

**CITY COUNCIL AGENDA  
FOR THE MEETING AT 6:00 PM, TUESDAY, JUNE 9, 2026  
CITY COUNCIL CHAMBER  
100 FORT WORTH TRAIL, FORT WORTH, TEXAS**

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**CALL TO ORDER**

**INVOCATION - Pastor Ben Weiss, Grace Community Church**

**PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS**

**(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")**

**SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.**

1.     [26-6027](#)     Presentation of a Recognition Celebrating 100 Years of Life of Opal Lee
2.     [26-6017](#)     Presentation of a Recognition to the Lake Como Neighborhood Advisory Council for Excellence in Community Leadership and Three Consecutive Neighborhood of the Year Awards
3.     [26-6019](#)     Presentation of a Recognition Celebrating 50 Years of Hip Pocket Theatre
4.     [26-6021](#)     Presentation of a Recognition for the Osprey Bass 35th Annual Youth Fishing Festival
5.     [26-6023](#)     Presentation of a Recognition for the Shopify Merchant Milestone Celebration
6.     [26-6025](#)     Presentation of a Recognition to Dr. Gwendolyn Morrison

**CONSIDERATION OF ADJUSTMENT TO REGISTERED SPEAKERS' ALLOTTED TIME**

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF**

**CONSENT AGENDA**

**Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.**

**A. General - Consent Items**

1. [M&C](#)  
[26-0411](#) (ALL) Adopt Ordinance Amending Chapter 19, "Libraries," of the Code of the City of Fort Worth to Revise Article II, Section 19-22, "Advisory Board," to Update the Responsibilities and Duties of the Library Advisory Board  
[Speaker/Comment Card](#)
2. [M&C](#)  
[26-0412](#) (CD 5 and CD 8) Adopt Appropriation Ordinance in the Amount of \$434,889.00 to Fund Park Improvements for Titus Paulsel and Smith-Wilemon Parks, and Amend the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
3. [M&C](#)  
[26-0415](#) (ALL) Authorize Acceptance of a Donation of \$25,000.00 from the North Texas Community Foundation for Peer Site Visits to Leading Parks and Recreation Agencies Across the Nation, and Adopt Appropriation Ordinance and Amend the Fiscal Year 2026 Adopted Budget  
[Speaker/Comment Card](#)
4. [M&C](#)  
[26-0418](#) (ALL) Ratify Application for and Acceptance of the 2026 Summer Camp Literacy Programming Grant and the Execution of the Related Grant Agreement with the Rainwater Charitable Foundation in the Amount of \$338,050.00 to Fund Park and Recreation Literacy Initiative Programming and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
5. [M&C](#)  
[26-0424](#) (ALL) Adopt Appropriation Ordinance to Enact Budget Adjustments and Recognize Unbudgeted Operating Revenues and Expenditures Associated with Credit Card Service Fees, Authorize All Necessary Transfers and Amend the Fiscal Year 2026 Adopted Budget in the Amount of \$255,420.86  
[Speaker/Comment Card](#)
6. [M&C](#)  
[26-0425](#) (ALL) Adopt Water and Wastewater Capital Improvement Plan Semi-Annual Progress Report on the Collection and Expense of Water and Wastewater Impact Fees for the Time Period from July 1, 2025 to December 31, 2025  
[Speaker/Comment Card](#)

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7. [M&C](#)  
[26-0429](#) (CD 2) Authorize Waiver of Transportation Impact Fees in an Amount Up to \$240,627.15 for the Tarrant Regional Water District Development Located at 4652 Old Decatur Road, Fort Worth, Texas 76106, Find that the Waiver of Fees Serves a Public Purpose and that Adequate Controls Are in Place to Ensure the Public Purpose is Met  
[Speaker/Comment Card](#)
  
  8. [M&C](#)  
[26-0430](#) (CD 5) Ratify Biosolids Facility Emergency Transition Contracts Necessary to Operate and Maintain Biosolids Processing Facilities and Dispose of Biosolids in Accordance With Regulatory Requirements  
[Speaker/Comment Card](#)
  
  9. [M&C](#)  
[26-0441](#) (ALL) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Risk Financing Fund in the Amount of \$600,711.00 and Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Fire Apparatus Capital Project Fund in the Amount of \$802,638.00, for the Purpose of Funding the Replacement of Fire Engine 8, and Amend the Fiscal Year 2026 Adopted Budget and the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  10. [M&C](#)  
[26-0443](#) (ALL) Authorize Execution of a Professional Services Agreement with Forvis Mazars, LLP for External Financial Audit Services in an Amount Up to \$840,000.00 per Year for a Three-Year Initial Term with Two One-Year Renewal Options  
[Speaker/Comment Card](#)
  
  11. [M&C](#)  
[26-0445](#) (ALL) Adopt Resolution Authorizing Cash Defeasance of General Purpose Refunding and Improvement Bonds, Series 2015A, General Purpose Refunding and Improvement Bonds, Series 2016, General Purpose Bonds, Series 2018, General Purpose Bonds, Series 2019, General Purpose Refunding and Improvement Bonds, Series 2020, General Purpose Refunding and Improvement Bonds, Series 2021 and General Purpose Bonds, Series 2023 to Achieve Savings; Adopt Appropriation Ordinance; and Amend the Fiscal Year 2026 Adopted Budget  
[Speaker/Comment Card](#)
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12. [M&C](#)  
[26-0449](#) (ALL) Adopt Appropriation Ordinances to Increase Appropriations in the Water Prior Lien Debt Service Fund and the Stormwater Debt Service Fund for Additional Current-Year Debt-Related Payments, and Amend the Fiscal Year 2026 Adopted Budget  
[Speaker/Comment Card](#)
13. [M&C](#)  
[26-0451](#) (ALL) Authorize Distribution of Available Income, in the Amount of \$2,570,339.93 from the City's Mineral Revenue Trust, Known as The Fort Worth Permanent Fund, for Projects Meeting Designated Purposes, Adopt Appropriation Ordinances to Distribute to the Respective Gas Lease Endowment Funds Fiscal Year 2026 in the Amounts of \$2,024,083.18 and Fiscal Year 2025 in the Amounts of \$688,404.17, and Amend the Fiscal Year 2025 Adopted Budget  
[Speaker/Comment Card](#)
14. [M&C](#)  
[26-0453](#) (ALL) Adopt Ordinance Directing Publication and Posting of Notice of Intention to Issue Combination Tax and Revenue Certificates of Obligation in an Amount Up to \$104,000,000.00 for Improvements to Various City Streets, Facilities, and Infrastructure, and Expressing Intent to Reimburse Initial Project Expenditures from Proceeds if Debt Is Issued  
[Speaker/Comment Card](#)
15. [M&C](#)  
[26-0456](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Vortex Colorado, LLC and AOB Holdings, LLC for Airport Hangar Door Repair, Maintenance, and Insulation Services in a Combined Annual Amount Up to \$150,000.00 for the Initial One Year Term and Authorize Four One-Year Renewal Options for the Same Amount for the Aviation Department  
[Speaker/Comment Card](#)
16. [M&C](#)  
[26-0460](#) (CD 9) Authorize Waiver of Parking Meter Rental Fees in an Amount Up to \$20,000.00 for Outdoor Event Permit Applicant Sundance Square Management, LLC Resulting from Street Closures to Support an Approximate Five-Week FIFA World Cup Event, and Find that Such Waivers Serve a Public Purpose and Adequate Controls are in Place  
[Speaker/Comment Card](#)

