimley-Horn Associates, Inc., for a Revised Contract Amount of \$829,626.00, for the New Sendera Ranch Ground Storage Tank Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
23. [M&C](#)
[26-0305](#) (ALL) Authorize Amendment No. 2 to a Consulting Services Agreement with NewGen Strategies and Solutions, LLC in the Amount of \$75,000.00 for a Revised Contract Amount of \$174,000.00 for On-Call Rate Consulting Services for the Water Department
[Speaker/Comment Card](#)
24. [M&C](#)
[26-0306](#) (CD 3) Authorize Execution of Design Procurement Agreement with Quail Valley Land Company, LLC, with City Participation in an Amount Up to \$286,225.66, for Engineering Design and Construction Engineering Services for the Westside IV Water Main Extension in Legacy Park Boulevard Located in West Fort Worth
[Speaker/Comment Card](#)

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25. [M&C](#)
[26-0317](#) (CD 10) Authorize Acceptance of a Grant from the Federal Aviation Administration in an Amount Up to \$667,890.90 for Construction Management Services for Phase I of the Taxiway Hotel Extension Project at Perot Field Fort Worth Alliance Airport, Authorize Execution of an Engineering Services Agreement with Jacobs Engineering Group Inc. in an Amount Up to \$667,890.90 for Construction Management Services for Phase I of the Taxiway Hotel Extension Project at Perot Field Fort Worth Alliance Airport, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
26. [M&C](#)
[26-0320](#) (CD 10) Authorize Acceptance of a Grant from the Federal Aviation Administration in an Amount Up to \$3,776,997.76 for Construction of Phase I of the Taxiway Hotel Extension Project at Perot Field Fort Worth Alliance Airport, Authorize Execution of a Construction Contract with Mario Sinacola and Sons Excavating, Inc. in an Amount Up to \$3,776,997.76 for Construction of Phase I of the Taxiway Hotel Extension Project at Perot Field Fort Worth Alliance Airport, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
27. [M&C](#)
[26-0322](#) (CD 10) Authorize Execution of an Engineering Services Agreement with Jacobs Engineering Group Inc. in an Amount Up to \$269,275.00 for a Pavement Management Report at Perot Field Fort Worth Alliance Airport, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
28. [M&C](#)
[26-0323](#) (CD 9) Authorize Execution of Change Order No. 2 in the Amount of \$571,464.40, and the Addition of 80 Calendar Days to the Construction Contract with Woody Contractors, Inc. for the 2022 Bond Year 2 - Contract 12 Project for a Revised Contract Amount of \$9,699,312.15, Adopt Appropriation Ordinances, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
29. [M&C](#)
[26-0325](#) (CD 8) Authorize Execution of a Contract with McClendon Construction Company, Inc., in the Amount of \$939,465.50 for the Forest Hill Drive and Royal Crest Drive Intersection Improvements Project
[Speaker/Comment Card](#)
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30. [M&C](#)
[26-0326](#) (CD 10) Authorize Execution of Change Order No. 2 to the Construction Contract with Mario Sinacola & Sons Excavating, Inc. in the Amount of \$213,250.00 for the Construction of the Intermodal Parkway Project, for a Revised Contract Amount of \$17,599,735.38
[Speaker/Comment Card](#)
31. [M&C](#)
[26-0328](#) (ALL) Authorize Amendment to City Contract with ZOLL Medical Corporation for Preventive Maintenance and Repair Services for ZOLL Cardiac Monitors to Increase the Annual Amount by \$150,000.00 for a New Total Annual Amount of \$350,000.00 for the Fire Department and Emergency Medical Services
[Speaker/Comment Card](#)
32. [M&C](#)
[26-0329](#) (CD 8) Authorize Execution of a Contract with The Fain Group, LLC, in the Amount of \$354,903.00 for Construction of the US 287 and East Berry Street Green Ribbon Project (2022 Bond Program)
[Speaker/Comment Card](#)
33. [M&C](#)
[26-0331](#) (CD 4) Authorize Execution of Two Public Highway At-Grade Crossing Improvement Agreements with Union Pacific Railroad Company for Railroad Crossing Improvements at Kroger Drive in the Amount of \$1,173,055.00 and Basswood Boulevard in the Amount of \$1,146,643.00 and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
34. [M&C](#)
[26-0332](#) (ALL) Authorize Acceptance of an Award, in an Amount Up to \$20,000.00 in Fiscal Year 2026 of Supplemental Funds from the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention, through the City of Dallas, Texas, Internet Crimes Against Children Task Force, Authorize the Execution and Accept the Terms of the Interlocal Agreement with the City of Dallas, Texas for Fiscal Year 2026 Internet Crimes Against Children Task Force, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

