

**CITY COUNCIL AGENDA
FOR THE MEETING AT 6:00 PM, TUESDAY, FEBRUARY 10, 2026
CITY COUNCIL CHAMBER
100 FORT WORTH TRAIL, FORT WORTH, TEXAS**

CALL TO ORDER

INVOCATION - Reverend Michael Bell, Greater St. Stephens Baptist Church

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. [26-5771](#) Presentation of Fort Worth Sister Cities International Youth Ambassadors Oath Ceremony
2. [26-5729](#) Presentation of a Distinguished Service Recognition: FWPD CAPA's Longest Active Member
3. [26-5780](#) Presentation of a Recognition for Excellence in Small Business Growth and Financial Empowerment with the Fort Worth Black Chamber of Commerce
4. [26-5782](#) Presentation of a Recognition for Kirk Franklin Life and Legacy
5. [26-5783](#) Presentation by Phyllis Jackson - Lift Every Voice And Sing
6. [26-5784](#) Presentation of Fort Worth Black Law Enforcement Officers Association

CONSIDERATION OF ADJUSTMENT TO REGISTERED SPEAKERS' ALLOTTED TIME

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C
26-0093](#) (ALL) Adopt Rules of Procedure for the Transportation Impact Fee Capital Improvements Advisory Committee
[Speaker/Comment Card](#)
2. [M&C
26-0102](#) (ALL) Authorize Execution of Unit Price Contracts with Van/Elli, Inc. and EAR Telecommunications LLC dba EARTC in an Amount Up to \$750,000.00 Each, for Task Order Construction Services for Projects Relating to Guardrails and End-of-Road Barricades at Various Locations, with Three Renewal Options Each
[Speaker/Comment Card](#)
3. [M&C
26-0105](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$47,832.60 to Increase Funding for the Master Transportation Plan Update and Amend Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
4. [M&C
26-0106](#) (ALL) Authorize Execution of Unit Price Contracts with Lumin8 Transportation Technologies, LLC and EAR Telecommunications LLC dba EARTC in an Amount Up to \$4,500,000.00 Each, for Task Order Construction Services for Projects Relating to Street Lights and Traffic Signals, with Three Renewal Options Each
[Speaker/Comment Card](#)
5. [M&C
26-0107](#) (CD 8) Adopt Appropriation Ordinance to Provide Funding for the US 287 and East Berry Street Governor's Community Achievement Award Project in the Amount of \$300,000.00, and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)
6. [M&C
26-0109](#) (ALL) Authorize Application for, and if Awarded, Acceptance of, Grant Funding from Various Pet Focused Organizations, Including, but Not Limited to, PetSmart Charities, Inc., in an Amount Up to \$250,000.00, Plus Any Accrued Interest from Contractual Award Funds in an Amount Up to \$5,000.00, Based on Actual Receipts, to Support the City of Fort Worth's Animal Welfare Programs for Fiscal Year 2026, Authorize Execution of Related Grant Agreements, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

B. Purchase of Equipment, Materials, and Services - Consent Items

1. [M&C](#)
[26-0094](#) (ALL) Authorize Execution of an Amendment to the Agreement with Herc Rentals, Inc., Using an Omnia Partners Cooperative Contract for Equipment Rental and Related Services to Add an Additional One-Year Renewal Term in an Annual Amount Up to \$1,033,542.00 for City Departments
[Speaker/Comment Card](#)
2. [M&C](#)
[26-0095](#) (ALL) Authorize Execution of Non-Exclusive Contracts with AAdvantage Laundry Systems, LLC and Alliance Laundry Systems Distribution, LLC Using a BuyBoard Cooperative Agreement for Commercial Washers and Dryers in a Combined Annual Amount Up to \$250,000.00 and Authorize Two One-Year Renewal Options in the Same Annual Amount for the Fire Department
[Speaker/Comment Card](#)
3. [M&C](#)
[26-0096](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Hoist & Crane Service Group, Inc. and Royal Arc Welding Company, LLC for Overhead Crane Inspections in a Combined Annual Amount Up to \$420,000.00 for the Initial One Year Term and Authorize Four One-Year Renewal Options for the Same Amount for the Water Department and Property Management Department
[Speaker/Comment Card](#)

