

**CITY COUNCIL AGENDA
FOR THE MEETING AT 11:00 AM, TUESDAY, MARCH 31, 2026
CITY COUNCIL CHAMBER
100 FORT WORTH TRAIL, FORT WORTH, TEXAS**

CALL TO ORDER

INVOCATION - Bishop Kevin Dickerson, Dayspring Family Church

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. [26-5845](#) Recognition of the FWPD Community Engagement Unit by the One CommunityUSA Shop Talk Team

CONSIDERATION OF ADJUSTMENT TO REGISTERED SPEAKERS'

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C](#)
[26-0206](#) (CD 7) Ratify Waiver of All Parking Meter Fees for the Utility Work, Restoration, and Beautification of Camp Bowie Boulevard Between Montgomery Street and University Drive in the Estimated Amount of \$261,723.56 for Staging Construction Equipment
[Speaker/Comment Card](#)
2. [M&C](#)
[26-0208](#) (ALL) Adopt the Semi-Annual Progress Report for Transportation Impact Fees for the Reporting Period of April 2025 to September 2025
[Speaker/Comment Card](#)

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3. [M&C](#)
[26-0210](#) (CD 11) Authorize Execution of Artwork Commission Contract with Jeremy Biggers in an Amount Up to \$55,539.00 for Fabrication, Delivery, Installation, and Contingencies for Artwork at Eugene McCray Community Center, Located at 4932 Wilbarger Street, Fort Worth, Texas 76119
[Speaker/Comment Card](#)

 4. [M&C](#)
[26-0220](#) (ETJ and CD 3) Adopt Ordinance Repealing Ordinance 23523-01-2019 and Establishing the Sewer Per Acre Charge in the Amount of \$2,634.35 Per Acre for a Sewer Main Extension to Serve 6,856.57 Acres, Skyline Ranch and Walnut Creek Located at 6601 Longvue Avenue (Farm-to-Market Road 2871) and to Establish the Basin Boundaries, Pursuant to Chapter 35, Article III, Division 3, Sections 35-81 through 35-86 of the City Code
[Speaker/Comment Card](#)

 5. [M&C](#)
[26-0230](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Multiple Vendors Using BuyBoard Contract No. 798-26 for Public Safety and Firehouse Supplies and Equipment in a Combined Annual Amount Up to \$20,500,000.00 for the Initial Term and Authorize Two One-Year Renewal Options for the Same Annual Amount for City Departments
[Speaker/Comment Card](#)

 6. [M&C](#)
[26-0231](#) (ALL) Approve Reserve Officer Michael J. Moore Appointment by the Chief of Police to Serve in a Supplementary Capacity for the Police Department
[Speaker/Comment Card](#)

 7. [M&C](#)
[26-0232](#) (ALL) Authorize Application for, and Acceptance of, if Awarded, the North Central Texas Council of Governments Traffic Safety Grant to Occur in Fiscal Year 2026, in an Amount Up to \$200,000.00, Authorize Execution of Related Grant Agreement, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

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8. [M&C](#)
[26-0241](#) (ALL) Authorize Execution of a Vendor Services Agreement with HUB International to Support Management of the City's Health and Welfare Benefits and Related Financial Consultative Services, in an Annual Amount Up to \$487,500.00 for the One-Year Initial Term and Authorize Four One-Year Renewal Options in an Amount Up to \$487,500.00 for the First Renewal and with an Escalator of Up to 5% Per Year for the Second Through Fifth-Year Renewals and a Total Amount Up to \$3,000,000.00 Over a Five-Year Period
[Speaker/Comment Card](#)
9. [M&C](#)
[26-0244](#) (ALL) Authorize Execution of a Professional Services Agreement with Toole Design Group, LLC in the Amount of \$248,852.00 for the Vision Zero Implementation: Establishing Speed Limits Project
[Speaker/Comment Card](#)
10. [M&C](#)
[26-0245](#) (CD 10) Adopt Resolution Nominating Stellar Energy Americas, Inc.'s Facility at 15060 Blue Mound Road, Fort Worth, Texas, in Denton County as a Single Enterprise Project Pursuant to the Texas Enterprise Zone Act, Chapter 2303, Texas Government Code
[Speaker/Comment Card](#)
11. [M&C](#)
[26-0249](#) (ALL) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Stormwater Capital Projects Fund in the Amount of \$103,882.95 for the Stormwater Hazardous Road Overtopping Programmable Project and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
- B. Purchase of Equipment, Materials, and Services - Consent Items**
1. [M&C](#)
[26-0217](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Southwest Texas Equipment Distributors, Inc. dba Mission Restaurant Supply Company, and Ace Mart Restaurant Supply Co, Using Cooperative Contract for Kitchen Equipment and Supplies in a Combined Annual Amount Up to \$600,000.00 for a One-Year Term for City Departments
[Speaker/Comment Card](#)