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35. [M&C](#)
[26-0333](#) (ALL) Authorize Application for, and Acceptance of, if Awarded, the Edward Byrne Memorial Justice Assistance Grant Fiscal Year 2025 Program-Local Formula Grant from the United States Department of Justice, Office of Justice Programs and Bureau of Justice Assistance in an Amount Up to \$577,626.00, Authorize Execution of a Grant Agreement with the United States Department of Justice and Related Memoranda of Understanding with Sub-Grantees Identified by the Department of Justice, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
36. [M&C](#)
[26-0340](#) (CD 9) Authorize Execution of Agreement with Terracon Consultants, Inc. in an Amount Up to \$260,197.00 for Environmental Asbestos Third-Party Monitoring and Consulting Services for the Fort Worth Convention Center Phase II Arena Renovation Project
[Speaker/Comment Card](#)
37. [M&C](#)
[26-0341](#) (ALL) Authorize Execution of Amendment No. 1 to the City of Fort Worth Retail Electric Contract with Reliant Energy Retail Services, LLC, Authorize Execution of a Market Participant Agreement with Electric Reliability Council of Texas, and Authorize Execution of an Agreement with Usource, or its Anticipated Successor, NextEra Advisors, LLC. in the Amount Up to \$300,000.00 for Renewable Energy Credit Sale Services
[Speaker/Comment Card](#)
38. [M&C](#)
[26-0343](#) (CD 9) Authorize Execution of an Amendment to the Professional Services Agreement with Quorum Architects, Inc., in the Amount of \$86,100.00, for a Total Contract Amount of \$615,400.00 for Design of the Holly Plant Fuel Station Project
[Speaker/Comment Card](#)
39. [M&C](#)
[26-0298](#) (ALL) Adopt Appropriation Ordinances to Authorize Financial Transactions in Certain Capital Project Funds to Facilitate the Clean-Up and Close-Out of Capital Projects, and Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [26-5953](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

CONSIDERATION OF MINUTES - CONSENT ITEMS

1. [26-5898](#) Minutes - March 31, 2026 Work Session
[Speaker/Comment Card](#)
2. [26-5900](#) Minutes - March 31, 2026 Council Meeting
[Speaker/Comment Card](#)
3. [26-5902](#) Minutes - April 7, 2026 Work Session
[Speaker/Comment Card](#)

ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

Council Proposal

1. [CP-337](#) Renaming of Northpark YMCA to Corporal Don Graves YMCA Community Center
[Speaker/Comment Card](#)

Changes in Membership on Boards and Commissions

2. [26-5904](#) Board Appointment - District 3
[Speaker/Comment Card](#)

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES**

RESOLUTIONS

1. [26-5914](#) A Resolution of the City of Fort Worth, Texas Determining the Costs of Certain Public Improvements to be Financed by the Fort Worth Public Improvement District No. 16 (Walsh Ranch/Quail Valley); Accepting a Preliminary Service and Assessment Plan Update, Including Proposed Updated Assessment Rolls; Directing the Filing of the Proposed Updated Assessment Rolls with the City Secretary to Make Available for Public Inspection; Calling a Public Hearing on May 12, 2026 to Consider an Ordinance Levying Additional Assessments on Certain Property within the District; Directing City Staff to Publish and Mail Notice of Said Public Hearing; and Resolving Other Matters Incident and Related Thereto
[Speaker/Comment Card](#)

2. [26-5916](#) A Resolution for the Adoption of the Proposed Natural Area Land Management Policy
[Speaker/Comment Card](#)

ORDINANCES

1. [26-5930](#) An Ordinance Revising Chapter 2, “Administration,” Article III, “Boards and Commissions,” Division 2, “Art Commission and Public Art Program,” Section 2-61, “Funding,” of the Code of the City of Fort Worth, Texas (2015), as Amended, to Except Affordable Housing, Natural and Open Space, Land-Acquisition-Only and Design-Only Bond Propositions and Projects from the Percentage Set Aside for Public Art; Providing for a Severability Clause; Making this Ordinance Cumulative of Prior Ordinances; Providing a Savings Clause; and Providing an Effective Date
[Speaker/Comment Card](#)

