



**TO:** Honorable Mayor and Council Members  
**FROM:** Council Member Blaylock, District 10  
**DATE:** August 8, 2023  
**SUBJECT:** Board, Commission and Committee Appointments

Request your consideration to appoint the following individuals to their respective boards with *partial* terms effective October 1, 2023 and ending October 1, 2024.

1. Jeff Davis (Partial Term) - Plan Commission & Capital Improvements Plan Advisory Committee for Transportation Impact Fees
2. Allesandro Alu (Partial Term) - Building Standards Commission
3. Phyllis Grissom (Partial Term) - Library Advisory Board
4. Janna Herrera (Partial Term) – Board of Adjustment - Residential
5. Jacob Wurman (Partial Term) - Zoning Commission & Fort Worth Alliance Airport Zoning Commission
6. Tony DeVito (Partial Term) – Park and Recreation Advisory Board
7. Kemmiko Grant (Partial Term) – Community Development Council

The respective applications are attached and resumes, if provided. The original copies will be maintained in the City Secretary's Office.

Alan Blaylock  
Council Member District 10 ★ 200 Texas Street ★ Fort Worth, Texas 76102  
(817) 392-8810

## Application

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### Profile

#### Which Boards would you like to apply for?

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City Planning Commission & Capital Improvements Plan Advisory Committee for Transportation Impact Fees: Submitted

Jeffrey

First Name

Davis

Last Name

jdavis@daviseng.org

Email Address

13408 Quail View Drive

Street Address

Fort Worth

City

TX

State

76052

Postal Code

Home: (817) 675-9875

Primary Phone

Alternate Phone

Davis Consulting Engineers,  
PLLC

Employer

President

Job Title

#### Spouse Employer and Job Title

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Davis, Inc. - Super Mom

#### What district do you live in? \*

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District 10

#### Length of time as a Fort Worth resident

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20

#### Did you register with Appointment Project?

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Yes  No

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### Interests & Experiences

#### Describe any qualifications, expertise or special interests that relate to your possible appointment?

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City of Fort Worth Park and Recreation Advisory Board Member Sendera Ranch Homeowners Association Board Member City of Fort Worth Development Advisory Committee Member

Jeffrey Davis

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## Commitment

Recognizing that serving on a board, commission or committee is often time consuming, most meet on a monthly basis, are you committed to attending all regularly scheduled meetings? \*

Yes

If required by law, do you agree to complete all financial statements required for the appointed board, commission or committee? \*

Yes

Have you ever been a member of a City of Fort Worth board, commission or committee before? If so, please indicate the board, commission or committee and approximate dates of service:

City of Fort Worth Park and Recreation Advisory Board Member City of Fort Worth Development Advisory Committee Member

Have you taken the State of Texas Open Meeting Act training?

Yes  No

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## Conflicts of Interest

Do you, your spouse or a member of your immediate family, own or work for a company that has a current contract with the City of Fort Worth?

Yes  No

Do you, your spouse or any immediate family member, individually or on behalf of company/business entity have any pending bids, proposals or negotiations with the City?

Yes  No

Do you, your spouse or a member of your immediate family routinely come before the Board or Commission you are applying for?

Yes  No

Are you or your spouse, either individually or on behalf of a business entity, involved in any pending bids, proposals or negotiations in connection with a city contract?

Yes  No

Do you represent the private interests of others in criminal or civil litigation or a claim to which the City or an employee of the City is a party?

Yes  No

Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which the City of Fort Worth or its agencies are interested parties?

Yes  No

Do you or your spouse, either individually or through your employers, have any pending claims against the City?

Yes  No

Have you had any convictions of criminal offenses other than parking or traffic tickets?

Yes  No

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## Civic Engagement & Education

What civic or community endeavors have you been involved in? (Please list names of organization(s), positions held, dates of service and whether your service was provided on a compensated or voluntary basis.)