2. [M&C](#)
[26-0221](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Byrdson Services, LLC, G.A. Miller Enterprises, Inc, Pinnacle Project Partners, and Stonewater, Inc. to Perform Rehabilitation and Repair Services for the Homeowners Assistance Repair and Rehabilitation Program, Funded by the Community Development Block Grant – Disaster Recovery, in a Combined Amount Up to \$4,525,000.00, Subject to the Remaining Availability and Term of Grant Funding, Not to Exceed January 31, 2030 for the Neighborhood Services Department Under City Project No. 105152
[Speaker/Comment Card](#)

3. [M&C](#)
[26-0224](#) (ALL) Authorize Execution of an Agreement with Paws Up Rescue Transport, LLC for On-Call Animal Transportation Services for an Annual Amount Up to \$200,000.00 for the Initial One-Year Term and Authorize Four One-Year Renewal Options for the Same Amount for the Code Compliance Department
[Speaker/Comment Card](#)

4. [M&C](#)
[26-0226](#) (ALL) Authorize Execution of an Amendment to a Purchase Agreement with CTJ Maintenance Inc. for Janitorial Services to Increase the Annual Amount by \$50,000.00 for a New Total Annual Amount Up to \$150,000.00 and Add an Additional One-Year Term for the Water Department
[Speaker/Comment Card](#)

5. [M&C](#)
[26-0234](#) (ALL) Authorize Execution of Agreement with Crafcoc, Inc. Using an Interlocal Agreement for Asphalt Crack Sealer for an Amount Up to \$237,000.00 for a One-Year Term for the Transportation and Public Works Department
[Speaker/Comment Card](#)

- C. **Land - Consent Items**
 1. [M&C](#)
[26-0214](#) (CD 3) Adopt Ordinance Vacating a Portion of the North Service Street Right-of-Way Located Between Camp Bowie West Boulevard and Doreen Avenue for Future Expansion of an Existing Commercial Lot and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy
[Speaker/Comment Card](#)

2. [M&C](#)
[26-0216](#) (CD 10) Adopt Ordinance Vacating a Portion of Prescriptive Right-of-Way for Keller Haslet Road Between Westport Parkway and Alta Vista Road to be Replatted for Proposed Multi-Family Development and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy
[Speaker/Comment Card](#)

3. [M&C](#)
[26-0238](#) (CD 2) Authorize Fee Simple Acquisition of Approximately 3.23 Acres of Property Located at 3737 Northern Cross Boulevard, Fort Worth, Tarrant County, Texas 76137 from Mercantile Partners, L.P. in the Amount of \$2,111,760.00; Authorize the Payment of Closing Costs in an Amount Up to \$15,000.00 for a Total Cost of \$2,126,760.00 for a Pump Station and Ground Storage Tank; Adopt Resolution Expressing Official Intent to Reimburse Expenditures from Proceeds of Future Debt; and Adopt Appropriation Ordinance to Effect a Portion of Water Department's Contribution to Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

- D. **Planning & Zoning - Consent Items - NONE**

- E. **Award of Contract - Consent Items**

1. [M&C](#)
[26-0204](#) (ALL) Authorize Execution of an Amendment to City Contract with Gartner, Inc for the Purchase of a Human Resources Information System Assessment in an Amount Up to \$250,000.00 for a Revised Total Contract Amount Up to \$495,220.00, and Add One, One-Year Renewal Option in the Same Amount for the Information Technology Solutions Department
[Speaker/Comment Card](#)

2. [M&C](#)
[26-0207](#) (CD 6) Authorize Execution of an Interlocal Agreement with Crowley Independent School District with City Participation in an Amount Up to \$1,059,390.87 for the Construction of South Hulen Street Between Rancho Verde Parkway and West Cleburne Road, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