2. [26-5932](#) An Amended and Restated Master Bond Ordinance Amending and Restating the Master Bond Ordinance Passed Concurrently by the City Councils of the Cities of Dallas and Fort Worth, and Authorizing the Issuance of Additional Joint Revenue Bonds of the Cities Relating to the Dallas/Fort Worth International Airport, Authorizing Other Obligations of the Cities Relating to the Airport, Establishing, Providing, and Confirming the Security Therefor, and Prescribing Other Matters with Respect Thereto
[Speaker/Comment Card](#)

3. [26-5933](#) An Amended and Restated Fifty-Fifth Supplemental Concurrent Bond Ordinance, Confirming the Security for Subordinate Lien Obligations, and Prescribing Other Matters with Respect Thereto
[Speaker/Comment Card](#)

4. [26-5935](#) A Seventy-Second Supplemental Concurrent Bond Ordinance Authorizing One or More Series of Dallas Fort Worth International Airport Joint Revenue Bonds, for Lawful Purposes; Providing the Security Therefor; Providing for the Sale, Execution and Delivery Thereof Subject to Certain Parameters; and Providing Other Terms, Provisions and Covenants with Respect Thereto
[Speaker/Comment Card](#)

5. [26-5937](#) A Seventy-Third Supplemental Concurrent Bond Ordinance Authorizing One or More Series of Dallas Fort Worth International Airport Joint Revenue Bonds, for Lawful Purposes; Providing the Security Therefor; Providing for the Sale, Execution and Delivery Thereof Subject to Certain Parameters; and Providing Other Terms, Provisions and Covenants with Respect Thereto
[Speaker/Comment Card](#)

6. [26-5939](#) A Seventy-Fourth Supplemental Concurrent Bond Ordinance and Establishing a Commercial Paper Program Under Which Will be Issued from Time to Time Subordinate Lien Obligations in an Aggregate Principal Amount Not to Exceed \$1,500,000,000 at Any One Time Outstanding; Authorizing Such Subordinate Lien Obligations to be Issued, Sold, and Delivered as Notes in One or More Series, and Prescribing the Terms, Features, and Characteristics of Such Instruments; Approving and Authorizing Authorized Officers to Act on Behalf of the Cities in the Sale and Delivery of Such Subordinate Lien Obligations, within the Limitations and Procedures Specified Herein and in Accordance with Applicable Law; Making Certain Covenants and Agreements in Connection Therewith; Resolving Other Matters Incident and Related to the Issuance, Sale, Security, and Delivery of Such Commercial Paper; Enacting Other Provisions Incident and Related to the Subject and Purpose of this Seventy-Fourth Supplement; and Providing for an Effective Date
[Speaker/Comment Card](#)

7. [26-5941](#) A Seventy-Fifth Supplemental Concurrent Bond Ordinance Establishing a Commercial Paper Program Under which Will be Issued from Time to Time Subordinate Lien Obligations in an Aggregate Principal Amount Not to Exceed \$1,000,000,000 at Any One Time Outstanding; Authorizing Such Subordinate Lien Obligations to be Issued, Sold, and Delivered as Notes in One or More Series, and Prescribing the Terms, Features, and Characteristics of Such Instruments; Approving and Authorizing Authorized Officers to Act on Behalf of the Cities in the Sale and Delivery of Such Subordinate Lien Obligations, within the Limitations and Procedures Specified Herein and in Accordance with Applicable Law; Making Certain Covenants and Agreements in Connection Therewith; Resolving Other Matters Incident and Related to the Issuance, Sale, Security, and Delivery of Such Commercial Paper; Enacting Other Provisions Incident and Related to the Subject and Purpose of this Seventy-Fifth Supplement; and Providing for an Effective Date

[Speaker/Comment Card](#)

8. [26-5943](#) An Ordinance by the City Council of the City of Fort Worth Approving Resolution No. 2025-09-257 Adopted by the Dallas Fort Worth International Airport Board on March 9, 2026, for the Purpose of Amending the Construction and Fire Prevention Standards and Amendments to the Codes of the Dallas Fort Worth International Airport Board

[Speaker/Comment Card](#)