Epilepsy Foundation Texas Board Member (2017-2022) - No compensation Northwest Fort Worth YMCA Board Member (2017-2020) - No compensation Sendera Ranch Homeowners Association Board Member (2016-Present) - No compensation

What is your educational background?

B.S. Civil & Environmental Engineering M.S. Business Administration

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## Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

10/24/1980

Date of Birth

Are you a registered voter?

Yes  No



## Application

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### Profile

#### Which Boards would you like to apply for?

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Building Standards Commission: Submitted

Alessandro

First Name

Alu

Last Name

aalu08@gmail.com

Email Address

12624 Steadman Farms Dr

Street Address

Fort Worth

City

TX

State

76244

Postal Code

Mobile: (817) 600-0556

Primary Phone

Alternate Phone

5 Star Property Management,  
LLC

Employer

Owner

Job Title

#### Spouse Employer and Job Title

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Citizens Defending Freedom

#### What district do you live in? \*

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District 10

#### Length of time as a Fort Worth resident

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7 Year

Question applies to multiple boards

#### This board requires that you are a resident of Fort Worth. Are you a Fort Worth resident? \*

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Yes

#### Did you register with Appointment Project?

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Yes  No

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### Interests & Experiences

**Describe any qualifications, expertise or special interests that relate to your possible appointment?**

Texas Real Estate Broker for 7 Years, Property Management Company Owner

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## **Commitment**

**Recognizing that serving on a board, commission or committee is often time consuming, most meet on a monthly basis, are you committed to attending all regularly scheduled meetings? \***

Yes

**If required by law, do you agree to complete all financial statements required for the appointed board, commission or committee? \***

Yes

**Have you ever been a member of a City of Fort Worth board, commission or committee before? If so, please indicate the board, commission or committee and approximate dates of service:**

N/A

**Have you taken the State of Texas Open Meeting Act training?**

Yes  No

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## **Conflicts of Interest**

**Do you, your spouse or a member of your immediate family, own or work for a company that has a current contract with the City of Fort Worth?**

Yes  No

**Do you, your spouse or any immediate family member, individually or on behalf of company/business entity have any pending bids, proposals or negotiations with the City?**

Yes  No

**Do you, your spouse or a member of your immediate family routinely come before the Board or Commission you are applying for?**

Yes  No

Are you or your spouse, either individually or on behalf of a business entity, involved in any pending bids, proposals or negotiations in connection with a city contract?

Yes  No

Do you represent the private interests of others in criminal or civil litigation or a claim to which the City or an employee of the City is a party?

Yes  No

Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which the City of Fort Worth or its agencies are interested parties?

Yes  No

Do you or your spouse, either individually or through your employers, have any pending claims against the City?

Yes  No

Have you had any convictions of criminal offenses other than parking or traffic tickets?

Yes  No

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## Civic Engagement & Education

What civic or community endeavors have you been involved in? (Please list names of organization(s), positions held, dates of service and whether your service was provided on a compensated or voluntary basis.)

Trail Life Advisor for Trail Life Adventurers (2018-Present), Active and Serving Member of Non Denominational Church(2020 - Present) , Flag Committee for Steadman Farms HOA (2020-2021)

What is your educational background?

Bachelor's Degree Business Administration

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## Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

10/08/1975

Date of Birth



**Are you a registered voter?**

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Yes  No

## Application

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### Profile

#### Which Boards would you like to apply for?

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Library Advisory Board: Submitted

Phyllis

First Name

Grissom

Last Name

phyllis.grissom@gmail.com

Email Address

3661 Jockey Drive

Street Address

Fort Worth

City

TX

State

76244

Postal Code

Mobile: (817) 734-6339

Primary Phone

Alternate Phone

Huckabee Architects

Employer

Communications Manager

Job Title

#### Spouse Employer and Job Title

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Compass Group, Regional Manager

#### What district do you live in? \*

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District 10

#### Length of time as a Fort Worth resident

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45 years

#### Did you register with Appointment Project?

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Yes  No

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### Interests & Experiences

#### Describe any qualifications, expertise or special interests that relate to your possible appointment?

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I have volunteered regularly in the library at my children's schools....hosting book fairs and shelving books. I have served on several community and national boards all with an emphasis on education and human development. Please see resume for more details.