C. Land - Consent Items - NONE**D. Planning & Zoning - Consent Items - NONE****E. Award of Contract - Consent Items**

1. [M&C](#)
[26-0097](#) (CD 9) Authorize Execution of an Economic Development Program Agreement with Weir Minerals U.S. Inc., or an Affiliate, to Provide a Grant in a Total Amount Not to Exceed \$185,000.00 for Retention and Expansion of its Divisional Headquarters in the City of Fort Worth and Associated Commitments
[Speaker/Comment Card](#)

2. [M&C](#)
[26-0098](#) (CD 6) Authorize a Change in Use and Substantial Amendment to the Program Year 2021–2022 Annual Action Plan to Reallocate \$400,000.00 in Community Development Block Grant Funds from the Habitat for Humanity Como Townhomes Project to the Preserve-A-Home Program – Como
[Speaker/Comment Card](#)
3. [M&C](#)
[26-0099](#) (CD 8) Authorize Execution of a Five-Year Tax Abatement Agreement with MA-BD, LLC for the Construction of an Approximately 14,450 Square Foot Industrial Building for Office and Warehouse Use, Having a Cost of at Least \$2,127,062.00 on Property Located at 1129, 1133 and 1137 E. Daggett Avenue, Adjacent to the Historic Southside Neighborhood and within Neighborhood Empowerment Zone Area Six and Neighborhood Empowerment Reinvestment Zone No. 6R
[Speaker/Comment Card](#)
4. [M&C](#)
[26-0100](#) (CD 8) Authorize Execution of a Five-Year Tax Abatement Agreement with K5 Holdings Group, LLC for the Rehabilitation and Addition of Approximately 28,750 Square Feet of Storage to an Industrial Building for Manufacturing and Warehouse Use, Having a Cost of at Least \$9,140,000.00 on Property Located at 2000 E. Richmond Avenue in the United Communities Association Area and within Neighborhood Empowerment Zone Area Six and Neighborhood Empowerment Reinvestment Zone No. 6R
[Speaker/Comment Card](#)
5. [M&C](#)
[26-0101](#) (CD 11) Authorize Execution of a Contract with Texas Materials Group, Inc., in the Amount of \$4,089,561.00 for the 2026 Asphalt Resurfacing Contract 6 Project at Various Locations
[Speaker/Comment Card](#)
6. [M&C](#)
[26-0103](#) (CD 8) Authorize Execution of an Interlocal Agreement with Tarrant County for Reimbursements of City Design and Construction Costs in an Amount Up to \$1,000,000.00; Authorize Execution of an Interlocal Agreement with the City of Everman for the Everman Parkway Safe Streets Project in the Amount of \$263,655.00 Plus an Additional Contribution of Transportation Development Credits Equated to \$450,000, subject to State Approval of Reallocation of the Credits; Adopt Appropriation Ordinances, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

7. [M&C](#)
[26-0104](#) (CD 2) Authorize Execution of a Mitigation Bank Credit Purchase Agreement with Mustang Creek Mitigation Holdings, LLC in the Amount of \$193,148.00 for the Purchase of Mitigation Credits from the United States Army Corps of Engineers for the Loving Avenue Channel and Culvert Improvements Project
[Speaker/Comment Card](#)
8. [M&C](#)
[26-0108](#) (ALL) Authorize Execution of an Agreement with Data Integrators, Inc. to Provide Integrated Printing and Mailing Services in an Amount Up to \$400,000.00 Annually for an Initial One-Year Term and Up to Four One-Year Renewal Options for the Same Amount for the Code Compliance Department
[Speaker/Comment Card](#)
9. [M&C](#)
[26-0110](#) (ALL) Authorize Execution of a Sole Source Agreement with Peregrine Technologies, Inc. for Real-Time Crime Center Law Enforcement Data Integration Software in the Amount of \$490,000.00 for the First Year with Four One-Year Renewal Options for the Police Department
[Speaker/Comment Card](#)
10. [M&C](#)
[26-0111](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$900,000.00 to Fund First Renewal of 2024 Miscellaneous Sanitary Sewer Manhole Repair Contract with BCAC Underground LLC, and to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
11. [M&C](#)
[26-0112](#) (CD 2, CD 8, CD 9 and CD 11) Authorize Execution of Amendment No. 1 in the Amount of \$1,948,665.00 to an Engineering Agreement with Kimley-Horn and Associates, Inc. for the Fort Worth Central City Water and Sanitary Sewer Relocations Project, Adopt a Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program and Amend Transportation and Public Works Department's Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