PUBLIC HEARING

1. [M&C](#) [26-0275](#) (ALL) Conduct Public Benefit Hearing Concerning the Following Matters Related to Fort Worth Public Improvement District No. 18 – Tourism: (1) Expansion of the Tourism Public Improvement District to Include Three Additional Hotels and the Advisability of the Improvements and Services to be Undertaken, (2) the Updated and Revised Fiscal Year 2025-2026 Budget and Two-Year Service Plan, and (3) the 2025-2026 Assessment for the Additional Hotel Properties; Find the Sufficiency of the Attached Petition Requesting Expansion of the Tourism Public Improvement District; Approve the Filing of the Attached Revised 2025-2026 Assessment Roll; and Set a Public Benefit Hearing

(PUBLIC HEARING - a. Staff Available for Questions: Crystal Hinojosa; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

2. [M&C](#) [26-0286](#) (CD 3 and ETJ) Conduct Public Hearing to Consider the Levying of Special Assessments in Improvement Area No. 4 and Improvement Area No. 5 of Fort Worth Public Improvement District No. 22 – Veale Ranch and Adopt an Ordinance (1) Levying Special Assessments on Property Located in Improvement Area No. 4 and Improvement Area No. 5 of Fort Worth Public Improvement District No. 22 – Veale Ranch; (2) Approving the Service and Assessment Plan Update for Improvement Area No. 4 and Improvement Area No. 5 of Fort Worth Public Improvement District No. 22 – Veale Ranch; (3) Approving the Assessment Roll for Improvement Area No. 4 and Improvement Area No. 5 of Fort Worth Public Improvement District No. 22 – Veale Ranch, and (4) Ordaining Related Matters; and Adopt a Resolution Approving Reimbursement Agreements with PMB FW Land LP and FW Club LP for the Construction, Acquisition, and Financing of Improvements within Improvement Area No. 4 and Improvement Area No. 5 of Fort Worth Public Improvement District No. 22 – Veale Ranch

(PUBLIC HEARING - a. Staff Available for Questions: Crystal Hinojosa; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

3. [M&C
26-0319](#) (CD 8) Conduct Public Hearing on the Application by Richardson Ridge Limited Partnership to the Texas Department of Housing and Community Affairs for Non-Competitive (4%) Housing Tax Credits for the Construction of a 228-Unit Affordable Housing Multifamily Development, Richardson Ridge, to be Located at 4000 Campus Drive, Fort Worth, TX 76119; Adopt a Resolution of No Objection to the Application; Approve Commitment of Development Funding in the Form of Fee Waivers in an Amount of No Less than \$500.00 and No More than \$30,000.00; Find that the Fee Waivers Serve a Public Purpose, and Adequate Controls are in Place to Carry Out Such Public Purpose; and Determine that Construction of the Proposed Development is Consistent with the City's Obligation, if Any, to Affirmatively Further Fair Housing
- (PUBLIC HEARING - a. Staff Available for Questions: Dyan Anderson; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)
- [Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-25-208](#) (CD 9) Series C LLC, A Series of Diamond Creek Investments LLC / FC Designs; 5051 South Freeway, (8.47 acres) From: "E" Neighborhood Commercial, "I" Light Industrial, and "J" Medium Industrial To: "I" Light Industrial (Recommended for Approval by the Zoning Commission)(Continued from a Previous Meeting)
- [Speaker/Comment Card](#)
2. [ZC-25-185](#) (CD 2) MM 28 Deen / Joe Passanisi; 3800 Deen Road, (4.0 acres) From: "K" Heavy Industrial To: "K" Heavy Industrial with a Conditional Use Permit (CUP) for a Concrete Batch Plant; site plan included (Recommended for Approval as Amended by the Zoning Commission for (5) five year time limit with enhanced landscaping along Deen Road and southern property line as depicted on revised site plan)(Continued from a Previous Meeting)
- [Speaker/Comment Card](#)
3. [ZC-25-199](#) (CD 8) Jose Ortiz-Redondo; 1904 McCurdy Street, (0.16 acres) From: "I" Light Industrial To: "B" Two-Family Residential (Recommended for Approval by the Zoning Commission)
- [Speaker/Comment Card](#)