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3. [M&C](#)
[26-0209](#) (ALL) Authorize Execution of a Sole-Source Agreement with OverDrive, Inc. to Provide Digital Library Services in an Amount Up to \$3,400,000.00 Annually for the Initial Term of Five Years and Unlimited Renewal Options of Two Years Each for the Same Annual Amount for the Library Department
[Speaker/Comment Card](#)

 4. [M&C](#)
[26-0212](#) (CD 4) Authorize Execution of Artwork Commission Contract with Kathleen Warwick in an Amount Up to \$133,602.00 for Fabrication, Delivery, Installation, and Contingencies for Artwork to be Located at the New Fire Station 37, 10600 Alta Vista Road, Fort Worth, Texas 76244 (2022 Bond Program)
[Speaker/Comment Card](#)

 5. [M&C](#)
[26-0213](#) (CD 9) Authorize Execution of Amendment No. 1 to an Engineering Agreement with Teague Nall and Perkins, Inc., in the Amount of \$498,535.00, for a Revised Contract Amount of \$593,535.00 for the Construction of a Trail and Two Bridges to Connect Forest Park with the Trinity Trail System (2022 Bond Program)
[Speaker/Comment Card](#)

 6. [M&C](#)
[26-0215](#) (CD 2) Authorize Execution of Amendment No. 1 in the Amount of \$198,905.00 to an Engineering Agreement with Raymond L. Goodson, Jr., Inc. dba RLG Consulting Engineers, for the Water and Sanitary Sewer Replacement Contract 2022, WSM-T, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

 7. [M&C](#)
[26-0218](#) (CD 5) Authorize Execution of Amendment No. 1 in the Amount of \$503,696.00 to an Engineering Agreement with Freese and Nichols, Inc. for the Village Creek Water Reclamation Facility Digester Improvements Project
[Speaker/Comment Card](#)

 8. [M&C](#)
[26-0219](#) (CD 9) Authorize Execution of a Contract with William J. Schultz, Inc. dba Circle C Construction Company, in the Amount of \$6,057,466.50, for Sanitary Sewer Rehabilitation Contract 124 Project and Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
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9. [M&C](#)
[26-0222](#) (CD 3) Authorize Execution of a Community Facilities Agreement with City Participation in an Amount Up to \$1,456,341.20 with FG Aledo Development, LLC for Oversizing Two 16-Inch Water Mains for Anticipated Future Growth in West Fort Worth, Adopt Resolution Expressing Official Intent to Reimburse Expenditures from Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
10. [M&C](#)
[26-0223](#) (CD 3, CD 7, ETJ, and City of Benbrook) Authorize Execution of Amendment No. 4 in the Amount of \$209,995.00 to an Engineering Agreement with Plummer Associates, Inc. for the Mary's Creek Lift Station Site & Force Main Alignment Project, Adopt a Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvements Program
[Speaker/Comment Card](#)
11. [M&C](#)
[26-0225](#) (CD 10) Authorize Execution of a Community Facilities Agreement with City Participation in an Amount Up to \$925,943.50 with GPFT HF Alliance 2026, LP for Oversizing a 16-Inch Water Main for Anticipated Future Growth in North Fort Worth, Adopt Resolution Expressing Official Intent to Reimburse Expenditures from Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
12. [M&C](#)
[26-0227](#) (ALL) Authorize Execution of a Vendor Service Agreement with Automation Nation, Inc. in an Annual Amount Up to \$485,045.00 for Software Licensing, Maintenance, Technical Support, and Professional Services to Manage the Treatment Process of Sludge in the Biosolids Operation at the Water Department's Village Creek Reclamation Facility
[Speaker/Comment Card](#)

