

**CITY COUNCIL AGENDA
FOR THE MEETING AT 11:00 AM, TUESDAY, FEBRUARY 24, 2026
CITY COUNCIL CHAMBER
100 FORT WORTH TRAIL, FORT WORTH, TEXAS**

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. [26-5821](#) Presentation of a Recognition Commemorating the Holocaust Remembrance Week

CONSIDERATION OF ADJUSTMENT TO REGISTERED SPEAKERS'

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C](#)
[26-0126](#) (CD 7) Adopt Resolution Authorizing the City's Petitions for Injunctions Seeking Temporary Rights of Entry to Conduct Due Diligence in Anticipation of the Bonds Ranch Lift Station Phase A Project Against Mark and Dawn Kamper, Owners of the Property Located at 9412 Boat Club Road in the West Fork Addition, Block 1, Lot 22B1 & 23D, Fort Worth, Tarrant County, Texas; Jeffrey and Jennifer Cooper, Owners of the Property Located at 9406 Boat Club Road in the West Fork Addition, Block 1, Lot 22B2 & 23C, Fort Worth, Tarrant County, Texas; Hal and Denise Collins, Owners of the Property Located at 9392 Boat Club Road in the West Fork Addition, Block 1, Lot 23B, Fort Worth, Tarrant County, Texas; and Lauren Motley, Owner of the Property Located at 9400 Boat Club Road in the West Fork Addition, Block 1, Lot 23A1, Fort Worth, Tarrant County, Texas
[Speaker/Comment Card](#)

2. [M&C](#)
[26-0127](#) (ALL) Authorize Application for and Acceptance of, if Awarded, the Fiscal Year 2025 Homeland Security Urban Area Security Initiative Grants from the United States Department of Homeland Security through the State of Texas, Office of the Texas Governor, in the Amount Up to \$4,521,282.00, Approve Execution of All Applicable Grant Contracts, Adopt Resolution and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

3. [M&C](#)
[26-0128](#) (ALL) Authorize Reallocation of Up to \$595,885.19 in Residual, Previously Appropriated but Deobligated 2023 Urban Area Security Initiative Grant Funds from the United States Department of Homeland Security through the State of Texas, Office of the Governor, and Adopt Resolution
[Speaker/Comment Card](#)

4. [M&C](#)
[26-0149](#) (CD 2) Adopt Appropriation Ordinances for Identified Funds to Provide Additional Funding for the Stockyards Traffic Safety Improvements Project in the Amount of \$860,000.00 and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

5. [M&C](#) (CD 9) Adopt Appropriation Ordinance Adjusting Appropriations in the 2018 Bond Program Fund by \$90,000.00 to Provide Additional Funding for the Jennings, Henderson and Main Streets Bridge Railing Rehabilitation Project and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[26-0153](#)
[Speaker/Comment Card](#)

B. Purchase of Equipment, Materials, and Services - Consent Items

1. [M&C](#) (CD 5) Adopt Ordinance Vacating a Nine-Foot Strip of an Unimproved Portion of Anderson Boulevard Located Between Fairweather Drive and Morrison Drive for a Future Church Expansion and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy
[26-0125](#)
[Speaker/Comment Card](#)
2. [M&C](#) (ALL) Authorize Execution of Amendment No. ____ to an Agreement with HD Supply Facilities Maintenance, Ltd. for Maintenance, Repair Operating Supplies, Industrial Supplies and Related Products and Services Using an Omnia Partners Cooperative Contract to Increase the Annual Contract Amount by \$106,573.00 for a New Total Annual Amount Up to \$706,573.00 and Ratify Previous Expenditures by the Same Amount for All City Departments
[26-0129](#)
[Speaker/Comment Card](#)
3. [M&C](#) (ALL) Authorize Execution of an Agreement with Toter, LLC Using a Sourcewell Cooperative Contract for Toter Carts in an Amount Up to \$5,100,000.00 for a One-Year Term for the Environmental Services Department
[26-0131](#)
[Speaker/Comment Card](#)
4. [M&C](#) (ALL) Authorize Execution of an Agreement with ACCELA, INC. for Development Process Workflow Management Software Solution Services for City Departments in an Amount Up to \$7,100,000.00 for an Initial Five-Year Term with Two One-Year Renewals in the Amount Up to \$1,431,461.49 for the First One-Year Renewal, and \$1,488,719.95 for the Second Renewal
[26-0133](#)
[Speaker/Comment Card](#)