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4. [ZC-26-009](#) (CD 8) Vernon L. McCoy / Beatriz Ordorica; 4826 Wichita Street (0.872 acres) From: "PD1354" Planned Development for all uses in "E" Neighborhood Commercial excluding ambulance dispatch station, massage therapy and spa, golf course, gas lift compressor station, stealth telecommunications tower, telecommunications antenna (on structure), utility transmission or distribution line, indoor amusement, event center or rental hall, commercial swimming pool, movie theater or auditorium, short term home rental, feed store (no processing/milling), liquor or package store, parking area or garage, storage commercial or auxiliary, daycare center, plus waiver to supplemental setback; site plan approved. To: Amend "PD1354" to add massage therapy and spa, indoor amusement, event center or rental hall, short term home rental, feed store (no processing/milling), liquor or package store as permitted uses and exclude ambulance dispatch station, golf course, gas lift compressor station, stealth telecommunications tower, telecommunications antenna (on structure), utility transmission or distribution line, commercial swimming pool, movie theater or auditorium, parking area or garage, storage commercial or auxiliary, daycare center, and a development standard for supplemental setback and bufferyard; site plan included. (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
5. [ZC-26-011](#) (CD 8) Jose Bernal; 1205 Blodgett Avenue (0.14 acres) From: "E" Neighborhood Commercial To: "B" Two-Family Residential (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
6. [ZC-26-015](#) (CD 5) CG Superb Homes LLC / Ceasar Gonzalez; 3524 & 3528 Frazier Court (0.32 acres) From: "A-5" One-Family Residential To: "R1" Zero Lot Line/Cluster Residential (Recommended for Approval by the Zoning Commission as Amended to "B" Two-Family Residential)
[Speaker/Comment Card](#)
7. [ZC-26-016](#) (CD 5) Texas 4Land LLC / Cooper Conger; 5002 Pollard-Smith Avenue (0.26 acres) From: "A-5/SSO" One-Family/Stop Six Overlay To: "UR/SSO" Urban Residential/Stop Six Overlay (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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8. [ZC-26-017](#) (CD 6) Polished Dimes Real Estate, LLC Series 2011, Carl Helton, AutoZone Parts Inc. / Wesley R. Berlin, Spartan Engineering Solutions, LLC; 5332 Sycamore School Road (0.87 acres) From: "PD823A" Planned Development for all uses in "E" Neighborhood Commercial excluding alcohol sales; site plan approved To: Amend "PD823A" to include auto parts supply, retail; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
9. [ZC-26-019](#) (CD 9) Tarrant Properties Inc. / Texas 4Land LLC; 2837 & 2841 8th Avenue (0.29 acres) From: "E" Neighborhood Commercial To: "B" Two-Family Residential (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
10. [ZC-26-020](#) (CD 11) Westfork Properties / City of Fort Worth; 5329 & 5355 1st Street (268.85 acres) From: "C" Medium Density Multifamily, "D-HR1" Multifamily High-Rise, "E" Neighborhood Commercial, and "G" Intensive Commercial To: "O-1" Floodplain (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
11. [ZC-26-028](#) (CD 11) Igor Ozegovic, Glen Paul Lemon / City of Fort Worth; 3717, 3721, 3725 McCart Avenue (0.85 acres) From: "E" Neighborhood Commercial with Conditional Use Permit (CUP) for Auto Sales and Repair; site plan waived To: "E" Neighborhood Commercial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

12. [ZC-26-005](#) (CD 2) Stockyards North LLC / Sean Shanklin, P.E. & Chris Rapkoch, Kimley-Horn; 4001 Ohio Garden (7.12 acres) From: "PD69/PD-SU" for a temporary storage facility as amend; site plan approved To: "PD/I" Planned Development for all uses in "I" Light Industrial excluding gas and drilling production, correction facility, massage parlor, sexually oriented business, data center, and permanent asphalt or concrete batch plants with development standards for front yard landscaping, outdoor storage within the 50-foot supplemental building setback, not providing the 20-foot landscape bufferyard and use of an existing metal screening fence in place of required masonry screening wall or wood fence; site plan included (Recommended for Approval by the Zoning Commission as amended for all exterior lighting to face inward to the site and all motion-sensor security lights to turn off after a maximum of 3-minutes)
[Speaker/Comment Card](#)

REPORT OF THE CITY MANAGER

- A. **Benefit Hearing - NONE**
- B. **General - NONE**
- C. **Purchase of Equipment, Materials, and Services - NONE**
- D. **Land - NONE**
- E. **Planning & Zoning - NONE**
- F. **Award of Contract - NONE**

PUBLIC COMMENTS

1. [26-5962](#) Public Comments
[Speaker/Comment Card](#)

The City Council may convene in Executive Session in the City Council Executive Session Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

ADJOURNMENT

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 72 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 72 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.