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17. [M&C](#)  
[26-0465](#) (ALL) Authorize the Rejection of All Responses for Request for Proposals No. 26-0154 Supplemental Disaster Recovery – Home Repair Services for the Neighborhood Services Department  
[Speaker/Comment Card](#)
18. [M&C](#)  
[26-0466](#) (ALL) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Vehicle and Equipment Replacement Fund in the Amount of \$2,900,862.11, from Available Proceeds Resulting from Interest Earnings, Sale of Capital Assets and Salvage Sales, for the Purpose of Replacing Vehicles and Equipment for General Fund Departments and Amend the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
19. [M&C](#)  
[26-0469](#) (CD 9) Adopt Appropriation Ordinance Adjusting Receipts and Appropriations in the General Capital Projects Funds in the Amount of \$114,175.92 to Transfer Residual Funds to Unspecified - All Funds for the Purpose of Closing the Central Library Purchase Project, and Amend the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
20. [M&C](#)  
[26-0471](#) (CD 5 and CD 9) Authorize Waiver of Development Related Fees in the Estimated Amount of \$336,979.00 for the MLK Replacement (HUB) and Aquatics Center and the Fire Station Community Center, and Find that the Waiver of Fees Serves a Public Purpose and that Adequate Controls are in Place to Ensure the Public Purpose is Met  
[Speaker/Comment Card](#)
21. [M&C](#)  
[26-0476](#) (ALL) Authorize Execution of an Amendment to a Cooperative Contract with McKesson Medical-Surgical Government Solutions, LLC for Medical, Surgical, and Laboratory Equipment to Increase the Annual Spending Authority by \$1,900,000.00 for a New Total Annual Amount Up to \$2,000,000.00 for the Initial Term, to Increase the Annual Spending Authority for All Renewal Terms by the Same Amount and to Allow an Additional One-Year Renewal Option  
[Speaker/Comment Card](#)
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22. [M&C](#)  
[26-0480](#) (ALL) Authorize Rejection of All Responses to Request for Proposals No. 26-0134 for a Virtual Courtroom Platform for the Municipal Court Department  
[Speaker/Comment Card](#)
23. [M&C](#)  
[26-0486](#) (CD 2, CD 7, CD 8 and CD 10) Adopt Appropriation Ordinance in the Cumulative Amount of \$10,500,000.00 to Provide Additional Funding for Five High-Priority Transportation Projects and Amend the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
24. [M&C](#)  
[26-0494](#) (CD 7) Adopt Appropriation Ordinance in the Stormwater Capital Projects Fund in the Amount of \$648,436.00 to Fund the Storm Drain Pipe Rehab Programmable Project and Amend the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
25. [M&C](#)  
[26-0499](#) (ALL) Adopt Appropriation Ordinances in the Amounts of \$2,250,000.00 for the Purpose of Funding Municipal Parking Capital Improvement Projects, and Amend the Fiscal Year 2026 Adopted Budget and the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
26. [M&C](#)  
[26-0508](#) (CD 9) Adopt Appropriation Ordinances to Make Financial Transactions in Certain Community Facilities Agreement Project Funds to Facilitate the Clean-Up and Close-Out of Community Facilities Agreement Projects and Amend the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)

27. [M&C](#)  
[26-0509](#) (CD 8 and CD 11) Ratify Application for and Acceptance of, if Awarded, a Safe Streets for All Grant from the United States Department of Transportation, in an Amount Up to \$25,000,000.00, Ratify Application for and Acceptance of, if Awarded, the Technology Project Identification Framework Reimbursement Agreement with the North Central Texas Council of Governments, in an Amount Up to \$2,129,000.00 for Safety, Technology and Operational Improvements to the East Berry Street Corridor from Interstate 35 to Miller Avenue, Authorize Execution of a Federal Grant Agreement and a Reimbursement Agreement, and Adopt Appropriation Ordinances  
[Speaker/Comment Card](#)

**B. Purchase of Equipment, Materials, and Services - Consent Items**

1. [M&C](#)  
[26-0439](#) (ALL) Authorize Execution of Sole Source Agreement with CV Technology, Inc., the Original Equipment Manufacturer of Fire Suppression Systems, Parts and Repair Services for the Water Department in an Annual Amount Up to \$300,000.00 for the First Year and Authorize Four One-Year Renewal Options for the Same Amount  
[Speaker/Comment Card](#)
2. [M&C](#)  
[26-0462](#) (ALL) Authorize Execution of an Agreement with Keystone Metal Buildings, LLC, an Authorized Retailer of Britespan Building Systems, Inc., for Design, Preparation, and Installation of a Salt and Brine Storage Facility in an Amount Up to \$120,000.00 Using the Community Development Block Grant – Disaster Recovery for the Transportation and Public Works Department  
[Speaker/Comment Card](#)
3. [M&C](#)  
[26-0467](#) (ALL) Authorize Execution of an Agreement with Dallas Automatic Gate, Inc. for Maintenance and Repair Services for Automated Gate Systems for an Annual Amount Up to \$1,100,000.00 for the Initial One-Year Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for Multiple City Departments  
[Speaker/Comment Card](#)

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4. [M&C](#)  
[26-0470](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Civilian Division, LLC. dba GI-Mow, North Texas Hydromulch & Landscape Services, LLC and Greycon Inc for Grass Seed, Sod, and Installation Services for the Water Department in an Annual Amount Up to \$205,000.00 and Authorize Four One-Year Renewals in Escalating Amounts  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[26-0478](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Multiple Vendors for Boarding and Securing Services for an Amount Up to \$200,000.00 for the Initial One-Year Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Code Compliance Department  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[26-0482](#) (ALL) Authorize Execution of an Agreement with EMS Management & Consultants, Inc. for Emergency Medical Service Billing and Collection Services for a One-Year Initial Term with Four One-Year Renewal Options for the Financial Management Services Department  
[Speaker/Comment Card](#)
  
  7. [M&C](#)  
[26-0484](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Badger Meter, Inc., and Thirkettle Corporation dba Aqua-Metric Sales Company for Water Meters & Appurtenances in an Amount Up to \$5,559,562.00 for the Initial One-Year Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Water Department  
[Speaker/Comment Card](#)
  
  - C. **Land - Consent Items**
    1. [M&C](#)  
[26-0414](#) (CD 7) Adopt Joint Ordinance and Boundary Agreement with the City of River Oaks to Adjust the City Limit Boundaries Between the Cities of Fort Worth and River Oaks to Transfer 0.2007 Acres of Land at the Intersection of Sam Calloway Road and River Oaks Boulevard from Fort Worth to River Oaks and Authorize the Mayor to Execute the Agreement  
[Speaker/Comment Card](#)
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2. [M&C](#)  
[26-0417](#) (CD 8) Authorize Joint Ordinance and Boundary Agreement with the City of Everman to Adjust the City Limit Boundaries Between the Cities of Fort Worth and Everman by Releasing to Everman Approximately 8.463 Acres of Land Located South of and Including a Portion of County Road 1051 (Enon Avenue) from the Everman City Limits to Timberview Road, BAX-25-064  
[Speaker/Comment Card](#)
  
  3. [M&C](#)  
[26-0420](#) (CD 6) Adopt Joint Ordinance and Boundary Agreement with the City of Crowley to Adjust the City Limit Boundaries Between the Cities of Fort Worth and Crowley to Transfer 0.167 Acres of Land on FM 1187, East of East Main Street, from Fort Worth to Crowley, and Authorize the Mayor to Execute the Joint Ordinance and Boundary Agreement  
[Speaker/Comment Card](#)
  