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13. [M&C](#)
[26-0228](#) (CD 11) Authorize Execution of a Contract with R & D Burns Brothers, Inc. in the Amount of \$788,973.00, for Big Fossil Creek Collector Parallel, Phase IV A Project, Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
14. [M&C](#)
[26-0229](#) (ALL) Authorize Execution of Amendment No. 1 to an Agreement with Renda Environmental, Inc. for Biosolids Transportation and Disposal to Increase the Annual Contract Amount by \$1,250,000.00 for a Revised Annual Amount Up to \$6,650,000.00
[Speaker/Comment Card](#)
15. [M&C](#)
[26-0233](#) (ALL) Authorize Execution of a Memorandum of Agreement with Texas A&M Engineering Extension Service in the Amount of \$324,613.31 for the Jurisdictional Crisis Incident Management - Emergency Operations Center Training and Certification for the Emergency Management and Communications Department Using 2025 Urban Area Security Initiative Grant Funds
[Speaker/Comment Card](#)
16. [M&C](#)
[26-0236](#) (ALL) Ratify Execution of an Amendment to an Agreement with Ideal Fire and Security, LLC, Increasing the Annual Amount by \$59,435.00 for Fire Sprinkler and Suppression System Services and Ratify Corresponding Expenditures for the Property Management Department
[Speaker/Comment Card](#)
17. [M&C](#)
[26-0237](#) (ALL) Ratify the Execution of Contract with the United States Equal Employment Opportunity Commission to Process Employment Discrimination Cases for Fiscal Year 2026, Authorize Acceptance of Funds in an Amount Up to \$92,500.00, Plus Interest, Waive Indirect Costs, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

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18. [M&C](#)
[26-0240](#) (CD 7) Authorize Execution of a Fourth Lease Addendum to the Lease Agreement Between the City of Fort Worth and Casa Manana, Inc. to Authorize Funding Participation of an Additional \$171,526.79 for the Building Systems Repairs and/or Replacements Made in Fiscal Year 2025 to the Casa Manana Facility Located at 3101 West Lancaster Avenue; Adopt Appropriation Ordinance; and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
19. [M&C](#)
[26-0246](#) (ALL) Authorize Execution of a Professional Engineering Services Agreement with Halff Associates, Inc. in an Amount Up to \$717,500.00 for the Storm Drain Rehabilitation Program, With Up to Three Renewals
[Speaker/Comment Card](#)
20. [M&C](#)
[26-0247](#) (CD 11) Authorize Execution of a Five-Year Tax Abatement Agreement with Filiberto Gaona for the Construction of an Approximately 2,568 Square Foot Commercial Building for Office Use and Seating For a Mobile Food Park, Having a Cost of at Least \$200,000.00 on Property Located at 3419 E. Berry Street, in the Polytechnic Heights South Neighborhood and within Neighborhood Empowerment Zone Area Six and Neighborhood Empowerment Reinvestment Zone No. 6R
[Speaker/Comment Card](#)
21. [M&C](#)
[26-0248](#) (ALL) Authorize Execution of a Professional Engineering Services Agreement with Freese and Nichols, Inc. in an Amount Up to \$884,297.00 for the Storm Drain Pipe Rehabilitation Project, With Up to Three Renewals
[Speaker/Comment Card](#)
22. [M&C](#)
[26-0251](#) (CD 6 and CD 9) Authorize Execution of a Contract with McClendon Construction Co., Inc., in the Amount of \$2,211,696.25, for the Purpose of Funding the McCart Avenue at Westcreek Drive Intersection Improvements Project, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