5. [M&C](#)
[26-0136](#) (ALL) Authorize Execution of an Agreement with Library Interiors of Texas, LLC for the One-Time Purchase and Installation of Library Furniture for the Sendera Springs Branch in an Amount Up to \$700,000.00 for the Library Department (2022 Bond Program)

[Speaker/Comment Card](#)

6. [M&C](#)
[26-0139](#) (ALL) Authorize Execution of Non-Exclusive Agreements for Generator Maintenance and Repair with GenServe LLC, Diversified Power Systems Inc., and Altorex, LLC in a Combined Annual Amount Up to \$905,000.00 for the Initial One-Year Term and Authorize Four One-Year Renewal Options in Escalating Amounts for the Aviation, Information Technology, Property Management, Public Events, and Water Departments

[Speaker/Comment Card](#)

C. Land - Consent Items

1. [M&C](#)
[26-0138](#) (CD 2) Authorize Acquisition of a Fee Simple Interest in Approximately 0.1606 Acres of Land Located at 3205 Pearl Avenue, Fort Worth, Tarrant County, Texas 76106 from Jorge Molina in the Amount of \$65,000.00 and Pay Estimated Closing Costs in an Amount Up to \$5,000.00, Dedicate the Property as Parkland as an Addition to Marine Creek Linear Park, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program

[Speaker/Comment Card](#)

2. [M&C](#)
[26-0143](#) (CD 9) Authorize Acquisition of a Fee Simple Interest in Approximately 0.420 Acres of Land Located at 2505 Sandage Avenue, Fort Worth, Tarrant County, Texas 76109 from St. Stephen Presbyterian Church in the Amount of \$146,156.00, Pay Estimated Closing Costs in an Amount Up to \$10,000.00, Adopt Appropriation Ordinance, Dedicate the Property as Parkland as an Addition to Forest Park, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program

[Speaker/Comment Card](#)

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3. [M&C](#) (CD 10) Authorize Conveyance of Approximately 1.324 Acres in
[26-0144](#) Permanent Meter Station, Permanent Sanitary Sewer, and
Temporary Construction Easements in the C. Harmon Survey,
Abstract Number 737, Located Along the South Side of Westport
Parkway, in Tarrant County, Texas, to the Trinity River Authority of
Texas for a Total Amount of \$115,000.00 for the Henrietta Creek
Relief Interceptor Project
[Speaker/Comment Card](#)

D. Planning & Zoning - Consent Items - NONE

E. Award of Contract - Consent Items

1. [M&C](#) (CD 3) Authorize Execution of Change Order No. 1 to a Community
[26-0121](#) Facilities Agreement with FG Aledo Development, LLC, Increasing
City Participation by \$154,665.98 and Increasing Developer
Participation by \$33,721.33 for the CFA-Morningstar North Offsite
Sewer Project
[Speaker/Comment Card](#)
2. [M&C](#) (ALL) Authorize Execution of a Contract with William J. Schultz,
[26-0123](#) Inc. dba Circle C Construction Company, in the Amount of
\$750,000.00 for the 2024 Water Main Leak Repair Contract, and
Adopt Appropriation Ordinance to Effect a Portion of Water's
Contribution to the Fiscal Years 2026-2030 Capital Improvement
Program
[Speaker/Comment Card](#)
3. [M&C](#) (ALL) Authorize and Approve Memorandum of Understanding
[26-0124](#) between the City of Fort Worth, Texas and the Fort Worth
Professional Firefighters Association, International Association of
Firefighters Local 440 to Amend the Collective Bargaining Agreement
with Regard to Eligibility and Scoring of Certain Employees and
Applicants for Dual-Role and Single-Role Firefighter Positions
[Speaker/Comment Card](#)
4. [M&C](#) (ALL) Authorize Execution of a Sole Source Agreement with Qiagen
[26-0130](#) LLC in the Amount of \$83,106.15 for a Qiagen EZ2 Connect Fx
Instrument for Deoxyribonucleic Acid (DNA) Extraction for a Total
Annual Authorization in the Amount Up to \$183,106.15 for the
Police Department
[Speaker/Comment Card](#)