  4. [M&C](#)  
[26-0422](#) (Extraterritorial Jurisdiction Near CD 6) Authorize Joint Ordinance and Boundary Agreement with the City of Burleson to Adjust the Extraterritorial Jurisdiction Boundaries Between the Cities of Fort Worth and Burleson by Releasing to Burleson Approximately 108.7469 Acres of Land, Known as the Animal Pancakes Roadway Tract, Located at the Intersection and Including Portions of Chisholm Trail Parkway, County Road 915, and Farm-to-Market Road 1902, in Johnson County, BAX-26-019  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[26-0426](#) (ETJ - Future CD 7) Authorize Execution of a Pre-Annexation Agreement with Beaten Path Development-Boat Club, LLC, for Approximately 88.035 Acres of Land Located in Fort Worth's Extraterritorial Jurisdiction in Tarrant County  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[26-0431](#) (CD 9) Adopt Ordinance Vacating Alley Located Between West Humbolt Street and Worth Street to be Replatted with the Adjoining Property for Future Development and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy  
[Speaker/Comment Card](#)

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7. [M&C](#)  
[26-0432](#) (CD 8) Adopt Ordinance Vacating a Portion of McCurdy Street Between East Richmond Avenue and East Arlington Avenue, and the Alley Between McCurdy Street and East Richmond Avenue to be Replatted into One Lot and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy  
[Speaker/Comment Card](#)
  
  8. [M&C](#)  
[26-0434](#) (CD 11) Adopt Ordinance Vacating Portions of Gross Street, Irion Street, and Wallace Street Located Between Beach Street and the Trinity River to Prepare Site for Redevelopment and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy  
[Speaker/Comment Card](#)
  
  9. [M&C](#)  
[26-0464](#) (CD 5) Authorize Acceptance of the Donation of Approximately 5.21 Acres of Land Located at 1500 Liberty Street, Fort Worth, Tarrant County, Texas 76015 from the Housing Authority of Fort Worth, Texas, dba Fort Worth Housing Solutions; Authorize the Payment of Closing Costs in an Amount Up to \$20,000.00 and Authorize City Manager or His Designee to Accept, Execute and Record the Appropriate Instruments Conveying the Land to the City of Fort Worth (2022 Bond Program)  
[Speaker/Comment Card](#)
  
  10. [M&C](#)  
[26-0472](#) (CD 7 and Westworth Village) Authorize Acquisition of Approximately 2.511 Acres in Permanent Water Easements and 1.642 Acres in Temporary Construction Easements from Property Owned by Westworth Redevelopment Authority, Located at 6520 White Settlement Road, Westworth Village, Tarrant County, Texas 76114 in the Amount of \$655,634.00 and Pay Estimated Closing Costs in an Amount Up to \$4,000.00 for a Total Cost of \$659,634.00 for the Naval Air Station Joint Reserve Base Water and Sewer Main Replacement Project  
[Speaker/Comment Card](#)
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11. [M&C](#) (CD 8) Authorize Acquisition of Approximately 1.2696 Acres in Permanent Water Easements and 0.8162 Acres in Temporary Construction Easements from Property Owned by Paslay Ventures, Inc. Located at 1010, 1100, and 1156 East Rendon Crowley Road, Burleson, Tarrant County, Texas 76028 in the Amount of \$241,762.00 and Pay Estimated Closing Costs in an Amount Up to \$2,500.00 for a Total Cost of \$244,262.00 for the Southside II Water Main Alignment City Transmission Main Project  
[26-0474](#)  
[Speaker/Comment Card](#)
12. [M&C](#) (CD 3 and Near CD 3) Authorize Acquisition of Approximately 0.738 Acres in Permanent Sanitary Sewer Easements and Approximately 0.268 Acres for Temporary Construction Easements from Property Owned by Gramar Properties LLC Located at 4900 Benbrook Blvd, Fort Worth, Tarrant County, Texas, 76116 in the J.W. Smith Survey, Abstract No. 1406 in the Amount of \$236,700.00 and Pay Estimated Closing Costs in an Amount Up to \$5,000.00 for a Total Cost of \$241,700.00 and Authorize the Acquisition of Approximately 0.474 Acres in a Permanent Sanitary Sewer Easement and Approximately 0.658 Acres for Temporary Construction Easements from Property Owned by Grant and Marcee James Located at 8600 Team Ranch, Benbrook, Tarrant County, Texas, 76126 in the John Wesley Smith Survey, Abstract No. 1406, in the Amount of \$286,900.00 and Pay Estimated Closing Costs in an Amount Up to \$5,000.00 for a Total Cost of \$291,900.00 for the Mary's Creek Force Main Project  
[26-0483](#)  
[Speaker/Comment Card](#)
- D. Planning & Zoning - Consent Items - NONE**
- E. Award of Contract - Consent Items**
1. [M&C](#) (ALL) Authorize Execution of an Agreement with Constant Technologies in an Amount Up to \$2,329,553.14 for Purchase of Audio-Visual Equipment and Related Services for an Initial Two-Year Term with Four One-Year Renewal Options in an Annual Amount Up to \$100,000.00, for the Property Management and Information Technology Solutions Departments  
[26-0408](#)  
[Speaker/Comment Card](#)
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2. [M&C](#)  
[26-0409](#) (ALL) Authorize Execution of a Sole-Source Vendor Services Agreement to Provide Digital Library Services with NewsBank, Inc. in an Amount Up to \$175,173.00 for an Initial One-Year Term with Annual Renewal Options and Ratification of Previous Agreement Renewals  
[Speaker/Comment Card](#)
  
  3. [M&C](#)  
[26-0410](#) (ALL) Authorize Execution of an Agreement with Hyland Software, Inc., Using a Cooperative Contract, for Continued Use of Hyland Automated Invoice Management Software and Related Services in an Initial Annual Amount Up to \$150,000.00 with Four One-Year Renewal Options with Annual Increases Between Three and Five Percent to Begin in Year Two, for the Information Technology Solutions Department  
[Speaker/Comment Card](#)
  
  4. [M&C](#)  
[26-0413](#) (CD 9) Authorize Execution of a Tax Increment Funding Agreement with Tax Increment Financing District #4 (Southside/Medical District) in the Amount of \$50,000.00 for Non-Routine Improvements and Operations at Fire Station Park; Authorize Acceptance of Funds in the Amount of \$50,000.00 from Tax Increment Financing District #4 (Southside/Medical District); and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[26-0416](#) (CD 3) Authorize Sixth Amendment to the Lease and Management Agreement with LVTRise, Inc. for Rise Community Center to Provide Operations and Programming Funding in the Amount of \$150,000.00 for Fiscal Year 2026  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[26-0419](#) (CD 4, CD 7 and CD 10) Authorize Execution of an Engineering Agreement with Kimley Horn and Associates, Inc. in an Amount Up to \$560,000.00 for Fiscal Year 2026 Chapel Hill, Cibolo Hill, Harriet Creek Ranch and Kristi Jean Burbach Park Improvements Project, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)