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## Commitment

Recognizing that serving on a board, commission or committee is often time consuming, most meet on a monthly basis, are you committed to attending all regularly scheduled meetings? \*

Yes

If required by law, do you agree to complete all financial statements required for the appointed board, commission or committee? \*

Yes

Have you ever been a member of a City of Fort Worth board, commission or committee before? If so, please indicate the board, commission or committee and approximate dates of service:

Yes, Library Advisory Board 2018 to present

Have you taken the State of Texas Open Meeting Act training?

Yes  No

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## Conflicts of Interest

Do you, your spouse or a member of your immediate family, own or work for a company that has a current contract with the City of Fort Worth?

Yes  No

Do you, your spouse or any immediate family member, individually or on behalf of company/business entity have any pending bids, proposals or negotiations with the City?

Yes  No

Do you, your spouse or a member of your immediate family routinely come before the Board or Commission you are applying for?

Yes  No

Are you or your spouse, either individually or on behalf of a business entity, involved in any pending bids, proposals or negotiations in connection with a city contract?

Yes  No

Do you represent the private interests of others in criminal or civil litigation or a claim to which the City or an employee of the City is a party?

Yes  No

Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which the City of Fort Worth or its agencies are interested parties?

Yes  No

Do you or your spouse, either individually or through your employers, have any pending claims against the City?

Yes  No

Have you had any convictions of criminal offenses other than parking or traffic tickets?

Yes  No

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## Civic Engagement & Education

What civic or community endeavors have you been involved in? (Please list names of organization(s), positions held, dates of service and whether your service was provided on a compensated or voluntary basis.)

see resume

What is your educational background?

UNIVERSITY OF NORTH TEXAS, DENTON, TX 1994-1996 • Masters of Education in Counseling and College Student Services. SOUTHERN METHODIST UNIVERSITY, DALLAS, TX 1989-1993 • Bachelor of Arts in Journalism. Completed Honors Curriculum in Liberal Arts and a Minor in Women's Studies

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## Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Female

03/26/1971

Date of Birth

Phyllis Grissom

**Are you a registered voter?**

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Yes  No

# PHYLLIS GRISSOM

*Non-Profit Professional and Human Development Expert*

Non-profit leader with proven experience inspiring others to grow through service, leadership, and advocacy. Effectively builds relationships and coalitions to optimize event and program success. Boldly challenges legacy organizations to adapt, advance and thrive.



## CONTACT

817.734.6339  
phyllis.grissom@gmail.com  
linkedin.com/in/phyllisgrissom  
3661 Jockey Drive, Fort Worth

## EDUCATION

*Master's Degree,  
Counseling/Student Affairs*  
University of North Texas | 1996

*Bachelor's Degree,  
Journalism*  
Southern Methodist University | 1993

## SKILLS

### *Professional*

- Strategic Planning
- Non-Profit Board Governance
- Fundraising
- Budget and Finance
- Chapter Services
- Expansion and Growth
- Government Relations
- Student Development
- Volunteer Engagement
- Public Relations
- Crisis Communication
- Brand Development
- Public Speaking
- Publishing

## EXPERIENCE

### *President*

#### *Fraternity and Sorority Political Action Committee / 2019-2020*

The FSPAC provides support to a bipartisan slate of candidates for federal office who are committed to defending and enhancing the fraternal experience.