12. [M&C](#)
[26-0113](#) (CD 9) Authorize Execution of Amendment No. 1 in the Amount of \$154,820.00 to an Engineering Agreement with BDS Texas Corp. for the Sanitary Sewer Rehabilitation Contract 117 and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
13. [M&C](#)
[26-0114](#) (CD 9 and CD 11) Authorize Execution of a Contract with Gra-Tex Utilities, Inc., in the Amount of \$8,949,903.00 for Water and Sanitary Sewer Replacement Contract 2019 WSM-L Project Part-1 and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
14. [M&C](#)
[26-0115](#) (CD 8) Authorize Execution of a Contract with Woody Contractors, Inc., in the Amount of \$8,227,654.00, for Water and Sanitary Sewer Replacement Contract 2020 WSM-H Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
15. [M&C](#)
[26-0116](#) (CD 7 and CD 10) Authorize Execution of a Contract with Gra-Tex Utilities, Inc., in the Amount of \$14,595,928.00, for Water and Sanitary Sewer Replacement Contract 2021 WSM-F Project, Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program, and Amend Transportation and Public Works Department's Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [26-5767](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

CONSIDERATION OF MINUTES - CONSENT ITEMS

1. [26-5757](#) Minutes - January 6, 2026 Work Session
2. [26-5773](#) Minutes - January 6, 2026 Public Comment
3. [26-5774](#) Minutes - January 13, 2026 Special Called 2026 Bond Workshop

4. [26-5775](#) Minutes - January 13, 2026 Council Meeting
5. [26-5776](#) Minutes - January 27, 2026 Work Session
6. [26-5777](#) Minutes - January 27, 2026 Council Meeting

ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

Council Proposal - NONE

Changes in Membership on Boards and Commissions

1. [26-5768](#) Board Appointment - District 3
[Speaker/Comment Card](#)
2. [26-5769](#) Board Appointment - District 10
[Speaker/Comment Card](#)

PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS, COMMISSIONS AND/OR CITY COUNCIL COMMITTEES

RESOLUTIONS

1. [26-5764](#) A Resolution Authorizing Initiation of Rezoning for 5329 and 5335 East 1st Street in Council District 11 in Accordance with the Comprehensive Plan
[Speaker/Comment Card](#)
2. [26-5781](#) A Resolution of the City Council of the City of Fort Worth, Texas Consenting to the Addition of Approximately 50.10 Acres of Land to the Far North Fort Worth Municipal Utility District No. 1 of Tarrant and Wise Counties
[Speaker/Comment Card](#)

ORDINANCES

1. [26-5721](#) An Ordinance Amending the Code of the City of Fort Worth, Texas (2015), as Amended, by Amending Chapter 23, “Offenses and Miscellaneous Provisions,” to Add a Section Regulating Where Certain Sex Offenders May Reside; Providing that this Ordinance Shall be Cumulative of All Prior Ordinances and Repealing Conflicting Ordinances; Providing for a Severability Clause; Providing for a Penalty Clause; Providing for a Savings Clause; Providing for Publication in the Official Newspaper of the City; and Providing an Effective Date (Continued from a Previous Meeting)
[Speaker/Comment Card](#)

2. [26-5765](#) An Ordinance Ordering an Election by the Qualified Voters of the City of Fort Worth, Texas, on May 2, 2026, on the Question of the Issuance of Ad Valorem Tax Supported Public Securities for the 2026 General Obligation Debt Program
[Speaker/Comment Card](#)

3. [26-5766](#) An Ordinance Ordering a Special Election by the Qualified Voters of the City of Fort Worth, Texas, on May 2, 2026, for the Purpose of Submitting to the Qualified Voters of Said City, for Adoption or Rejection, Proposed Amendments to the Existing Charter of the City of Fort Worth and Ordaining Related Matters
[Speaker/Comment Card](#)

PUBLIC HEARING

1. [M&C](#)
 [26-0078](#) (CD 8) Conduct Public Hearing and Adopt Resolution Supporting the Application of BAIR Holdings, LLC for a Municipal Setting Designation for the Site Located at 5921 and 5933 South Freeway, Fort Worth, Texas, 76134 to the Texas Commission on Environmental Quality, and Adopt Ordinance Prohibiting the Potable Use of Designated Groundwater from Beneath the Site Pursuant to Chapter 12.5, Article IV, Division 2 Municipal Setting Designation, if Approved (Continued from a Previous Meeting)

 (PUBLIC HEARING - a. Staff Available for Questions: Daniel Miracle; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)
 [Speaker/Comment Card](#)