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23. [M&C](#)
[26-0252](#) (CD 2) Authorize Execution of a Five-Year Tax Abatement Agreement with Jorge Luis Aguirre for the Construction of a Single-Family Dwelling of Approximately 1,300 Square Feet and Having a Cost of at Least \$137,000.00 on Property Located at 3124 Columbus Avenue in the Far Greater Northside Historical Neighborhood and within Neighborhood Empowerment Zone Area One and Neighborhood Empowerment Reinvestment Zone No. 1R
[Speaker/Comment Card](#)
24. [M&C](#)
[26-0253](#) (ALL) Authorize Execution of Amendment No. 3 in the Amount of \$142,226.77 to the Professional Services Agreement with AECOM Technical Services, Inc. for the Master Transportation Plan and the Transportation Investment Program Project for a Revised Total Contract Amount of \$3,639,226.77, Adopt Appropriation Ordinances, and Amend the Fiscal Year 2026 Adopted Budget and the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
25. [M&C](#)
[26-0254](#) (CD 5) Authorize Execution of a Contract with R&A Legacy Construction LLC, in the Amount of \$774,950.50 for the 2022 Bond Sidewalk Year 2 Pinson Project (2022 Bond Program)
[Speaker/Comment Card](#)
26. [M&C](#)
[26-0255](#) (CD 11) Authorize Execution of a Five-Year Tax Abatement Agreement with Brett Baker for the Construction of an Industrial Truck Wash, Having a Cost of at Least \$249,976.00 on Property Located at 5200 Mosson Road, Adjacent to the Glen Park Neighborhood and within Neighborhood Empowerment Zone Area Six and Neighborhood Empowerment Reinvestment Zone No. 6R
[Speaker/Comment Card](#)
27. [M&C](#)
[26-0256](#) (CD 5) Authorize Execution of an Interlocal Agreement with Tarrant County for the Full Depth Reclamation and Asphalt Overlay of South Pipeline Road from Euless South Main Street to Summerbrook Drive, and from the Pavement Change (120 Feet West of Boulder Park Drive) to American Boulevard in Precinct 3, with City Participation in the Amount of \$500,000.00
[Speaker/Comment Card](#)
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28. [M&C](#)
[26-0257](#) (CD 5) Authorize Execution of a Five-Year Tax Abatement Agreement with Ana Maria Preciado for the Construction of a Single-Family Dwelling of Approximately 2,858 Square Feet and Having a Cost of at Least \$251,315.00 on Property Located at 5300 Cottey Street, in the Stop Six Sunrise Neighborhood and within Neighborhood Empowerment Zone Area Six and Neighborhood Empowerment Reinvestment Zone No. 6R
[Speaker/Comment Card](#)
29. [M&C](#)
[26-0258](#) (CD 2, CD 4, and CD 10) Authorize Execution of a Contract with Vernara LLC, in the Amount of \$3,284,450.00 for the 2026 Concrete Restoration Contract 3 Project at Various Locations
[Speaker/Comment Card](#)
30. [M&C](#)
[26-0259](#) (CD 9) Authorize Execution of a Contract with Stabile & Winn, Inc., in the Amount of \$15,683,491.90, for Combined Street Paving Improvements and Water and Sanitary Sewer Main Replacements for the 2022 Bond Year 2 – Contract 7 Project; Adopt Appropriation Ordinances to Effect a Portion of Water Department’s Contribution to Fiscal Years 2026-2030 Capital Improvement Program, and for Street Repair Funding; and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)
31. [M&C](#)
[26-0260](#) (CD 9) Authorize Execution of a Contract with McClendon Construction Co., Inc., in the Amount of \$9,787,508.50 for Combined Street Paving Improvements, and Water and Sanitary Sewer Main Replacements for the 2022 Bond Year 3 - Contract 15 Project, Adopt Appropriation Ordinances to Effect a Portion of Water Department’s Contribution to Fiscal Years 2026-2030 Capital Improvements Program, and for Street Repair Funding, and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [26-5862](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

CONSIDERATION OF MINUTES - CONSENT ITEMS

1. [26-5838](#) Minutes - February 3, 2026 Work Session
[Speaker/Comment Card](#)
2. [26-5839](#) Minutes - February 10, 2026 Council Meeting
[Speaker/Comment Card](#)
3. [26-5840](#) Minutes - February 24, 2026 Work Session
[Speaker/Comment Card](#)
4. [26-5841](#) Minutes - February 24, 2026 Council Meeting
[Speaker/Comment Card](#)
5. [26-5858](#) Minutes - March 3, 2026 Work Session
[Speaker/Comment Card](#)
6. [26-5860](#) Minutes - March 10, 2026 Council Meeting
[Speaker/Comment Card](#)

ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

Council Proposal

1. [CP-336](#) Waiver of Festival Equipment Rental Fees for the 2026 First Amendment Event: Breaking Every Chain of Human Sex Trafficking March
[Speaker/Comment Card](#)

Changes in Membership on Boards and Commissions

1. [26-5834](#) Board Appointment - District 5
[Speaker/Comment Card](#)
2. [26-5835](#) Board Appointment - At-Large
[Speaker/Comment Card](#)
3. [26-5864](#) Board Appointment - At-Large
[Speaker/Comment Card](#)

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES****RESOLUTIONS**

1. [26-5865](#) A Resolution Rescinding the Honorary Designation of State Highway 183 (NE and NW 28th Street) from Beach Street to Business 287 (North Main Street) in Recognition of Cesar Chavez
[Speaker/Comment Card](#)