- Engaged in a strategic planning process resulting in a new governance structure and a \$1.4 million dollar fundraising goal
- Attended the Fraternal Government Relations fly-in with more than 250 students and alumni visiting more than 400 Congressional offices

### *Chair*

#### *Yes 4 Northwest PAC (School Bond) Steering Committee / 2020-2021*

Yes for Northwest is a group of NISD parents and citizens dedicated to promoting the passage of the NISD bond through education, engagement and motivation. Our aim is to get voters to the polls to cast their vote YES for all 4 propositions.

- November 2020 election; four props and VATRE failed
- May 2021 election; three props passed

### *President*

#### *Northwest ISD Council of PTAs / 2019-2022*

With 500,000 members, Texas PTA is the largest child advocacy organization in Texas. The Northwest ISD Council of PTAs includes 7,000 members in 29 local units. A fast-growth district, Northwest ISD Council of PTAs adds 1-3 new units each year

- Act as a liaison to the Superintendent and district leadership
- Earned the Council Key Award for five years of consecutive membership growth (adding 500 members each year)
- Serve on district committees: Long Range Planning, District Education and Improvement, Northwest Education Foundation

### *Executive Board, President*

#### *Tri Delta / 2010-2016*

With more than 237,000 members worldwide, Tri Delta operates 141 collegiate chapters and 58 chapter facilities on campuses across North America, and provides resources and support to 62 local house corporations and 245 alumnae chapters globally.

- Oversaw a major transition in staff leadership, including hiring and mentoring a new CEO who has been in place for 8 years
- Steered a year-long strategic planning and brand essence exercise designed to take the organization to a new level of growth and impact
- Made appearances/speeches at celebrations and events and served as the organization's representative at industry meetings and conferences
- Navigated crises including the loss of two members in a mass shooting in Isla Vista, California and a significant theft of organization property
- Executed a 10-year, \$60 million fundraising commitment to St. Jude Children's Research Hospital, the single-largest commitment ever made to the hospital
- Authorized the sale of the executive office building and the subsequent lease of a more modern office space aimed at attracting top talent

# PHYLLIS GRISSOM

*Non-Profit Professional and Student Development Expert*

## SKILLS

### *Technical*

- Microsoft Word
- Microsoft Excel
- Microsoft PowerPoint
- Adobe Acrobat
- Adobe Photoshop
- Social Media Platforms
- Video Conferencing
- Evernote
- Keynote
- Google Suite
- WordPress

## EXTRA

### *Michael F. Tamer Award*

St. Jude Children's Research Hospital  
Memphis / June 2016

### *PTA Lone Star Leadership School*

Texas PTA/ Austin / June 7-9, 2019

### *City of Fort Worth*

Library Advisory Board  
2018-2023

## STRENGTHS

### *Clifton Strengths*

- Strategic
- Intellection
- Input
- Connectedness
- Maximizer

## EXPERIENCE CONTINUED

### *Senior Director of Operations/Editor of The Trident*

*Delta Delta Delta / 2006–2008*

- Facilitated the workflow, supervision and performance evaluations of 40 professionals organized into 4 teams
- Worked with the Executive Board to set strategic goals and translate them into operational objectives
- Supported the Leadership Development Committee by recruiting and training talent for board service and redesigning the volunteer program to better meet the needs of the organization and its volunteers
- Served as a spokesperson for media inquiries
- Launched a first of its kind research-based body image project that became the organization's signature program and the inspiration for all current member programs

### *Director of Communications/Editor of The Trident*

*Delta Delta Delta / 2002 – 2006*

- Supervised a team of four full-time staff and a team of contractors to create and implement a portfolio of award-winning communications including a magazine, website, electronic newsletters, and training curriculum, and other media designed to advance the organization's strategic priorities and key messages
- Transformed the magazine's circulation model, acquiring 5,000 new lifetime members within five years
- Elected chairman of the National Panhellenic Editor's Conference

### *Manager/Consultant*

*AtWork Solutions / 1999–2002*

Developed and facilitated training curricula for specialties including manufacturing, finance, telecommunications, customer service, and logistics to clients such as Frito-Lay, ConAgra Foods (now Conagra Brands), Verizon, and AmeriServ

