

CITY COUNCIL AGENDA
FOR THE MEETING AT 6:00 PM, TUESDAY, NOVEMBER 11, 2025
CITY COUNCIL CHAMBER
100 FORT WORTH TRAIL, FORT WORTH, TEXAS

CALL TO ORDER

INVOCATION - Pastor John Reed, Jericho Deliverance Church

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. [25-5583](#) Presentation of a Recognition Honoring TCU Chancellor Daniel W. Pullin
2. [25-5579](#) Presentation of a Recognition Celebrating 21 Years of Pastor Williams and True Love Sanctuary's Annual Turkey Giveaway
3. [25-5584](#) Presentation of a Recognition for National Nurse Practitioners Week
4. [25-5585](#) Presentation of a Recognition for National Caregivers Week

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C](#) (ALL) Adopt Rules of Procedure for the Board of Adjustment in
 [25-1050](#) Correlation with an Ordinance Amending Chapter 2, "Review
 Bodies," and Chapter 3, "Board of Adjustment Action," of the
 Zoning Ordinance.
 [Speaker/Comment Card](#)

2. [M&C](#)
[25-1020](#) (CD 9) Authorize Future Community Partnerships Fund Contribution to Ryan Place Improvement Association in the Amount Up to \$100,000.00 as a One-Time Capital Contribution to Support the Construction of a Joan Kline Park Refresh at 3001 Fifth Avenue Fort Worth, Texas 76110, Find that the Contribution Serves a Public Purpose and that Adequate Controls are in Place, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026–2030 Capital Improvement Program
[Speaker/Comment Card](#)
3. [M&C](#)
[25-1021](#) (ALL) Authorize Accession of Fourteen Bronze Interpretive Plaques Located in the Plaza of Will Rogers Memorial Center into the Fort Worth Public Art Community Legacy Collection
[Speaker/Comment Card](#)
4. [M&C](#)
[25-1022](#) (ALL) Adopt Appropriation Ordinance Increasing Appropriations in the 2022 Bond Program Fund in the Amount Up to \$14,210,000.00, for the Purpose of Funding Expenditures Associated with 2022 Bond Projects; and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)
5. [M&C](#)
[25-1024](#) (CD 3) Accept a Donation of \$12,000.00 from the Fort Worth Mountain Bikers’ Association for Improvements at North Z. Boaz Park, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
6. [M&C](#)
[25-1054](#) (CD 10) Adopt Ordinance Amending Chapter 22, “Motor Vehicles and Traffic,” Article IV “Truck Traffic,” Section 22-117 “Vehicle Restrictions,” of the Code of the City of Fort Worth, Texas (2015), as Amended, to Establish an Alliance Logistics District and Eliminate Permitting Requirements and Fees for Overweight Vehicles Operating on City Streets within the Alliance Logistics District and Adopt Resolution Supporting the use of Hostler Trucks and Autonomous Vehicle Technology within the Alliance Logistics District
[Speaker/Comment Card](#)

7. [M&C](#)
[25-1031](#) (CD 7 and ETJ) Adopt Ordinance to Establish a Water Main Capacity Charge in the Amount of \$115,254.03 Per Million Gallons Per Day for the City's Cost Participation in a Developer-Initiated 16-Inch Northside IV Water Transmission Main Extension ("EMS ISD High School #4"), Pursuant to Chapter 35, Article III, Division 4 Sections 35-87 through 35-93 of the City Code and Establish Boundary Area
[Speaker/Comment Card](#)
8. [M&C](#)
[25-1032](#) (CD 9) Authorize Execution of a One-Time Purchase Agreement with MK Solutions, Inc. for a Library Material Dispenser with a One-Year Warranty in an Amount Up to \$212,400.00 and Authorize a Series of One-Year Preventative Maintenance Agreements for Up to Four Years After Expiration of the Warranty in an Annual Amount Up to \$18,308.00 for the Library Department
[Speaker/Comment Card](#)
9. [M&C](#)
[25-1033](#) (ALL) Adopt the Water and Wastewater Capital Improvement Plan Advisory Committee Semi-Annual Progress Report on the Collection and Expense of Water and Wastewater Impact Fees for the Time Period from January 1, 2025 to June 30, 2025
[Speaker/Comment Card](#)
10. [M&C](#)
[25-1034](#) (ALL) Authorize Acceptance of Water Customer Donations in the Amount of \$7,740.96 to the Neighborhood Services Department and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
11. [M&C](#)
[25-1038](#) (ALL) Authorize Execution of a Professional Services Agreement with Lockwood, Andrews & Newnam, Inc., in the Amount of \$281,720.00 for the Development of a Right-of-Way Management Ordinance, Adopt Appropriation Ordinance and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
12. [M&C](#)
[25-1045](#) (CD 5 and CD 11) Ratify the Temporary Closure of a Section of Tension Drive between Hart Street and East Roselane Street from October 9, 2025 to January 18, 2026 Due to Safety Concerns
[Speaker/Comment Card](#)