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7. [M&C](#)  
[26-0421](#) (CD 2) Authorize Execution of a Contract with William J. Schultz, Inc. dba Circle C Construction Company, in the Amount of \$13,105,155.35 for Water and Sanitary Sewer Replacement Contract 2021 WSM-E Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  8. [M&C](#)  
[26-0423](#) (ALL) Authorize Execution of a Contract with William J. Schultz, Inc. dba Circle C Construction Company, in the Amount of \$1,000,000.00 for Water Main Replacement Contract 2026, with Two Optional Renewals and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  9. [M&C](#)  
[26-0427](#) (CD 8) Authorize Execution of Amendment No. 1 in the Amount of \$136,790.00 to an Engineering Agreement with MAS Consultants, LLC for the Sanitary Sewer Rehabilitation Contract 100 Project, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  10. [M&C](#)  
[26-0428](#) (ALL) Ratify Emergency Contracts with William J. Schultz, Inc. dba Circle C Construction Company and Tejas Commercial Construction, LLC in the Final Amounts of \$695,164.80 and \$378,188.49, Respectively, for the January 2026 Winter Storm Emergency Repair Water Main Breaks and Pavement Repairs and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  11. [M&C](#)  
[26-0433](#) (CD 2, CD 3, CD 5, CD 7, CD 8, and CD 9) Authorize Execution of Engineering Agreement with Kimley-Horn and Associates, Inc., in the Amount of \$644,400.00 for Oversized Water Meter Advanced Meter Infrastructure Replacement Project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026 - 2030 Capital Improvement Program  
[Speaker/Comment Card](#)
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12. [M&C](#)  
[26-0435](#) (ALL) Adopt Appropriation Ordinances Increasing Estimated Receipts and Appropriations in the Amount of \$25,556,327.00 in the Water Impact Fee Fund and in the Amount of \$17,772,802.00 in the Sewer Impact Fee Fund for the Purpose of Transferring to the Water and Sewer Operating Fund to Pay Debt Associated with Impact Fee-Eligible Projects  
[Speaker/Comment Card](#)
13. [M&C](#)  
[26-0436](#) (ALL) Authorize Execution of Sole Source Agreement with Unison Solutions, Inc., the Original Equipment Manufacturer for Interra Global, for Hydrogen Sulfide Media Removal Equipment, Replacement Parts and Repair Services for the Water Department in an Annual Amount Up to \$350,000.00 for the First Year and Authorize Four One-Year Renewal Options for the Same Amount  
[Speaker/Comment Card](#)
14. [M&C](#)  
[26-0437](#) (ALL) Authorize Execution of Sole Source Agreement with Hartwell Environmental Corporation for Gas Feed Instrumentation Equipment, Replacement Parts and Repair Service in an Annual Amount Up to \$500,000.00 for the First Year and Authorize Four One-Year Renewal Options for the Same Amount for the Water Department  
[Speaker/Comment Card](#)
15. [M&C](#)  
[26-0438](#) (ALL) Authorize Settlement and Adopt Appropriation Ordinance and Payment in the Total Amount of \$1,116,936.00 for Full and Final Settlement of All Claims Related to the Lawsuit Styled Paula Conaway v. City of Fort Worth, No. 236-355396-24, in the 236th District Court Tarrant County, Texas  
[Speaker/Comment Card](#)
16. [M&C](#)  
[26-0440](#) (CD 5) Authorize Execution of Change Order No. 2 with William J. Schultz, Inc. dba Circle C Construction Company in the Amount of \$210,248.50 for the 36-Inch Eastside II Prestressed Concrete Cylinder Pipe Water Main & Critical Replacement Project, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)

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17. [M&C](#)  
[26-0442](#) (CD 2, CD 4 and Haltom City) Authorize Execution of Amendment No. 1 in the Amount of \$155,641.00 to an Engineering Agreement with Pape-Dawson Engineers, LLC, for the Eastside Transmission Main in Beach Street Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
18. [M&C](#)  
[26-0444](#) (ALL) Authorize Execution of Amendment No. 5 to an Engineering Agreement with Brown and Caldwell in the Amount of \$677,860.00 for a Revised Contract Amount of \$10,541,377.00 for the Emerging Contaminants Per- and Polyfluoroalkyl Substances Treatment Study Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
19. [M&C](#)  
[26-0446](#) (ALL) Authorize Execution of a Contract with William J. Schultz, Inc. dba Circle C Construction Company, in the Amount of \$1,000,000.00 for 2026 Sanitary Sewer Pipe Enlargement, with Two Optional Renewals, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
20. [M&C](#)  
[26-0447](#) (ALL) Authorize Execution of an Agreement with D-Fend Solutions AD Inc. for Drone Detection Equipment, Software, and Training in an Amount Up to \$600,000.00 for the Aviation Department with Four (4) One-Year Renewal Options, Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Municipal Airport Fund by an Amount Up to \$600,000.00, from Available Net Position, for a Transfer to Capital, Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Municipal Airport Capital Projects Fund by an Amount Up to \$600,000.00, from Transferred Funds, for a Programmable Project for Fort Worth Meacham International Airport, and Amend Fiscal Year 2026 Adopted Budget and Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
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21. [M&C](#)  
[26-0448](#) (ALL) Authorize Execution of an Amendment to Sole Source Contract with Locality Media, LLC dba First Due for First Due Software for Fire and Emergency Medical Services to Increase the Annual Spending Authority by \$150,000.00 for a New Annual Amount Up to \$250,000.00 Using a Vendor Services Agreement for the Fire Department  
[Speaker/Comment Card](#)
22. [M&C](#)  
[26-0450](#) (ALL) Authorize Execution of Amendment to City Contract, an Agreement with Reliable Dental Supply & Service Company for an Oxygen Booster System to Increase the Annual Spending Authority by \$150,000.00 for a New Annual Amount Up to \$250,000.00 Using a Chapter 252 Purchase Agreement for the Fire Department  
[Speaker/Comment Card](#)
23. [M&C](#)  
[26-0452](#) (ALL) Authorize Execution of a Sole Source Agreement with Carey's Heating and Air Conditioning, Inc. to Monitor, Maintain, and Repair the Air Ventilation System for the Weapons Range in the Annual Amount Up to \$150,000.00 with Four One-Year Renewal Options for the Same Amount for the Police Department  
[Speaker/Comment Card](#)
24. [M&C](#)  
[26-0455](#) (ALL) Authorize Execution of an Interlocal Agreement with the Fort Worth Independent School District to Increase Participation in the High School Police Academy Curriculum, Authorize Acceptance of Funds in the Amount of \$15,000.00 from the Fort Worth Independent School District to Support the High School Police Academy, Adopt Appropriation Ordinance, and Amend the Fiscal Year 2026 Adopted Budget for the Police Department  
[Speaker/Comment Card](#)
25. [M&C](#)  
[26-0457](#) (ALL) Authorize Execution of an Interlocal Agreement with the City of Arlington for a Minimum Annual Amount of \$200,000.00 for Detention Services with Four One-Year Automatic Renewal Terms for the Police Department  
[Speaker/Comment Card](#)