### *Coordinator*

*Delta Delta Delta Foundation | 1998–1999*

Assisted the Foundation Director with all capital campaign administrative duties

### *Coordinator of Student Activities*

*The University of Texas at Dallas | 1996–1998*

Developed and advised the institution's first Greek-letter student organizations  
Launched the institution's Alternative Spring Break program, which featured service-learning trips for students, faculty, and staff

## Application

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### Profile

#### Which Boards would you like to apply for?

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Board of Adjustment - Residential: Submitted

Herrera

First Name

Janna

Last Name

jannaherrera@verizon.net

Email Address

9725 Sam Bass Trail

Street Address

Fort Worth

City

TX

State

76244

Postal Code

Home: (817) 996-2381

Primary Phone

Alternate Phone

Duraflame, Inc.

Employer

Regional Sales Manager

Job Title

#### Spouse Employer and Job Title

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American Bearing/Sales Rep

#### What district do you live in? \*

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District 10

#### Length of time as a Fort Worth resident

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35 years

#### Did you register with Appointment Project?

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Yes  No

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### Interests & Experiences

#### Describe any qualifications, expertise or special interests that relate to your possible appointment?

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We live in the Heritage community. Since approximately 2016/2017 I have been serving on the Architectural Control Committee/ACC. We review homeowner requests for improvements to their homes. We determine if their requests meet the CCR's that are in place.



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## Commitment

Recognizing that serving on a board, commission or committee is often time consuming, most meet on a monthly basis, are you committed to attending all regularly scheduled meetings? \*

Yes

If required by law, do you agree to complete all financial statements required for the appointed board, commission or committee? \*

Yes

Have you ever been a member of a City of Fort Worth board, commission or committee before? If so, please indicate the board, commission or committee and approximate dates of service:

Yes, Councilman Cary Moon, district 4 at that time appointed me to serve on the Redistricting Task Force October 2021 to February/March 2022.

Have you taken the State of Texas Open Meeting Act training?

Yes  No

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## Conflicts of Interest

Do you, your spouse or a member of your immediate family, own or work for a company that has a current contract with the City of Fort Worth?

Yes  No

Do you, your spouse or any immediate family member, individually or on behalf of company/business entity have any pending bids, proposals or negotiations with the City?

Yes  No

Do you, your spouse or a member of your immediate family routinely come before the Board or Commission you are applying for?

Yes  No

Are you or your spouse, either individually or on behalf of a business entity, involved in any pending bids, proposals or negotiations in connection with a city contract?

Yes  No

**Do you represent the private interests of others in criminal or civil litigation or a claim to which the City or an employee of the City is a party?**

Yes  No

**Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which the City of Fort Worth or its agencies are interested parties?**

Yes  No

**Do you or your spouse, either individually or through your employers, have any pending claims against the City?**

Yes  No

**Have you had any convictions of criminal offenses other than parking or traffic tickets?**

Yes  No

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## **Civic Engagement & Education**

**What civic or community endeavors have you been involved in? (Please list names of organization(s), positions held, dates of service and whether your service was provided on a compensated or voluntary basis.)**

Junior League of Dallas member from 1999 - 2006, a volunteer organization for women that raise money and donate time to various charities. Each year worked on different projects and/or held different positions. 1999 - 2000: Project I worked on, Our Children's Place/Dallas. We painted children friendly motives on various rooms/hallways. 2000 - 2001: Co-chair ticket sales/reservations for a special event to raise funds to donate to various charities the Junior League of Dallas supported that particular year. 2001 - 2002: Member of the Decoration committee for a special event to raise funds to donate to various charities the Junior League of Dallas supported that particular year. 2002 - 2003: Provisional (new members) Project Coordinator for women joining the Junior League of Dallas 2003 - 2004: Provisional (new members) Director for women joining the Junior League of Dallas 2004 - 2005: Researcher for Research and Development committee - reviewed/interviewed charities that submitted applications to JL of Dallas that were requesting funds to be donated and/or provide volunteer hours. We determined which charities in 2005/2006 JL of Dallas would support. 2005 - 2006: New Member Asst Chair-Secretary

**What is your educational background?**

Graduated 1988 from North Texas State University, now known as University of North Texas with a Bachelor of Science degree.