13. [M&C](#)
[25-1044](#) (CD 5) Ratify the Temporary Closure of Sections of Beaty Street, Woodbine Drive, Lambeth Lane, Normandy Road, Ellis Road, Desert Prairie Drive, Red Sierra Drive, and Copperstone Drive Along East Loop 820 Service Road Northbound from September 17, 2025 to September 30, 2026 for Construction Activities
[Speaker/Comment Card](#)
14. [M&C](#)
[25-1040](#) (CD 2, CD 4, CD 7 and CD 11) Adopt Resolution Authorizing Execution of a Memorial Marker Highway Sign Agreement with the Texas Department of Transportation for Installation of Memorial Signs on a Portion of Loop 820 from Interstate Highway 35W to Marine Creek Parkway to Honor Fallen Officer Henry "Hank" Nava Jr. and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
15. [M&C](#)
[25-1041](#) (CD 2) Ratify the Extension of the Temporary Closure of a Section of Grand Avenue between N Main Street and N Grand Avenue from October 31, 2025 to November 30, 2025 for Construction Activities
[Speaker/Comment Card](#)
16. [M&C](#)
[25-1035](#) (ALL) Adopt Policy for Approval of Resolutions Related to Applications to the Texas Department of Housing and Community Affairs for 2026 Competitive (9%) and Noncompetitive (4%) Housing Tax Credits and Commitments of Development Funding from the City of Fort Worth
[Speaker/Comment Card](#)

B. Purchase of Equipment, Materials, and Services - Consent Items

1. [M&C](#)
[25-1023](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Asphalt Patch Enterprises, Inc., Austin Asphalt, Inc., Hall Brothers, Inc., and Reynolds Asphalt & Construction Company for Asphalt Hot and Cold Lay in a Collective Annual Amount Up to \$6,546,000.00 for the Initial One Year Term and Authorize Four One-Year Renewal Options for the Same Amount for Multiple City Departments
[Speaker/Comment Card](#)

2. [M&C](#)
[25-1025](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Signs PQ, LLC, Risner Naukam Design Group, Inc. dba The Bubble, and Big Hit Productions, Inc. dba Big Hit Creative Group for Signs, Banners, and Installations in an Annual Combined Amount Up to \$230,000.00 for the Initial One-Year Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for City Departments
[Speaker/Comment Card](#)
3. [M&C](#)
[25-1027](#) (ALL) Authorize Execution of an Agreement with Estrada Concrete Company, LLC for the Purchase of Ready-Mix Concrete and Flowable Fill in an Annual Amount Up to \$1,000,000.00 for the Initial One Year Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Park & Recreation Department and the Transportation & Public Works Department
[Speaker/Comment Card](#)
4. [M&C](#)
[25-1030](#) (ALL) Authorize Execution of a Purchase Agreement with Rangeline Pipeline Services, LLC for Emergency Pipe Repair Materials and Services for the Water Department in an Amount Up to \$297,000.00 for the First Year with Four One-Year Renewal Options in Amounts Up to \$311,850.00 for the First Renewal, \$327,442.50 for the Second Renewal, \$343,814.60 for the Third Renewal, and \$361,005.60 for the Fourth Renewal
[Speaker/Comment Card](#)
5. [M&C](#)
[25-1036](#) (ALL) Authorize Execution of an Agreement with Renda Environmental, Inc., for Biosolids Transportation and Disposal for the Water Department in an Annual Amount Up to \$5,400,000.00 and Authorize Four One-Year Renewal Options
[Speaker/Comment Card](#)