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26. [M&C](#)  
[26-0458](#) (ALL) Authorize Execution of Fiscal Year 2026 Crime Control and Prevention District Emerging Partners Program Grant Contract with My Health My Resources of Tarrant County in a Total Amount Up to \$114,750.00 to Operate Crime Prevention Programming that Benefits Fort Worth Residents  
[Speaker/Comment Card](#)
27. [M&C](#)  
[26-0461](#) (ALL) Ratify Application for, and Authorize Acceptance of, a Federal Grant Subaward from the North Central Texas Council of Governments through the Federal Emergency Management Agency in an Amount Up to \$2,000,000.00 for the FIFA World Cup Project Funding Grant for Public Safety, Authorize Execution of an Interlocal Agreement with the North Central Texas Council of Governments, and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
28. [M&C](#)  
[26-0468](#) (ALL) Authorize Execution of Amendment No. 5 to the Construction Manager at Risk Contract with Hunt/Byrne/Smith, a Joint Venture, for the Convention Center, in an Amount Up to \$7,000,000.00, for a Total Contract Value of \$109,175,386.00  
[Speaker/Comment Card](#)
29. [M&C](#)  
[26-0473](#) (ALL) Authorize Execution of an Amendment to an Interlocal Agreement with Bound Tree Medical, LLC for Medical Supplies to Increase the Amount for the Initial Two-Year Term by \$2,900,000.00 for a New Total Amount Up to \$3,000,000.00 and Authorize Two One-Year Renewal Options in an Annual Amount Up to \$3,000,000.00 for the Fire Department  
[Speaker/Comment Card](#)
30. [M&C](#)  
[26-0481](#) (CD 7) Authorize Execution of an Amended and Restated Lease Agreement Between the City of Fort Worth and Casa Manana, Inc. for the Casa Manana Facility Located at 3101 West Lancaster Avenue to Authorize Funding Participation by the City of \$135,000.00 for a Chiller Replacement and Authorize, Subject to Appropriation of Funds, Other Various Building Improvements through the End of Fiscal Year 2028 in an Amount Not to Exceed \$993,473.21; Adopt Appropriation Ordinance; and Amend the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
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31. [M&C](#)  
[26-0485](#) (ALL) Authorize Execution of a Contract with Capko Concrete Structures, LLC, in an Amount Up to \$2,000,000.00 for Task Order Construction Services Related to Trinity Metro Bus Pads Unit Price Contract Projects at Various Locations with One Renewal for the Same Amount  
[Speaker/Comment Card](#)
32. [M&C](#)  
[26-0487](#) (ALL) Ratify Execution of a Fair Housing Assistance Program Cooperative Agreement with the United States Department of Housing and Urban Development to Process Housing Cases for Fiscal Year 2025, Approve Acceptance of Funds in an Amount Up to \$30,600.00, Waive Indirect Costs, and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
33. [M&C](#)  
[26-0488](#) (CD 9) Authorize Execution of Amendment No. 2 in the Amount of \$1,000,000.00 to an Engineering Services Agreement with Halff Associates, Inc. for Project Development and Design Services of the Linwood & West 7th Flood Mitigation Project for a Revised Contract Amount of \$3,000,000.00  
[Speaker/Comment Card](#)
34. [M&C](#)  
[26-0490](#) (CD 9) Authorize Execution of Amendment No. 2 in the Amount of \$1,000,000.00 to an Engineering Services Agreement with Kimley-Horn and Associates, Inc., for Project Development and Design Services of the McCart Berry Flood Mitigation Project for a Revised Contract Amount of \$2,500,000.00  
[Speaker/Comment Card](#)
35. [M&C](#)  
[26-0491](#) (ALL) Authorize Change in Use of the Capital Projects Funds for Neighborhood Services in the Amount of \$355,000.00 to Fund the Under One Roof Program through Fort Worth Area Habitat for Humanity, Inc., Doing Business as Trinity Habitat for Humanity, for Priority Repair, and Authorize Execution of Related Contract  
[Speaker/Comment Card](#)
36. [M&C](#)  
[26-0492](#) (CD 2 and CD 5) Authorize Reallocation of Drainage Revenue Bonds Proceeds and Pay-As-You-Go Capital Dollars Among with No Net Increase to Total Budgets, Adopt Appropriation Ordinances and Amend Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
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37. [M&C](#)  
[26-0493](#) (CD 9) Authorize Expenditure in the Amount of \$550,000.00 of Urban Development Action Grant Miscellaneous Revenue as a Forgivable Loan to Maren Grove, LLC, or an Affiliate, in Support of Maren Grove Apartments Located at 801 W. Shaw Street; Authorize Execution of Related Contracts; Find that the Loan Serves a Public Purpose and that Adequate Controls are in Place; and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
38. [M&C](#)  
[26-0495](#) (CD 11) Authorize Execution of an Engineering Agreement with IEA Inc. in the Amount of \$608,628.00 for the Design of the Shackelford Street Channel Restoration Project  
[Speaker/Comment Card](#)
39. [M&C](#)  
[26-0496](#) (CD 11) Authorize Execution of a Five-Year Tax Abatement Agreement with Eloy Alberto Molina Jr. and Maria De Jesus Ruiz for the Construction of a Single-Family Dwelling of Approximately 2,227 Square Feet and Having a Cost of at Least \$268,355.00 on Property Located at 3540 8th Ave in the Rosemont Neighborhood and within Neighborhood Empowerment Zone Area Six and Neighborhood Empowerment Reinvestment Zone No. 6R  
[Speaker/Comment Card](#)
40. [M&C](#)  
[26-0497](#) (CD 7) Authorize Execution of a Reimbursement Agreement with Atmos Energy Corporation in an Amount Up to \$1,022,486.25 for a Gas Pipeline Relocation to Accommodate the WJ Boaz Road Widening Improvements Project (2022 Bond Program)  
[Speaker/Comment Card](#)
41. [M&C](#)  
[26-0498](#) (ALL) Authorize Acceptance of Additional Grant Funds from the Texas Department of Housing and Community Affairs in an Amount Up to \$2,180,000.00 for the 2023 Department of Energy Bipartisan Infrastructure Law Weatherization Assistance Program to Provide Assistance for Low to Moderate Income Residents to Lower Home Energy Costs through the City of Fort Worth Weatherization Assistance Program, Authorize Execution of Related Contracts, Authorize an Increase in the City's Home Repair Program Contract Authority by \$1,416,792.00 to Help Facilitate the Administration of the Grant, Waive Indirect Costs of \$48,172.45 and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
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42. [M&C](#)  
[26-0500](#) (CD 11) Authorize Execution of a Contract with The Fain Group, LLC in the Amount of \$883,893.00 for Construction of the 2018 Railroad Trinity Railway Express at North Beach Street Project, Adopt a Resolution Authorizing Execution of Amendment No. 2 to an Advance Funding Agreement with the Texas Department of Transportation, to Increase the Project Amount to \$1,243,736.00 with City Participation in the Amount of \$224,004.00, Plus Any Cost Overruns, Adopt Appropriation Ordinances, and Amend the Fiscal Years 2026-2030 Capital Improvement Program  
[Speaker/Comment Card](#)
43. [M&C](#)  
[26-0501](#) (CD 2) Authorize Execution of an Engineering Agreement with Walter P. Moore and Associates, Inc. in the Amount of \$488,807.00 for Design of the NW 20th Street True Creek Bank Stabilization Project  
[Speaker/Comment Card](#)
44. [M&C](#)  
[26-0502](#) (CD 11) Authorize Execution of a Contract with XIT Paving and Construction, Inc., in the Amount of \$825,377.00 for the A. M. Pate Safe Routes to School Project (2022 Bond Program)  
[Speaker/Comment Card](#)
45. [M&C](#)  
[26-0503](#) (CD 6) Authorize Execution of a Contract with Mario Sinacola & Sons Excavating, Inc., in the Amount of \$35,426,440.53 for the Construction of the McCart Avenue and McPherson Boulevard Project  
[Speaker/Comment Card](#)
46. [M&C](#)  
[26-0504](#) (CD 10) Authorize Execution of a Contract with McCarthy Building Companies, Inc. in the Amount of \$22,288,804.77 for the Bonds Ranch Road Widening Improvements Project from Wagley Robertson Road to Hawks Landing Road (2022 Bond Program)  
[Speaker/Comment Card](#)
47. [M&C](#)  
[26-0505](#) (ALL) Authorize Execution of a Contract with Fort Worth Civil Constructors, LLC, in an Amount Up to \$700,000.00 for Task Order Construction Services Related to Bridge Rail Unit Price Contract Projects at Various Locations with Two Renewals for the Same Amount  
[Speaker/Comment Card](#)
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48. [M&C  
26-0507](#) (CD 8) Rescind Resolution No. 6235-01-2026 and Adopt a Resolution Authorizing Execution of an Advance Funding Agreement with the Texas Department of Transportation in the Amount of \$9,790,622.00, with City Participation in the Amount of \$465,000.00 and Transportation Development Credits in the Amount of 1,860,000, Plus Any Cost Overruns, for the Everman Parkway Safe Streets Project  
[Speaker/Comment Card](#)