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5. [M&C](#)
[26-0132](#) (ALL) Authorize Application for, and Acceptance of, if Awarded, the Testing of Forensic Evidence Grant from the Office of the Texas Governor, Public Safety Office, Fiscal Year 2027 in an Amount Up to \$320,000.00 for Contractual Services for the Genetic Genealogical DNA Analysis of Cold-Case Homicides and Sexual Assault Cases, Authorize Execution of Related Grant Agreement, Adopt Resolution, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 6. [M&C](#)
[26-0134](#) (ALL) Ratify Execution of Task Force Agreement and Asset Forfeiture Sharing Agreement with the United States Department of Justice Drug Enforcement Administration, Authorize the Acceptance of Reimbursement Funds for Overtime Expenditures in an Amount Up to \$88,621.00 for Participation in the United States Department of Justice Drug Enforcement Administration Task Force Group Fort Worth for Fiscal Year 2026, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 7. [M&C](#)
[26-0135](#) (ALL) Ratify Execution of Task Force Agreement and Asset Forfeiture Sharing Agreement with the United States Department of Justice Drug Enforcement Administration, Authorize the Acceptance of Reimbursement Funds for Overtime Expenditures in an Amount Up to \$22,155.25 for Participation in the United States Department of Justice Drug Enforcement Administration Tactical Diversion Task Force for Fiscal Year 2026, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 8. [M&C](#)
[26-0137](#) (ALL) Authorize Execution of Contracts with Christ's Haven for Children, Rivertree Academy, and Unbound Now for Emerging Partners Programs Funding in the Total Amount Up to \$936,000.00, funded by the Crime Control and Prevention District, to Continue Operations of Crime Prevention Programming that Benefits Fort Worth Residents
[Speaker/Comment Card](#)

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9. [M&C](#)
[26-0140](#) (ALL) Authorize a Change in Use of the Coronavirus Aid, Relief, and Economic Security (CARES) Act Community Development Block Grant Funds in the Amount of \$143,506.00 to Fund the Presbyterian Night Shelter of Tarrant County, Inc.'s Moving Home Program; Approve a Substantial Amendment to the City of Fort Worth's 2019-2020 Annual Action Plan for the Use of Federal Grant Funds in the Amount of \$143,506.00 from the Coronavirus Aid, Relief, and Economic Security Act Community Development Block Grant Program; and Authorize Execution of Related Contract
[Speaker/Comment Card](#)

 10. [M&C](#)
[26-0141](#) (ALL) Authorize Execution of Amendment No 9 to Contract with Benevate, LLC. to Add a Sixth Renewal Term and to Increase the Total Contract Amount by \$200,380.00 for a New Total Amount Up to \$1,185,380.00 for Neighborly Software Licenses and Training for the Neighborhood Services Department
[Speaker/Comment Card](#)

 11. [M&C](#)
[26-0142](#) (CD 4 and CD 10) Authorize Execution of a Contract with Peachtree Construction, Ltd., in the Amount of \$4,735,024.00 for the 2026 Asphalt Resurfacing Contract 5 Project at Various Locations
[Speaker/Comment Card](#)

 12. [M&C](#)
[26-0145](#) (CD 2) Authorize Execution of a Contract with C C Zamora Construction, Inc., in the Amount of \$1,547,925.00, for the A.V. Cato Elementary Safe Routes to School Project (2022 Bond Program)
[Speaker/Comment Card](#)

 13. [M&C](#)
[26-0146](#) (CD 9) Authorize Execution of a Discretionary Service Agreement in the Amount of \$2,042,749.55 with Oncor Electric Delivery Company LLC, for the Purchase of Transformer Equipment, for Phase 2 of the Fort Worth Convention Center Renovation and Expansion Project
[Speaker/Comment Card](#)

 14. [M&C](#)
[26-0147](#) (CD 3) Adopt Appropriation Ordinance Adjusting Receipts and Appropriations in the General Capital Projects Fund by \$524,160.44 for the Purpose of Funding the Camp Bowie Boulevard at Broadmoor Drive Traffic Signal Project and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)
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15. [M&C](#)
[26-0148](#) (CD 9) Authorize Execution of a Contract with Stabile & Winn, Inc., in the Amount of \$2,026,734.45, for Combined Street Paving Improvements and Water and Sanitary Sewer Main Replacements for Round Six of the Council District 9 Street Repair and Reconstruction Program and Near Southside Medical District Water and Sanitary Sewer Main Improvements Projects, Accept Funding in the Amount of \$2,000,000.00 from Tax Increment Reinvestment Zone No. 4 (Southside TIF) for the Street Repair and Reconstruction Program for a Revised Total Program Amount of \$18,000,000.00, Adopt Appropriation Ordinances for Street Repair Funding and to Effect a Portion of Water Department's Contribution to Fiscal Years 2026-2030 Capital Improvements Program, and Amend the Transportation and Public Works Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
16. [M&C](#)
[26-0151](#) (CD 2) Adopt Resolution Authorizing Execution of an Advance Funding Agreement with the Texas Department of Transportation in the Amount Up to \$38,646,188.00, with City Participation in the Amount Up to \$10,159,053.00 Plus Any Cost Overruns, for the Meacham Boulevard Project, Adopt Appropriation Ordinances, and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)
17. [M&C](#)
[26-0150](#) (CD 8) Authorize Execution of Amendment No. 2 in the Amount of \$245,000.00 to an Engineering Services Agreement with Freese and Nichols, Inc. for a Revised Contract Amount of \$1,241,220.00 for the Everman Parkway (Rosedale Springs) Project (2022 Bond Program)
[Speaker/Comment Card](#)
18. [M&C](#)
[26-0152](#) (ALL) Authorize Execution of a Contract with Capko Concrete Structures, LLC, in an Amount Not to Exceed \$750,000.00 for Task Order Construction Services Related to Concrete Pavement Joint and Crack Seal Unit-Price-Contract Projects at Various Locations with Two Renewals for the Same Amount Each
[Speaker/Comment Card](#)
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PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [26-5811](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