C. Land - Consent Items

1. [M&C](#)
[25-1046](#) (CD 7) Authorize the Voluntary Acquisition of a Fee Simple Interest and Improvements in Lot 20 of Hodgkins Addition, City of Lake Worth, Tarrant County, Texas, Located at 4220 Lakewood Drive, Lake Worth, Texas 76135, from Barbara Killian, for the Appraised Fair Market Value of \$3,543.00 and Pay Estimated Closing Costs in an Amount Up to \$5,000.00 for a Total Cost of \$8,543.00, for the Purposes of Platting Block 9 within the City of Fort Worth
[Speaker/Comment Card](#)

D. Planning & Zoning - Consent Items - NONE**E. Award of Contract - Consent Items**

1. [M&C](#)
[25-1049](#) (CD 3) Authorize Execution of a Contract with Felix Construction Company in the Amount of \$13,641,000.00 for Westside Water Treatment Plant Expansion Project, Authorize Execution of Amendment No. 6 to an Engineering Agreement with CDM Smith, Inc., in the Amount of \$234,232.00, for Westside Water Treatment Plant Plate Settler Expansion Project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of the Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
2. [M&C](#)
[25-1051](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$300,000.00 to Fund the Third Renewal of an Engineering Agreement with Shield Engineering Group, PLLC. for Water and Sanitary Sewer Design Services Contract 2020 and to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
3. [M&C](#)
[25-2019](#) (ALL) Authorize Execution of Agreement with EAN Holdings, LLC dba Enterprise Rent-A-Car, Using an Interlocal Agreement, for Short-Term Vehicle Rentals for an Annual Amount Up to \$1,400,000.00 for the Initial One-Year Term and Authorize Two One-Year Renewal Options in the Same Amount for All City Departments
[Speaker/Comment Card](#)
4. [M&C](#)
[25-1052](#) (CD 7) Authorize Execution of a Contract with Thalle Construction Company, Inc in the Amount of \$25,317,617.00 for the Northside III 54-inch Water Transmission Main, Phase 1, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

5. [M&C](#)
 [25-1053](#) (CD 7) Authorize Execution of a Community Facilities Agreement with SRPF D/Hyde Ranch Phase I, L.P., with City Participation in an Amount Up to \$1,293,157.96 for Oversizing a 12-Inch Water Main to 16-Inches and Construction of a 24-Inch Sewer Force Main for Anticipated Future Growth in West Fort Worth, Adopt Ordinance Establishing the City's Cost Participation in the Project, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
 [Speaker/Comment Card](#)

6. [M&C](#)
 [25-1026](#) (Fort Worth ETJ/Tarrant County, Fort Worth/Limited Purpose Annexation) Authorize Execution of Amendment No. 3 in the Amount of \$98,869.00 to an Engineering Agreement with Kimley-Horn and Associates, Inc., for Westside IV Elevated Storage Tank and 36-Inch Water Transmission Main Project
 [Speaker/Comment Card](#)

7. [M&C](#)
 [25-1055](#) (CD 10 and ETJ) Authorize Execution of a Contract with Acadia Services, LLC in the Amount of \$6,393,696.00 for Northside IV 24-inch Water Transmission Main, Phase 1C - Segment 3 Project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
 [Speaker/Comment Card](#)

8. [M&C](#)
 [25-1028](#) (CD 8) Authorize Execution of Amendment No. 2 to an Engineering Agreement with Kimley-Horn and Associates Inc., in the Amount of \$359,000.00, for Design Oversight and Project Management Services for the Southeast Connector Project, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
 [Speaker/Comment Card](#)