2. [M&C
26-0117](#) (CD 10) Conduct Public Hearing and Adopt an Ordinance Designating Tax Abatement Reinvestment Zone No. 115; Authorize Execution of a Ten-Year Tax Abatement Agreement with Stellar Energy Americas, Inc., or an affiliate, for Development of a Manufacturing Facility to be Located on Property within Tax Abatement Reinvestment Zone No. 115 at 15060 Blue Mound Road, Fort Worth, Texas, in Denton County

(PUBLIC HEARING - a. Staff Available for Questions: Cherie Gordon; b. Public Presentations; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-25-184](#) (CD 8) Christine Panagopoulos and David Chavez / Rhett Bennett, Black Mountain / Bob Riley, Halff; 7200 - 7500 blocks (odds) Anglin Drive (42.06 acres) From: "AG" Agricultural To: "I" Light Industrial (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)
[Speaker/Comment Card](#)
2. [ZC-25-111](#) (CD 8) Glen Garden Baptist Church / Roger Battle; 3168 Glen Garden Drive N., (1.18 acres) From: "B" Two-Family Residential and "E" Neighborhood Commercial To: "CF" Community facilities and Add a Conditional Use Permit (CUP) for lodging house up to seven (7) rooms with a (2) two-year time limit and development waivers to allow an existing structure within the 20 ft. supplemental setback and allow fencing in the front yard setback; site plan included (Recommended for Approval for a 2 year time limit by the Zoning Commission)
[Speaker/Comment Card](#)
3. [ZC-25-144](#) (CD 5) Gyant V. LLC / Sweeping Corporation of America / Kimley-Horn & Associates, Inc.; 9000 Trinity Boulevard, (4.98 acres) From: "I" Light Industrial To: "PD/I" Planned Development for all uses in "I" Light Industrial plus waste transfer station with development standards to exceed front yard landscaping and require all debris to be contained; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

4. [ZC-25-178](#) (CD 11) ALLR Investments, LLC / Antonio Linares; 1020 - 1030 (evens) N. Sylvania Avenue, (0.645 acres) From: "ER" Neighborhood Commercial Restricted To: "E" Neighborhood Commercial and Add a Conditional Use Permit (CUP) for Mobile Food Vendor, Potentially Hazardous; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

5. [ZC-25-193](#) (CD 11) Samaria Baptist Church / Micah Middlebrooks / 3 Rivers CDL; 4000 - 4016 (evens) E. Berry Street, 3208 Freddie Street, (3.12 acres) To: Add a Conditional Use Permit (CUP) in "CF" Community Facilities for a Semi-Truck Driving School with an office with development waivers for one truck to remain on-premise during the daylight hours only and allow existing structures within the projected and front yard setback; site plan included (Recommended for Approval by the Zoning Commission with a 2 year time limit)
[Speaker/Comment Card](#)

6. [ZC-25-196](#) (CD 3) Blue Eyes Properties, LLC / Theresa Greig, Teal Assets; 7250 W. Vickery Boulevard, (0.82 acres) From: "PD357" Planned Development/Specific Use for all uses in "FR" General Commercial Restricted plus a contractors storage yard; site plan approved To: "PD/E/NASJRB" Planned Development for all uses in "E" Neighborhood Commercial excluding indoor amusement, and liquor or package store, with a development standard for a reduction in parking/NASJRB; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

7. [ZC-25-197](#) (CD 2) 25th & Ross Manifest Abundance / Briana Baugh; 504 NW 25th Street, (0.32 acres) From "PD1104" (PD/A-5) Planned Development for all uses in "A-5" One-Family plus four residential units on one lot; site plan approved To: "E" Neighborhood Commercial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