#### **PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS**

1. [26-6029](#) Notice of Claims for Alleged Damages or Injuries  
[Speaker/Comment Card](#)

#### **CONSIDERATION OF MINUTES - CONSENT ITEMS - NONE**

#### **ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF**

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

#### **PRESENTATIONS BY THE CITY COUNCIL**

Council Proposal - NONE

Changes in Membership on Boards and Commissions

1. [26-5976](#) Board Appointment - District 2  
[Speaker/Comment Card](#)

#### **PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS, COMMISSIONS AND/OR CITY COUNCIL COMMITTEES**

#### **RESOLUTIONS**

1. [26-5973](#) A Resolution Requesting Financial Assistance from the Texas Water Development Board in an Amount Up to \$55,000,000.00 from the Water Supply and Infrastructure Grant for the Water Department; Authorizing Application and Related Actions; Designating Authorized Representative; and Making Certain Findings  
[Speaker/Comment Card](#)

2. [26-6033](#) A Resolution Approving Amendments to the Bylaws of the Fort Worth Housing Finance Corporation and Appointing Chris Jamieson to the Board of Directors of the Fort Worth Housing Finance Corporation  
[Speaker/Comment Card](#)
  
3. [26-6036](#) A Resolution Appointing Chris Jamieson to the Board of Directors of Tax Increment Reinvestment Zone Number Two, City of Fort Worth, Texas (Texas Motor Speedway TIF); Appointing Chris Jamieson as Chairperson for the Board and Acknowledging the Appointment of the Other Current Members of the Board  
[Speaker/Comment Card](#)
  
4. [26-6037](#) A Resolution Appointing Chris Jamieson and Lauren Deen to the Board of Directors of Tax Increment Reinvestment Zone Number Nine, City of Fort Worth, Texas (Trinity River Vision TIF) and Acknowledging the Appointment of the Other Current Members of the Board  
[Speaker/Comment Card](#)
  
5. [26-6038](#) A Resolution Appointing Chris Jamieson as a Member of the Boards of Certain Non-Profit Corporations Benefiting the City of Fort Worth  
[Speaker/Comment Card](#)
  
6. [26-6039](#) A Resolution Authorizing the City Attorney to Add Parker County, Texas as a Defendant in the Litigation Against the City of Willow Park, Texas Filed in District Court in Parker County, Texas Seeking a Declaration that Certain Annexations by Willow Park were Unlawful and Void Ab Initio  
[Speaker/Comment Card](#)
  
7. [26-6040](#) A Resolution Appointing Chris Jamieson to the Board of Directors of FW Sports Authority, Inc. and Acknowledging the Appointment of the Other Current Members of the Board  
[Speaker/Comment Card](#)

**PUBLIC HEARING**

1. [26-6034](#) A Resolution to Conduct a Public Hearing and Designate the Assistant City Manager Over the Park & Recreation Department to Act on Behalf of the City of Fort Worth in Communications with the Texas Parks & Wildlife Department for the Purpose of Participating in the Local Park Grant Program for Proposed Renovations of Gulf Coast Bait Shack in Texas Wild at Fort Worth Zoo; Applying for a Grant in the Amount Up to \$2,000,000.00; Certifying that the City of Fort Worth is Eligible to Receive Program Assistance and that the City of Fort Worth's Matching Share Will Be Readily Available; and Specifying that Gulf Coast Bait Shack in Texas Wild at Fort Worth Zoo is Dedicated for Permanent Public Park and Recreational Uses

(PUBLIC HEARING - a. Staff Available for Questions: Joel McElhany; b. Public Comment; c. Council Action: Close Public Hearing)

[Speaker/Comment Card](#)

2. [26-6035](#) A Resolution to Conduct a Public Hearing and Designate the Assistant City Manager Over the Park & Recreation Department to Act on Behalf of the City of Fort Worth in Communications With the Texas Parks & Wildlife Department for the Purpose of Participating in the Local Park Grant Program for Proposed Improvements at Glenwood Park; Applying for a Grant in the Amount Up to \$1,500,000.00; Certifying that the City of Fort Worth is Eligible to Receive Program Assistance and that the City of Fort Worth's Matching Share Will Be Readily Available; and Specifying that Glenwood Park is Dedicated for Permanent Public Park and Recreational Uses

(PUBLIC HEARING - a. Staff Available for Questions: Joel McElhany; b. Public Comment; c. Council Action: Close Public Hearing)

[Speaker/Comment Card](#)

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3. [M&C](#) [26-0459](#) (ALL) Conduct Public Hearing to Approve \$9,720,521.00 in Amendments to the Fiscal Year 2026 Crime Control and Prevention District Budget for Specified Initiatives and Programs; Adopt Appropriation Ordinance; and Amend the Fiscal Year 2026 Adopted Budget to Reflect these Changes

(PUBLIC HEARING - a. Staff Available for Questions: Keith Morris; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

4. [M&C](#) [26-0506](#) (ALL) Conduct Public Hearing and Adopt Ordinance Adopting the Master Transportation Plan and Incorporating the Plan into the Comprehensive Plan, Adopt Ordinances Amending the City Code and Access Management Policy to Align with the Master Transportation Plan

(PUBLIC HEARING - a. Staff Available for Questions: Kelly Porter; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

## ZONING HEARING

1. [ZC-25-184](#) (CD 8) Christine Panagopoulos and David Chavez / Rhett Bennett, Black Mountain / Bob Riley, Half; 7200 - 7500 blocks (odds) Anglin Drive (42.06 acres) From: "AG" Agricultural To: "I" Light Industrial (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting) (THIS ITEM IS BEING CONTINUED TO DECEMBER 8, 2026 PER THE APPLICANT'S REQUEST)

[Speaker/Comment Card](#)

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2. [ZC-25-205](#) (CD 8) Beau Galyean Inc. & Gayla Karanges / Rhett Bennett, Black Mountain / Bob Riley, Halff; 4500 & 8212 Anglin Circle, (38.38 acres) From: "B" Two-Family Residential and "AG" Agricultural To: "PD/I" Planned Development for all uses in "I" Light Industrial limited to data center, education uses, governmental offices (excluding correctional facility and probation or parole office) health care facilities, recreational, religious uses, utilities, grocery store, office or retail sales general, with development standards to increase setback of 75 feet adjacent to residential districts, increase the maximum building height to 70 feet for data center, building setback minimum of 300 feet from (8100 Anglin Drive); site plan waiver requested (Recommended for Approval as Amended by the Zoning Commission for a site plan required) (Continued from a Previous Meeting) (THIS ITEM IS BEING CONTINUED TO DECEMBER 8, 2026 PER THE APPLICANT'S REQUEST)  
[Speaker/Comment Card](#)
3. [ZC-25-185](#) (CD 2) MM 28 Deen / Joe Passanisi; 3800 Deen Road, (4.0 acres) From: "K" Heavy Industrial To: "K" Heavy Industrial with a Conditional Use Permit (CUP) for a Concrete Batch Plant; site plan included (Recommended for Approval as Amended by the Zoning Commission for (5) five year time limit with enhanced landscaping along Deen Road and southern property line as depicted on revised site plan)(Continued from a Previous Meeting)  
[Speaker/Comment Card](#)

