

MATCHLINE A
THIS SHEET

BUS-287

MATCHLINE B
THIS SHEET

BONDS RANCH ROAD

BONDS RANCH ROAD

City Participation:
Oversizing 12inch to 16inch
on Bonds Ranch Rd

LEGEND

EXISTING FEATURES

- BOLLARD
- IRON ROD FOUND
- CONTROL POINT
- BENCHMARK
- WATER VALVE
- WATER METER
- FIRE HYDRANT
- GAS METER
- LIGHT POLE
- MAILBOX
- TELEPHONE VAULT
- TELEPHONE RISER
- STORM DRAIN MANHOLE
- SAN SEWER CLEANOUT
- SAN SEWER MANHOLE
- ELECTRIC PULL BOX
- SIGN
- SPRINKLER HEAD
- SPRINKLER VALVE
- POWER POLE W/GUY WIRE
- 4" CONCRETE WALK
- FENCE
- TREE (WITH SIZE)

PROPOSED FEATURES

- ASPHALT PAVEMENT
- CONCRETE PAVEMENT
- 10' CONC SIDEWALK/BIKE TRAIL

UTILITY NOTE

THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES, WHETHER PUBLIC OR PRIVATE, PRIOR TO EXCAVATION. THE INFORMATION AND DATA SHOWN WITH RESPECT TO EXISTING UNDERGROUND FACILITIES AT OR CONTIGUOUS TO THE SITE IS APPROXIMATE AND BASED ON INFORMATION FURNISHED BY THE OWNERS OF SUCH UNDERGROUND FACILITIES OR ON PHYSICAL APPURTENANCES OBSERVED IN THE FIELD. THE CITY AND ENGINEER SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ANY SUCH INFORMATION OR DATA. THE CONTRACTOR SHALL HAVE FULL RESPONSIBILITY FOR REVIEWING AND CHECKING ALL SUCH INFORMATION OR DATA, FOR LOCATING ALL UNDERGROUND FACILITIES, FOR COORDINATION OF THE WORK WITH THE OWNERS OF SUCH UNDERGROUND FACILITIES DURING CONSTRUCTION AND FOR THE SAFETY AND PROTECTION THEREOF AND REPAIRING ANY DAMAGE THERETO RESULTING FROM THE WORK. THIS WORK SHALL BE CONSIDERED AS A SUBSIDIARY ITEM OF WORK, THE COST OF WHICH SHALL BE INCLUDED IN THE PRICE BID FOR ALL OTHER ITEMS. THE CONTRACTOR SHALL NOTIFY ANY AFFECTED OWNERS (UTILITY COMPANIES) OR AGENCIES IN WRITING AT LEAST 48 HOURS PRIOR TO CONSTRUCTION.

BENCHMARK

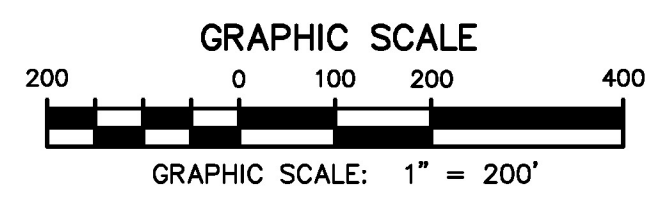
BM: # 1
SOURCE BENCHMARK: FD BRASS CP DISK STAMPED "CITY OF FORT WORTH MONUMENT NO.9045" SET IN A 10 FOOT CONCRETE CURB INLET AT THE SOUTHEAST CORNER OF PRAIRIE CREEK TRAIL AND TWIN MILLS BOULEVARD
ELEVATION.....798.69

NOTE: THE CONTRACTOR SHALL CONTACT THE FOLLOWING AT LEAST 48 HOURS PRIOR TO EXCAVATING THIS AREA:

FORT WORTH WATER DEPARTMENT 817-392-8296
FORT WORTH TPW 817-392-8100
TXU GAS 1-800-460-3030
TRI-COUNTY ELECTRIC 817-491-3256
SOUTHWESTERN BELL TELEPHONE 1-800-395-0440
TARRANT COUNTY 817-884-1250
FOR OTHER UTILITIES 1-800-DIG-TESS

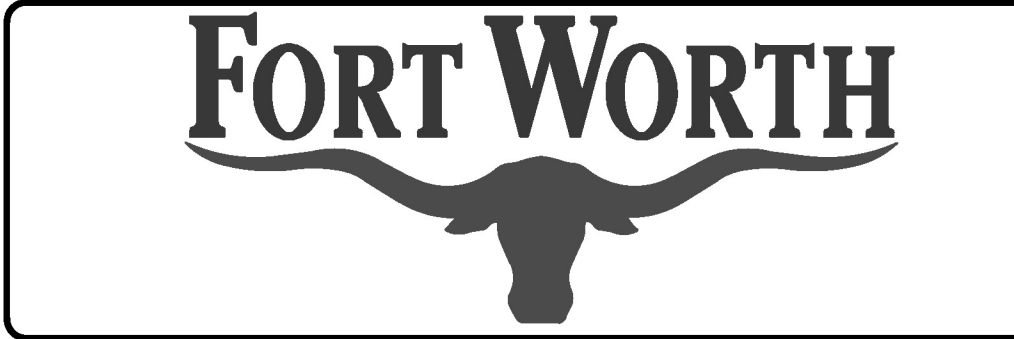
HORIZONTAL CONTROL POINTS

NUMBER	DESCRIPTION	NORTHING	EASTING	ELEVATION
7001	BRASS CAP	7018582.726	2296802.155	791.11
7002	BRASS CAP	7020786.647	2297116.945	809.92
7003	BRASS CAP	7020757.727	2294457.922	818.83
7004	BRASS CAP	7018786.802	2294464.213	823.11

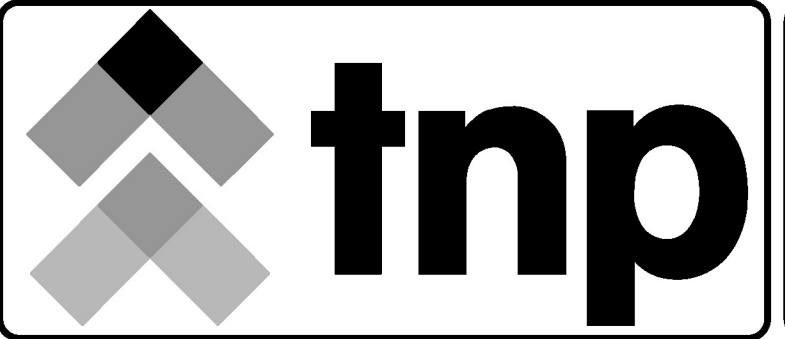


no.	revision	by	date

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Fort Worth, Texas 76137
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www.tnpsc.com
TBPE: F-230; TBPLS: 10011600, 10011601, 10194381



scale
horiz
1"=200'
vert
N/A
date
DEC 2021



JERICHO C. ROBLES
114514
LICENSED PROFESSIONAL ENGINEER
Date: 12/16/2021

City of Fort Worth, Texas
Water, Sanitary Sewer, Paving, Drainage & Street Light Improvements For
Eagle Mountain-Saginaw ISD High School #4
PROJECT LAYOUT

tnp project
EMS 20173
sheet
C3.03

CITY PROJECT NO. CPN 109696
FILE NO. K-2868
WATER, SANITARY SEWER, PAVING, DRAINAGE & STREET LIGHT IMPROVEMENTS FOR
EAGLE MOUNTAIN-SAGINAW ISD HIGH SCHOOL #4