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8. [ZC-25-198](#) (CD 11) Martin Quezada Vela & Juana Valdez Guzman / Angela Blochowicz; 2517 - 2531 (odds) Hemphill Street, (0.86 acres) To: Add a Conditional Use Permit (CUP) in "E" Neighborhood Commercial for a three year time limit for (5) five Mobile Food Vendors, Potentially Hazardous, with development waivers for a location less than 50 feet from single-family residential and without consent of the adjacent neighbors; 32 Merchandise Vendors, Outdoor Amusement; and development waivers for 54 fewer parking spaces than required, (2) two detached signs less than 100 feet apart, an approximately 45% reduction in landscaping than required, gates located in the supplemental setback, and an office use located in the supplemental building setback; site plan included (Recommended for Approval by the Zoning Commission for a 3 year time limit)
[Speaker/Comment Card](#)
9. [ZC-25-200](#) (CD 10) Beaten Path Development Nance Ranch LLC / Benjamin Materne; 541 and 693 Avondale Haslet Road, (36.92 acres) From: "MU-1" Low Intensity Mixed-Use and "UR" Urban Residential To: "A-5" One-Family Residential (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
10. [ZC-25-201](#) (CD 10) BDM2022 LLC / Ban Alali; 14271 Old Denton Road, (6.10 acres) From: "A-43" One-Family Residential To: "I" Light Industrial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
11. [ZC-25-202](#) (CD 11) Strategic Capital Investment LLC / Gregory Dominguez; 2521 Race Street, (0.40 acres) From: "D" High Density Multifamily To: "E" Neighborhood Commercial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
12. [ZC-25-203](#) (CD 11) Vaquero Hemphill Partners LLP / Bright Bay Investments / Mary Nell Poole, Townsite; 2520 Hemphill Street, (1.02 acres) From: "E" Neighborhood Commercial To: "PD/E" Planned Development for all uses in "E" Neighborhood Commercial excluding Convenience Store, Gasoline Sales and Liquor or Package Store plus Automotive Repair with repairs conducted adjoining a residential district boundary; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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13. [ZC-25-204](#) (CD 11) Fort Worth ISD / Warren Ellis, JSA Development Group, LLC; 519 E. Butler Street/600 block E. Ripy Street, (7.197 acres) From: "A-5" One-Family Residential To: "PD/CF" Planned Development for all uses in "CF" Community Facilities excluding government maintenance facility, ambulance dispatch station, blood bank, hospice, hospital, nursing home with full medical services, medical supplies/equipment sales or rental, golf course, golf driving range, water supply treatment or storage facility, and parking area or garage storage commercial or auxiliary with development standards for parking, fencing, retaining walls, and a monument sign in the required setbacks; site plan included (Recommended for Approval by the Zoning Commission)

[Speaker/Comment Card](#)

14. [ZC-25-205](#) (CD 8) Beau Galyean Inc. & Gayla Karanges / Rhett Bennett, Black Mountain / Bob Riley, Halff; 4500 & 8212 Anglin Circle, (38.38 acres) From: "B" Two-Family Residential and "AG" Agricultural To: "PD/I" Planned Development for all uses in "I" Light Industrial limited to data center, education uses, governmental offices (excluding correctional facility and probation or parole office) health care facilities, recreational, religious uses, utilities, grocery store, office or retail sales general, with development standards to increase setback of 75 feet adjacent to residential districts, increase the maximum building height to 70 feet for data center, building setback minimum of 300 feet from (8100 Anglin Drive); site plan waiver requested (Recommended for Approval as Amended by the Zoning Commission for a site plan required)

[Speaker/Comment Card](#)

REPORT OF THE CITY MANAGER

A. Benefit Hearing - NONE

B. General

1. [M&C](#) (CD 2, CD 3, CD 4, CD 5, CD 6, CD 7 and CD 8) Consider and Adopt Nine Resolutions of Support for the 2026 Competitive (9%) Housing Tax Credit Applications, Approve Commitments of Development Funding in the Form of Fee Waivers in the Approximate Amount of Up to \$30,000.00 for Each Application/Development, Find that the Fee Waivers Serve a Public Purpose and that Adequate Controls are in Place, Determine that Developments Located in a Neighborhood Empowerment Zone, or Other Qualifying Area, Contribute to the City's Revitalization Efforts, Acknowledge the One-Mile Three Year Rule, and Make Related Acknowledgments
[Speaker/Comment Card](#)

C. Purchase of Equipment, Materials, and Services - NONE**D. Land**

1. [M&C](#) (CD 8) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 0.5018 Acres in Permanent Easement and Approximately 1.3336 Acres for a Temporary Construction Easement Interest for Real Property Owned by Akard Acquisitions 2001 LLC, Located at 11300 South Freeway, Fort Worth, Tarrant County, Texas in the Phillips, James E Survey, Abstract No. 1232, Tract 1B, City of Fort Worth, Tarrant County, Texas, for the Southside II Water Main Alignment Study - City Transmission Main Project
[Speaker/Comment Card](#)

E. Planning & Zoning - NONE**F. Award of Contract - NONE****PUBLIC COMMENTS**

1. [26-5758](#) Public Comments
[Speaker/Comment Card](#)

The City Council may convene in Executive Session in the City Council Executive Session Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

ADJOURNMENT

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 72 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 72 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.