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## **Demographics**

**Ethnicity**

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Caucasian/Non-Hispanic

**Gender**

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Female

04/18/1963

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Date of Birth

**Are you a registered voter?**

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Yes  No

## Application

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### Profile

#### Which Boards would you like to apply for?

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Zoning Commission: Submitted

Jacob

First Name

Wurman

Last Name

wurman@yahoo.com

Email Address

12404 Outlook Avenue

Street Address

Suite or Apt

Fort Worth

City

TX

State

76244

Postal Code

#### Mailing Address, if different from above

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Mobile: (972) 890-2591

Primary Phone

Alternate Phone

Compass RE

Employer

Realtor

Job Title

#### Spouse Employer and Job Title

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Carroll ISD - Executive Director of Human Resources

#### What district do you live in? \*

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District 7

#### Length of time as a Fort Worth resident

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14 years 4 months

#### Did you register with Appointment Project?

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Yes  No

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### Interests & Experiences

**Describe any qualifications, expertise or special interests that relate to your possible appointment?**

Resident of Far North Fort Worth since May 2007. I have been a member of the North Fort Worth Alliance since 2018 (previously parks chair and currently transportation chair). Current HOA President for Saratoga HOA (beginning 2016) and previously joined HOA Board in 2015. Working in real estate in combination with the North Fort Worth Alliance has given a unique look at the issues regarding zoning in district 7. Our district is unique and requires a zoning balancing act in the residential areas of both the city center and the far north territory. I am currently working on a multitude of zoning cases and transportation issues in North Fort Worth. We have been fortunate to work with city staff and council who understand the issues we face and who also are willing make changes when new development impacts existing neighborhoods and commercial areas.

Upload a Resume

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**Commitment**

**Recognizing that serving on a board, commission or committee is often time consuming, most meet on a monthly basis, are you committed to attending all regularly scheduled meetings? \***

Yes

**If required by law, do you agree to complete all financial statements required for the appointed board, commission or committee? \***

Yes

**Have you ever been a member of a City of Fort Worth board, commission or committee before? If so, please indicate the board, commission or committee and approximate dates of service:**

No

**Have you taken the State of Texas Open Meeting Act training?**

Yes  No

Please upload a file

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**Conflicts of Interest**

IMPORTANT NOTICE TO APPLICANTS

Members of Board and Commissions and their Family Members are prohibited from having a direct or indirect financial interest in a contract with the City. (City Charter, Chapter XXVII, Section 16)

***What this means:*** Except for limited circumstances, you cannot own or work for a company that has a current contract with the City.

If you have any questions about your eligibility to serve on a City board or commission, please contact the City Attorney's Office at 817-392-7600

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**Do you, your spouse or a member of your immediate family, own or work for a company that has a current contract with the City of Fort Worth?**

Yes  No

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**Do you, your spouse or any immediate family member, individually or on behalf of company/business entity have any pending bids, proposals or negotiations with the City?**

Yes  No

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**Do you, your spouse or a member of your immediate family routinely come before the Board or Commission you are applying for?**

Yes  No

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**Are you or your spouse, either individually or on behalf of a business entity, involved in any pending bids, proposals or negotiations in connection with a city contract?**

Yes  No

---

**Do you represent the private interests of others in criminal or civil litigation or a claim to which the City or an employee of the City is a party?**

Yes  No

---

**Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which the City of Fort Worth or its agencies are interested parties?**

Yes  No

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**Do you or your spouse, either individually or through your employers, have any pending claims against the City?**

Yes  No

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**Have you had any convictions of criminal offenses other than parking or traffic tickets?**

Yes  No

If you answer yes to any of the questions above, please explain or ask to speak to a representative:

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## Civic Engagement & Education

What civic or community endeavors have you been involved in? (Please list names of organization(s), positions held, dates of service and whether your service was provided on a compensated or voluntary basis.)