ORDINANCES

1. [26-5867](#) An Ordinance Amending the Code of the City of Fort Worth to Establish Temporary World Cup Districts for the 2026 FIFA World Cup, Suspending Certain Signage Regulations Within Such Districts to Promote Economic Development, Tourism, and Community Celebration, While Establishing Restrictions on Certain Activities to Ensure Public Health, Safety, Welfare, and Community Aesthetics; Providing that this Ordinance Shall be Cumulative of All Ordinances; Providing a Savings Clause; Providing a Severability Clause; Providing a Penalty Clause; Providing for Publication; and Providing an Effective Date of June 1, 2026 and an Expiration Date of July 27, 2026
[Speaker/Comment Card](#)

PUBLIC HEARING

1. [M&C](#)
[26-0205](#) (CD 2) Conduct Public Hearing to Consider Variance from Section 4-4 of the City Code to Allow Sales of Alcoholic Beverages for Off-Premise Consumption within 300 Feet of a Church at Mica's Carniceria Tortilleria Located at 3501 and 3509 Decatur Avenue

(PUBLIC HEARING - a. Staff Available for Questions: Donnicha London; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)
[Speaker/Comment Card](#)

2. [M&C](#)
[26-0243](#) (CD 3) Conduct Public Hearing and Adopt an Ordinance Designating Tax Abatement Reinvestment Zone No. 116 (Veale Ranch); and Authorize Execution of a Ten-Year Tax Abatement Agreement with EDC Fort Worth LLC, or an Affiliate, for Development of a Data Center to be Located on Property within Tax Abatement Reinvestment Zone No. 116 on Approximately 186.5 Acres Near the Intersection of Interstate Highway 20 and Farm-to-Market Road 2871, Fort Worth, Texas, in Tarrant County

(PUBLIC HEARING - a. Staff Available for Questions: Cherie Gordon; b. Public Presentations; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

3. [M&C](#)
[26-0250](#) (CD 5) Conduct Public Hearing on the Application by Elmwood Place Apartments, LP to the Texas Department of Housing and Community Affairs for Non-Competitive (4%) Housing Tax Credits for the Construction of a 321-Unit Affordable Housing Multifamily Development, Elmwood Place, to be Located at 7124 Anderson Blvd., Fort Worth, TX 76120; Adopt a Resolution of No Objection to the Application; Approve Commitment of Development Funding in the Form of Fee Waivers in an Amount of No Less than \$500.00 and No More than \$30,000.00; Find that the Fee Waivers Serve a Public Purpose, and Adequate Controls are in Place to Carry Out Such Public Purpose; and Determine that Construction of the Proposed Development is Consistent with the City's Obligation, if Any, to Affirmatively Further Fair Housing

(PUBLIC HEARING - a. Staff Available for Questions: Dyan Anderson; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-25-172](#) (CD ALL) City of Fort Worth, Text Amendment; An Ordinance Amending The Zoning Ordinance of the City of Fort Worth, Being Ordinance No. 21653, as Amended, Codified as Appendix "A" of the Code of the City of Fort Worth, By Amending Chapter 4, "District Regulations," Article 2, "Special Purpose Districts," Section 4.203, "Floodplain ("O-1") District," to Amend the Purpose of the District and the Uses Allowed Therein (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

2. [ZC-26-001](#) (CD 10) BB House LLC, Ricky Jordan & Jacob Morris / Wes Hoblit, Masterplan; 3553 Loddick Lane, (2.15 acres) From: "PD894" Planned Development/Specific Use for warehouse, outdoor storage, greenhouse, showroom, retail sales, office, and up to 15 temporary portable storage containers not to exceed 6 months in a 12 month period; site plan waived To: "PD/SU" Planned Development/Specific Use for warehouse, outdoor storage incidental to the primary use, greenhouse, showroom, retail sales, office and automotive repair excluding paint and body shop to "E" Neighborhood Commercial standards, with development standards for automotive repairs conducted on premises that adjoin a residential district boundary, automotive repair adjacent to a one- or two-family district; automotive repair with bay doors facing a one- or two-family district; site plan included (Recommended for Denial with Prejudice by the Zoning Commission)
[Speaker/Comment Card](#)