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4. [ZC-26-009](#) (CD 8) Vernon L. McCoy / Beatriz Ordorica; 4826 Wichita Street (0.872 acres) From: "PD1354" Planned Development for all uses in "E" Neighborhood Commercial excluding ambulance dispatch station, massage therapy and spa, golf course, gas lift compressor station, stealth telecommunications tower, telecommunications antenna (on structure), utility transmission or distribution line, indoor amusement, event center or rental hall, commercial swimming pool, movie theater or auditorium, short term home rental, feed store (no processing/milling), liquor or package store, parking area or garage, storage commercial or auxiliary, daycare center, plus waiver to supplemental setback; site plan approved. To: Amend "PD1354" to add massage therapy and spa, indoor amusement, event center or rental hall, short term home rental, feed store (no processing/milling), liquor or package store as permitted uses and exclude ambulance dispatch station, golf course, gas lift compressor station, stealth telecommunications tower, telecommunications antenna (on structure), utility transmission or distribution line, commercial swimming pool, movie theater or auditorium, parking area or garage, storage commercial or auxiliary, daycare center, and a development standard for supplemental setback and bufferyard; site plan included. (Recommended for Denial by the Zoning Commission) (Continued from a Previous Meeting)  
[Speaker/Comment Card](#)
5. [ZC-26-015](#) (CD 5) CG Superb Homes LLC / Ceasar Gonzalez; 3524 & 3528 Frazier Court (0.32 acres) From: "A-5" One-Family Residential To: "R1" Zero Lot Line/Cluster Residential (Recommended for Approval by the Zoning Commission as Amended to "B" Two-Family Residential) (Continued from a Previous Meeting)  
[Speaker/Comment Card](#)
6. [ZC-26-017](#) (CD 6) Polished Dimes Real Estate, LLC Series 2011, Carl Helton, AutoZone Parts Inc. / Wesley R. Berlin, Spartan Engineering Solutions, LLC; 5332 Sycamore School Road (0.87 acres) From: "PD823A" Planned Development for all uses in "E" Neighborhood Commercial excluding alcohol sales; site plan approved To: Amend "PD823A" to include auto parts supply, retail; site plan included (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)  
[Speaker/Comment Card](#)
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7. [ZC-26-040](#) (CD 6) SDS3, LLC / SDS3, LLC / Kate, Rhett & Lucas Heartsill; 5773 W. Risinger Road, (5.26 acres) To: Amend "PD1236" to include attached signage; site plan included (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)  
[Speaker/Comment Card](#)
8. [ZC-26-039](#) (CD 2) Marion Sansom Co. / Steve Riordan / Westwood Professional Services; 2801 NW Loop 820, (68.49 acres) From: "A-5" One-Family Residential & "AG" Agricultural To: "I" Light Industrial (Recommended for Approval as Amended by the Zoning Commission to "PD/I" Planned Development for "I" Light Industrial excluding the following uses: correctional facility, sexually oriented business, massage parlor, data center, crematorium, tattoo parlor, probation or parole office, coal, coke or wood yard, taxidermist shop, bar / tavern / dance hall, towing yard with office, massage therapy and spa, machine shops, galvanizing, assaying, water treatment facility, and transient food vendor with development standards for a minimum 35% open space for total site area, increased setback of 90 feet along the southwest property line and 80 feet along the southeast property line all other setbacks per current code; site plan required)  
[Speaker/Comment Card](#)
9. [SP-26-006](#) (CD 10) Roanoke 35/114 Partners, LP, Bill Boecker / Cerco Development Inc., Zach Johnston / KFM Engineering & Design, David Pitcher; 15801 Championship Parkway, (17.12 acres) To: Amend "PD1432" site plan to remove detached multifamily dwelling units (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

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10. [ZC-25-206](#) (CD 11) E Loop 820, LLC / Leslie Ford / Ofi Chito; 3812 E Loop 820 S., (3.09 acres) From: "MU-1" Low Intensity Mixed Use To: "PD/MU-1" Planned Development/Low Intensity Mixed-Use for neighborhood commercial drive through restaurants and retail with all uses in "MU-1" excluding liquor or package store, gasoline sales and credit access business; development standards for 55' maximum primary street setback, surface parking allowed between front building and the street, up to 70% parking lot frontage allowed along a street, street trees and pedestrian lights allowed on private property frontage within 5 feet of ROW, principle building entrances may not be from public sidewalk or plaza, primary entrances may be from parking lot, drive through windows and stacking lanes allowed to be located along facades of building that face a street, driveways may be located within front yard setback between the building front and the street, and passenger car parking allowed in the supplemental building setback at all times of the day; site plan included (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
11. [ZC-26-013](#) (CD 2) Primera Baptist Church / Irma Park, LLC / Megan Lasch and Abby Penner; 1509 - 1521 Circle Park Boulevard; 1506 - 1520 Lincoln Avenue, (2.63 acres) From: "CF" Community Facilities To: "PD/UR" Planned development for all uses in "UR" Urban Residential excluding Government Office Facility, Museum, Library or Fine Arts Center, Hospice, Country Club (private), Golf Course, One-Family Detached Dwellings, One-Family Attached Dwellings, One-Family Zero Lot Line Attached or Detached Dwellings, Two-Family Detached Dwellings and Duplex/Two-Family Attached Dwellings with development standards for no rear-yard setback, no individual entries for street-level residential units and 93 parking spaces; site plan included (Recommended for Approval by the zoning Commission)  
[Speaker/Comment Card](#)
12. [ZC-26-048](#) (CD 8) Hillcrest LLC / Matkin Hoover Engineering & Surveying / Dylan Marshall; 180 Altamesa Boulevard, (1.79 acres) To: Add Conditional Use Permit (CUP) for an automated carwash in "FR" General Commercial Restricted and "F" General Commercial; site plan included (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
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13. [ZC-26-049](#) (CD 6) Sunny Estate Holding Corporation / Abby Sunmonu; 5700 Lenore Street, (0.23 acres) From: "ER" Neighborhood Commercial Restricted To: "B" Two-Family Residential (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
14. [ZC-26-052](#) (CD 10) H-E-B, LP / Baird Hampton & Brown Inc., Joe LaCroix; 648 E. Bonds Ranch Road, (5.10 acres) From: "AG" Agricultural To: "I" Light Industrial (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
15. [ZC-26-053](#) (CD 8) Carmen Chavez / Kelly Hart & Hallman, LLP, Ray Oujesky and Jeff Whitfield; 1400 Block Marion Avenue, (1.14 acres) From: "A-5" One-Family Residential To: "I" Light Industrial (Recommended for Denial by the Zoning Commission)  
[Speaker/Comment Card](#)
16. [ZC-26-054](#) (CD 2) Franklin Leddy Corporation & W Real Estate Holdings, LLC; 115 NW 25th Street & 2458 Ellis Avenue, (0.54 acres) To: Add Conditional Use Permit (CUP) in "SY-TNX-55" Stockyards Transition: Neighborhood Mixed-Use-55" for a structured parking garage without a time limit; site plan included (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