9. [M&C](#)
 [25-1029](#) (CD 6) Authorize Execution of Change Order No. 4 to a Community Facilities Agreement with Jefferson Primrose Land Holdings, LLC, Decreasing City Participation by \$87,917.19 and Developer Participation by \$38,458.81 for the Primrose Station Waterline Project
 [Speaker/Comment Card](#)

10. [M&C](#)
[25-1058](#) (CD 2) Adopt Appropriation Ordinance in the Amount of \$120,000.00 for Increased Project Costs for Water and Sanitary Sewer Replacement Contract 2021, WSM-A Project to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
11. [M&C](#)
[25-1062](#) (CD 3) Authorize Execution of an Engineering Agreement with BDS Texas Corp in the Amount of \$261,090.00 for the Water and Wastewater Replacements Contract 2023, WSM-U Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
12. [M&C](#)
[25-1048](#) (CD 10) Authorize Execution of a Facilities Lease Agreement with AT Fuel Services, LLC for Approximately 793 Square Feet of Office Space Located at 2008 Eagle Parkway, Fort Worth, Texas, 76177 within a Portion of what is Known as the Chemical Maintenance Storage Building #3 at the Alliance Fort Worth Maintenance Facility
[Speaker/Comment Card](#)
13. [M&C](#)
[25-1037](#) (CD 11) Authorize Execution of Consent to Assignment of City Secretary Contract No. 48635, a Tax Abatement Agreement with MBP Union, LLC to JACS DFW URE, LLC
[Speaker/Comment Card](#)
14. [M&C](#)
[25-1047](#) (ALL) Authorize Execution of an Amendment to Professional Services Agreement with Burns & McDonnell Engineering Company, Inc. for Solid Waste Consulting Services through the Environmental Services Department to Clarify that \$600,000.00 is Maximum Annual Amount Rather Than Amount for Multi-Year Term
[Speaker/Comment Card](#)

15. [M&C](#) [25-1039](#) (CD 8) Authorize Application for and Acceptance of Additional Grant Funds from the Federal Aviation Administration, Passed through the Texas Department of Transportation, in an Amount Up to \$92,000.00 for Construction of Phase II of the East-Side Hangar Access Taxilanes Project at Fort Worth Spinks Airport, Adopt Appropriation Ordinance and Adopt Resolution Authorizing the City Manager to Execute Grant Related Agreements with the State of Texas, Represented by the Texas Department of Transportation
[Speaker/Comment Card](#)
16. [M&C](#) [25-1043](#) (ALL) Authorize Execution of Amendments to the Agreements with Alliance for Children, Inc. and Safe City Commission to Allow a 4% Annual Increase of Funding in the Combined Amount Up to \$85,656.46, Consisting of Up to \$41,988.46 for Fiscal Year 2026 and \$43,668.00 for Fiscal Year 2027 for a New Total of \$2,227,067.92 in Order to Continue Operation of Victim Assistance Initiative Programs for Fiscal Years 2026 and 2027
[Speaker/Comment Card](#)
17. [M&C](#) [25-1042](#) (ALL) Authorize Execution of a Contract with Woody Contractors, Inc. in the Amount of \$2,000,000.00 for the Citywide Storm Drain Improvements Project, with a One Year Renewal Option
[Speaker/Comment Card](#)

PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [25-5575](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

Council Proposal - NONE

Changes in Membership on Boards and Commissions

1. [25-5567](#) Board Appointment - District 4
[Speaker/Comment Card](#)
2. [25-5568](#) Board Appointment - District 5
[Speaker/Comment Card](#)