3. [ZC-26-014](#) (CD 7) Richard D Outman / CR Fitness Holdings LLC / Tyler Wallach, Jackson Walker LLP; 8640 Bryson Lane, (2.50 acres) From: "A-43" One-Family Residential To: "E" Neighborhood Commercial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

4. [ZC-26-023](#) (CD2) Tarrant County College District, 411 N Main Street, (5.8430 acres) From: "PI-UL-2" Panther Island Core Zone" To: "PI-UL-2/HSE" Panther Island Core Zone/Highly Significant Endangered Overlay (Recommended for approved by the Historical & Cultural Landmarks Commission)
[Speaker/Comment Card](#)

5. [ZC-26-024](#) (CD2) BW TRUST; 2117 NW 24th Street; (0.5810 acres) From: "A-5/HC" One-Family Residential/Historic Cultural To: "A-5" One-Family Residential (Recommended for Approval by Historical & Cultural Landmarks Commission)
[Speaker/Comment Card](#)
6. [ZC-26-025](#) (CD9) PESCADOR PARTNERS LTD; 117 W Weatherford Street, (0.0726 acres) From: "H" Central Business District To: "H/DD" Central Business District/Demolition Delay Overlay (Recommended for Approval by Historical & Cultural Landmarks Commission)
[Speaker/Comment Card](#)
7. [ZC-26-026](#) (CD 9) Jerry Loftin; 107 Houston Street and 201 W Belknap Street; (0.0726 acres) From: "H/DD" Central Business District/Demolition Delay Overlay To: "H" Central Business District (Recommended for Approval by Historical & Cultural Landmarks Commission)
[Speaker/Comment Card](#)

REPORT OF THE CITY MANAGER

A. Benefit Hearing - NONE

B. General

1. [M&C 26-0211](#) (CD 9) Authorize Waiver of Development Related Fees for the Development of All Three Phases of the Texas A&M University Campus in Downtown Fort Worth, Authorize Waiver of License Fees for Turner Construction Company's Use of City-Owned Property Along Lancaster Avenue for the Staging of Construction Equipment, and Find that the Waiver of Development Related Fees and the Waiver of the License Fees Serve a Public Purpose and Adequate Controls are in Place to Ensure the Public Purpose is Met
[Speaker/Comment Card](#)

C. Purchase of Equipment, Materials, and Services - NONE

D. Land

1. [M&C](#) [26-0239](#) (CD 3) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 4.620 Acres in Permanent Easement and Approximately 1.544 Acres for a Temporary Construction Easement Interest for Real Property Owned by Andrews 440 Ranch, LP, Located at 9513 Chapin Road, Fort Worth, Tarrant County, Texas in the L.B. Creswell Survey, Abstract No. 367 and the John Bursey Survey, Abstract No. 128, City of Benbrook, Tarrant County, Texas, for the Mary's Creek Force Main Project
[Speaker/Comment Card](#)

2. [M&C](#) [26-0242](#) (Near CD 3) Adopt Amended Resolution Authorizing Condemnation 25-1171 by Eminent Domain to Acquire 2.704 Acres in Permanent Easement and Approximately 2.625 Acres for a Temporary Construction Easement Interest from Real Property Owned by Chapin Holdings LLC, Located at 4501 West Loop 820 South, Benbrook, Tarrant County, Texas in the T.G. Zachary Survey, Abstract No. 1759, City of Benbrook, Tarrant County, Texas, for the Mary's Creek Force Main Project
[Speaker/Comment Card](#)

E. Planning & Zoning - NONE**F. Award of Contract**

1. [M&C](#) [26-0235](#) (CD 7) Authorize Settlement, Release, and Payment in the Total Amount of \$510,000.00 and Offset Payments in an Amount Not to Exceed \$305,000.00, for Full and Final Settlement of All Claims Related to the Termination of the Food and Beverage Services Agreement with Craft Culinary Concepts, LLC, and Authorize the Appropriate City Personnel to Execute all Releases, Agreements, and Associated Documentation Necessary to Complete the Settlement
[Speaker/Comment Card](#)

PUBLIC COMMENTS

1. [26-5870](#) Public Comments
[Speaker/Comment Card](#)

The City Council may convene in Executive Session in the City Council Executive Session Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

ADJOURNMENT

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 72 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 72 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.