17. [ZC-26-057](#) (CD ALL) Text Amendment; City of Fort Worth; An Ordinance amending the Comprehensive Zoning Ordinance, being Ordinance No. 21653, as amended, of the City of Fort Worth codified as Appendix "A" of the Code of the City of Fort Worth (2015), by Amending Chapter 4, "District Regulations", Article 8, Section 4.803 "Non-Residential District Use Table" and Article 12, Section 4.1203 "Form Based Code District Use Table", To Add "Mixed-Use Residential (Chapter 218 of the Tex. Loc. Gov't Code)" and "Multifamily Residential (Chapter 218 of the Tex. Loc. Gov't Code)" as New Uses and Allow Such Uses in All Commercial Districts and Certain Form-Based Districts; Amending Chapter 5, "Supplemental Use Standards," Article 1, "Standards for Selected Uses," to Add Section 5.159, titled "Mixed-Use Residential and Multifamily Residential Developments Pursuant of Chapter 218 of the Tex. Loc. Gov't Code" and Establish Regulations and Development Standards consistent with Chapter 218 of the Local Government Code concerning Mixed-Use and Multifamily Residential Developments, and Conversion of Buildings to Multifamily or Mixed-Use Residential; Amending Chapter 4, "District Regulations," Article 13, "Form Based Districts," Section 4.1305 "The Near Southside Development Standards and Guidelines," Section 4.1306 "Camp Bowie District Boulevard Revitalization Code," Section 4.1307 "Trinity Lakes Development Code," and Section 4.1308 "Berry/University Form Based Code," by Adding an Appendix to Each of Those Codes Establishing Regulations and Development Standards consistent with Chapter 218 of the Local Government Code concerning Multifamily Residential and Conversion of Buildings to Multifamily Residential or Mixed-Use Residential; Amending Article 4 "Overlay Districts," Section 4.402 "Urban Design District-Downtown," Section 4.403 "Panther Island Peripheral Zone ("PIP") Overlay District," and Section 4.404 "I-35 Corridor (I-35W)" Design Overlay District," to Revise the "Downtown Urban Design Standards and Guidelines," "Panther Island Peripheral Zone Overlay Standards and Guidelines," and "I-35 Development Standards and Guidelines," by Adding an Appendix to those Overlay Districts Standards and Guidelines Establishing Regulations and Development Standards Establishing Regulations Consistent with Chapter 218 of the Local Government Code concerning Multifamily Residential, Mixed-Use Residential, and conversion of Buildings to Multifamily Residential or Mixed-Use Residential (Recommended for Approval by the Zoning Commission)

[Speaker/Comment Card](#)

18. [ZC-26-058](#) (CD ALL) Text Amendment; City of Fort Worth; An Ordinance Amending the Zoning Ordinance of the City of Fort Worth, Being Ordinance No. 21653, and Amended, Codified as Appendix "A" of the Code of the City of Fort Worth, Amending Chapter 4 "District Regulations," Article 4 "Overlay Districts," Section 4.401 "Historic Preservation Ordinance-Historic Overlays," Subsection 4.401 (c)(5) "Procedures for Designation and Removal," and Amending Chapter 2 "Review Bodies," Section 2.100 "Zoning Commission," Subsection 2.100(h) "Powers and Duties," to clarify that the Historic and Cultural Landmarks Commission is the exclusive authority for recommending Historic Designations, or removals thereof, to the City Council (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

## REPORT OF THE CITY MANAGER

### A. Benefit Hearing - NONE

### B. General

1. [M&C 26-0454](#) (ALL) Approve Reserve Officer Julie A. Swearingin's Appointment by the Chief of Police to Serve in a Supplementary Capacity for the Police Department  
[Speaker/Comment Card](#)

### C. Purchase of Equipment, Materials, and Services - NONE

### D. Land

1. [M&C 26-0475](#) (CD 7) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire a Total of 2,180 Square Feet of Temporary Construction Easement Rights From Real Properties Owned by: Barry G. Caldwell, Located at 2321 Ashland Avenue, City of Fort Worth, Tarrant County, Texas, and Being Part of Lots B and C, Block 12 of Hill Crest Addition, as Recorded in Volume 1049, Page 165, Plat Records of Tarrant County, Texas; and Jace Joseph Jackson & Laura Kate Jackson, Located at 2316 Tremont Avenue, City of Fort Worth, Tarrant County, Texas, and Being Part of Lots D and F, Block 12 of Hill Crest Addition, as Recorded in Volume 1049, Page 165 Plat Records of Tarrant County, Texas, For the El Campo & Ashland Storm Drain Relocation Project  
[Speaker/Comment Card](#)

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2. [M&C](#)  
[26-0477](#) (CD 10) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 178,456 Square Feet Of Permanent Water Main Easements Rights and 299,548 Square Feet of Temporary Construction Easements Rights, From Real Properties Owned by: Knox Street Partners No. 13, LTD; Wellington Homeowner's Association; Priscilla "Patsy" Porter Speed, Jarvis H. Porter, Mary Sue Rabe and Joe Whitley Wilder, Sr. Trustee of the Joe Whitley Wilder, Sr. and Ann Porter Wilder Family Trust, as Created Under the Last Will and Testament of Ann Porter Wilder; Houston Copart Salvage Auto Auctions Limited Partnership; RDS Opportunity Fund, LLC; Houston Copart Salvage Auto Auctions Limited Partnership; Keith Sturgeon; Jarvis Porter, Ann Porter Wilder, Mary Sue Porter Rabe, Mary S. Porter Rabe, and Priscilla Jane Porter Speed; HPC Wellington North Development Corporation; and Ron Sturgeon Real Estate, L.P. for the Northside III 54-Inch Water Transmission Main, Phase 4 Project  
[Speaker/Comment Card](#)
3. [M&C](#)  
[26-0479](#) (CD 5) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire a Total of 944 Square Feet of Permanent Sanitary Sewer Easement Rights From Real Properties Owned by Maria Rojero, Located at 4604 Burton Avenue, being Part of Lot 10, Block 7 of the Edgewood Terrace Addition, and Homeurway, LLC, 4600 Burton Avenue, and being Part of Lot 9, Block 7 of the Edgewood Terrace Addition, City of Fort Worth, Tarrant County, Texas, (2022 Bond Program)  
[Speaker/Comment Card](#)
- E. **Planning & Zoning - NONE**

**F. Award of Contract**

1. [M&C](#)  
[26-0463](#) (CD 7) Authorize Execution of a Qualified Management Agreement with Gendy Street Management Corp. for Management of the Will Rogers Memorial Center for an Initial Term of Ten Years Beginning on October 1, 2026, with two, five-year renewal terms, an Annual Management Fee of \$120,000.00 and Annual City Funding for Net Operating Expenses in an Estimated Amount of \$8,060,304.00 for the First Year and Funding for Net Operating Expenses to be Adjusted in Future Years Based on Changes to the Consumer Price Index, and Adopt Appropriation Ordinance In the Amount of \$2,450,000.00 for the Purpose of Increasing the Separation Leave Budget for Employees Transitioning to Gendy Street Management Corp. and Reimbursing Pre-Fiscal Year 2027 Transition Expenses  
[Speaker/Comment Card](#)
  
2. [M&C](#)  
[26-0489](#) (CD 2) Authorize Execution of an Economic Development Program Agreement with Seco Enterprises, LLC, or an Affiliate, for the Construction of a New Mixed-Use Development Generally Located Between North Main Street, North Commerce Street and NE 4th Street  
[Speaker/Comment Card](#)

**PUBLIC COMMENTS**

1. [26-6041](#) Public Comments  
[Speaker/Comment Card](#)

**The City Council may convene in Executive Session in the City Council Executive Session Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.**

**ADJOURNMENT**

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-7525 or e-mail [ADA@FortWorthTexas.gov](mailto:ADA@FortWorthTexas.gov) at least 72 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 72 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.