CONSIDERATION OF MINUTES - CONSENT ITEMS**ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF**

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

Council Proposal - NONE

Changes in Membership on Boards and Commissions - NONE

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES****RESOLUTIONS**

1. [26-5818](#) A Resolution Revising the Schedule Established by Resolution 5962-06-2024 for Reviewing and Updating Strategic Priorities and Goals for the City of Fort Worth
[Speaker/Comment Card](#)

ORDINANCES

1. [26-5721](#) An Ordinance Amending the Code of the City of Fort Worth, Texas (2015), as Amended, by Amending Chapter 23, "Offenses and Miscellaneous Provisions," to Add a Section Regulating Where Certain Sex Offenders May Reside; Providing that this Ordinance Shall be Cumulative of All Prior Ordinances and Repealing Conflicting Ordinances; Providing for a Severability Clause; Providing for a Penalty Clause; Providing for a Savings Clause; Providing for Publication in the Official Newspaper of the City; and Providing an Effective Date (Continued from a Previous Meeting)
[Speaker/Comment Card](#)

PUBLIC HEARING

1. [M&C](#) [26-0120](#) (CD 2 and CD 9) Conduct Public Benefit Hearing and Make Findings Regarding the Establishment of Public Improvement District No. 23 – Panther Island O-PID, Including the Sufficiency of the Petition and the Advisability of Improvements and Services to be Undertaken; Authorize Execution of a Participation Agreement with the Tarrant Regional Water District; and Adopt Resolution Authorizing and Establishing Public Improvement District No. 23 – Panther Island

(PUBLIC HEARING - a. Staff Available for Questions: Crystal Hinojosa; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

2. [M&C](#) [26-0122](#) (ALL) Conduct Public Hearing and Adopt Ordinance Amending Chapter 31 "Subdivision Ordinance," of the Code of the City of Fort Worth, Texas (2015), as Amended, to Adopt Regulations Governing Infill Developments, Rename the Planning and Development Department to the Development Services Department, and Update Regulations Governing the Subdivision of Land

(PUBLIC HEARING - a. Staff Available for Questions: Stephen Murray; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-25-212](#) (CD 9) LOHALIVA, LLC / Gary Sargent; 6605 Dan Danciger Road, (0.97 acres) From: "CF" Community Facilities To: "ER" Neighborhood Commercial Restricted (Recommended for Approval by the Zoning Commission)

[Speaker/Comment Card](#)

REPORT OF THE CITY MANAGER

- A. **Benefit Hearing - NONE**
- B. **General - NONE**
- C. **Purchase of Equipment, Materials, and Services - NONE**

- D. Land - NONE
- E. Planning & Zoning - NONE
- F. Award of Contract
- 1. [M&C](#) (CD 10) Authorize Application for and Acceptance of, if Awarded, a Better Utilizing Investments to Leverage Development (BUILD) Grant from the United States Department of Transportation, in an Amount Up to \$25,000,000.00 for the Design and Construction of a Grade-Separated Railroad Crossing on Heritage Trace Parkway at the Burlington Northern Santa Fe Rail Lines, Authorize Execution of a Federal Grant Agreement and Other Necessary Documents and Adopt Appropriation Ordinance
[26-0154](#)
[Speaker/Comment Card](#)

PUBLIC COMMENTS

The City Council may convene in Executive Session in the City Council Executive Session Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

- 1. [26-5778](#) Public Comments
[Speaker/Comment Card](#)

ADJOURNMENT

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 72 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 72 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.