3. [25-5569](#) Board Appointment - District 6
 [Speaker/Comment Card](#)
4. [25-5570](#) Board Appointment - District 7
 [Speaker/Comment Card](#)
5. [25-5571](#) Board Appointment - District 8
 [Speaker/Comment Card](#)
6. [25-5572](#) Board Appointment - District 9
 [Speaker/Comment Card](#)
7. [25-5573](#) Board Appointment - District 10
 [Speaker/Comment Card](#)
8. [25-5574](#) Board Appointment - District 11
 [Speaker/Comment Card](#)
9. [25-5580](#) Board Appointment - At-Large
 [Speaker/Comment Card](#)
10. [25-5581](#) Board Appointment - At-Large
 [Speaker/Comment Card](#)

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES**

RESOLUTIONS

1. [25-5576](#) A Resolution Appointing Eight Members to the Board of the Fort Worth
 Transportation Authority
 [Speaker/Comment Card](#)
2. [25-5577](#) A Resolution Requesting Financial Assistance from the Texas Water
 Development Board in the Amount of \$60,000,000.00 from the Clean
 Water State Revolving Fund for the Mary's Creek Water Reclamation
 Facility Project; Authorizing Application and Related Actions;
 Designating Authorized Representative; and Making Certain Findings
 [Speaker/Comment Card](#)

ORDINANCES - NONE

PUBLIC HEARING

1. [M&C
25-1057](#) (CD 3) Conduct a Public Hearing Regarding the Designation of Tax Increment Reinvestment Zone Number Eighteen, City of Fort Worth, Texas and Adopt an Ordinance Creating the Zone, also known as, the Walsh Ranch Tax Increment Financing District

(PUBLIC HEARING - a. Staff Available for Questions: Ori Fernandez;
b. Public Comment; c. Council Action: Close Public Hearing and Act on the M&C)

[Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-25-125](#) (CD 4) Basswood 35 Land, LLC, Michael Royal / Tunde Ogunwole, Prologis / Brandon Middleton, Kimley-Horn & Associates, 8463 N. Riverside Drive (105.286 acres) To: Amend "PD1329" (Tract 2) Planned Development for "A-5" One-Family Residential, "R2" Townhouse/Cluster, "C" Medium Density Multifamily and "E" Neighborhood Commercial to add "PD/I" Planned Development for "I" Light Industrial excluding massage and tattoo parlor uses; site plan included for "PD/I" uses (Recommended for Denial by the Zoning Commission)(Continued from a Previous Meeting)

[Speaker/Comment Card](#)

2. [ZC-25-149](#) (CD 11) 2601 Tandy ABL I Holdings / Maverick Development Partners / Masterplan Consultants, 2601 Tandy Avenue, (3.44 acres) From: "CF" Community Facilities To: "PD/C" Planned Development for all uses in "C" Medium Density Multifamily with development standards for reduction in front yard setback, parking and open space; site plan included (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)

[Speaker/Comment Card](#)

3. [ZC-25-088](#) (CD 9) Drew Boatman, 1812 & 1820 Lowden Street, (0.18 acres) From: "A-5" One-Family Residential/TCU Overlay To: Add Conditional Use Permit (CUP) for auxiliary parking lot in "A-5" One-Family Residential/TCU Overlay with development standard waivers for parking & fencing in the projected front yard, fencing in the front yard, fencing materials, no screening wall adjacent to residential, durable materials; site plan included (Recommended for Denial by the Zoning Commission)

[Speaker/Comment Card](#)

4. [ZC-25-155](#) (CD 5) Dreamland Joint Coalition, LLC / RR Consulting Engineers, LLC, 13401 Trinity Boulevard, (1.02 acres) From: "AG" Agricultural & "PD922" "PD/E" Planned Development for all uses in "E" Neighborhood Commercial plus warehouse, inside/outside storage of materials and equipment as related to the pavement services business with fuel storage; site plan waived To: "I" Light Industrial (Recommended for Approval as Amended to "F" General Commercial by the Zoning Commission)
[Speaker/Comment Card](#)

5. [ZC-25-160](#) (CD 5) Jaber Abutrabi / Elliott Stovall, 5424 & 5428 Rickenbacker Place, (0.30 acres) From: "A-5/SSO" One-Family Residential/Stop Six Overlay To: "E/SSO" Neighborhood Commercial/Stop Six Overlay (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

6. [ZC-25-161](#) (CD 11) Cidema II LTD Partnership / American Infrastructure and Metal Works LLC / Todd Hawpe, 2817 Braswell Drive, (8.56 acres) From: "J" Medium Industrial To: "K" Heavy Industrial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

7. [ZC-25-162](#) (CD 6) Oncor Electric Delivery Co. LLC / Kimley Horn, Rob Myers / Kyle Hall, 4313 S Segura Court, (3.30 acres) From: "A-5" One-Family Residential and "B" Two-Family Residential To: "PD/A-5" Planned Development for all uses in "A-5" One-Family Residential for Oncor Electric Substation with development standard waivers for height of 65 ft., masonry screening wall with height of 8 ft., in setbacks and a reduction in required landscaping and urban forestry; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

8. [ZC-25-163](#) (CD 9) David Garcia / Mary Nell Poole-Townsite; 201 Adrian Drive, (0.18 acres) From: "B" Two-Family To: "UR" Urban Residential (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

9. [ZC-25-164](#) (CD 3) HFO Waterside, LLC / Bennett Partners, Patrick Young, West of Watercourse Drive & NW Arborlawn Drive (Trinity River Levee) (5.08 acres) From: "PD999E" Planned Development for all uses in "MU-2" High Intensity Mixed-Use excluding certain uses; site plan approved To: "PD/E" Planned Development for all uses in "E" Neighborhood Commercial excluding certain uses attached as Exhibit "A" with development standard for fencing in front yard setback; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
10. [ZC-25-170](#) (CD ALL) City of Fort Worth, Text Amendment, To: Ordinance Amending The Zoning Ordinance Of The City Of Fort Worth, Being Ordinance No. 21653, As Amended, Codified As Appendix "A" Of The Code Of The City Of Fort Worth, By Amending Chapter 2, "Review Bodies," Section 2.101, "Board of Adjustment" To Decrease The Membership Of The Board Of Adjustment To Eleven Members And Four Alternate Members; To Revise Minimum Qualifications Of Members; Providing That A Quorum Consists Of Nine Members; Requiring An Affirmative Vote Of Nine Members For Any Action Of The Board To Approve A Variance, Special Exception Or Overturn The Zoning Administrator; To Amend Section 4.403, "Board Of Adjustment Action" To Amend The Variance Criteria Used To Determine Hardship (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
11. [ZC-25-156](#) (CD7) Todd Overman, 8448 Heron Drive, 0.434 acres From: "A-5/NASJRB" One-Family Residential/NASJRB Overlay To: "A-5/NASJRB/HC" One-Family Residential/NASJRB/Historic & Cultural Overlay (Recommended for Approval by the HCLC)
[Speaker/Comment Card](#)

REPORT OF THE CITY MANAGER

- A. Benefit Hearing - NONE
- B. General - NONE
- C. Purchase of Equipment, Materials, and Services - NONE

D. Land

1. [M&C
25-1056](#) (Future CD 7) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 1.132 acres in Permanent Water Easement and 2.098 acres for a Temporary Construction Easement from Real Property Owned by DBE Realty Investments, Ltd. Located at 8987 Boat Club Road in the B. Thomas Survey, Abstract No. 1497, Tarrant County, Texas, for the Northside III WTM Alignment Study Project
[Speaker/Comment Card](#)

E. Planning & Zoning - NONE**F. Award of Contract**

1. [M&C
25-1059](#) (ALL) Adopt Ordinance Amending Chapter 35, "Water and Sewers," Article VI, "Lawn and Landscape Irrigation Conservation," of the Code of the City of Fort Worth, Texas (2015), as Amended, to Revise Regulations Pertaining to Enforcement of Lawn and Landscape Irrigation Violations and Re-Establishment of Irrigation Service
[Speaker/Comment Card](#)

The City Council may convene in Executive Session in the City Council Executive Session Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

ADJOURNMENT

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 72 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 72 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.