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All positions have been voluntary Saratoga HOA board - Member 2015-2016 - President 2016-present  
North Fort Worth Alliance - Parks Chair 2018-2021 - Transportation Chair 2021-present Trophy Club /  
Roanoke Youth Baseball Association - Coach 2015-2021 - Board Member 2017- present - Director of  
Scheduling and Umpire Staffing 2018 - present Northwest ISD - Attendance Zoning Committee 2018 -  
present - Bond Proposal Committee 2019 - present

What is your educational background?

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BM and MM in Music from the Cincinnati College-Conservatory of Music (Cincinnati, OH 2001 & 2003)  
Post graduate study/research at Indiana University (Bloomington, IN 2003-2004)

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## Demographics

Ethnicity

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Caucasian/Non-Hispanic

Gender

---

Male

05/27/1980

Date of Birth

Are you a registered voter?

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Yes  No

If no, would you like us to send you a voter's registration card?

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Yes  No

## Application

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### Profile

#### Which Boards would you like to apply for?

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11 MEMBER Park & Recreation Advisory Board: Submitted

Anthony

First Name

Devito

Last Name

tony.devito@sbcglobal.net

Email Address

5548 Smokethorn Drive, Fort Worth, TX 76244

Street Address

Fort Worth

City

TX

State

76244

Postal Code

#### Mailing Address, if different from above

---

5548 Smokethorn Drive, Fort Worth, TX 76244

Home: (817) 771-6123

Primary Phone

Alternate Phone

Self

Employer

Realtor - The Michael Group,  
Hurst

Job Title

#### Spouse Employer and Job Title

---

same

#### What district do you live in? \*

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District 10

#### Length of time as a Fort Worth resident

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17 years

Question applies to multiple boards

#### This board requires that you are a resident of Fort Worth. Are you a Fort Worth resident? \*

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Yes

#### Did you register with Appointment Project?

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Yes  No

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### Interests & Experiences

Anthony Devito



**Describe any qualifications, expertise or special interests that relate to your possible appointment?**

Business owner and property manager since 1985, served on multiple task forces and homeowners association boards since 2000.

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**Commitment**

**Recognizing that serving on a board, commission or committee is often time consuming, most meet on a monthly basis, are you committed to attending all regularly scheduled meetings? \***

Yes

**If required by law, do you agree to complete all financial statements required for the appointed board, commission or committee? \***

Yes

**Have you ever been a member of a City of Fort Worth board, commission or committee before? If so, please indicate the board, commission or committee and approximate dates of service:**

Master Thoroughfare Planning Committee, approximately 2015. Redistricting Task Force, 2020 through 2022. Recently appointed to TIF 10 Lone Star.

**Have you taken the State of Texas Open Meeting Act training?**

Yes  No

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**Conflicts of Interest**

**Do you, your spouse or a member of your immediate family, own or work for a company that has a current contract with the City of Fort Worth?**

Yes  No

**Do you, your spouse or any immediate family member, individually or on behalf of company/business entity have any pending bids, proposals or negotiations with the City?**

Yes  No

**Do you, your spouse or a member of your immediate family routinely come before the Board or Commission you are applying for?**

Yes  No

**Are you or your spouse, either individually or on behalf of a business entity, involved in any pending bids, proposals or negotiations in connection with a city contract?**

Yes  No

**Do you represent the private interests of others in criminal or civil litigation or a claim to which the City or an employee of the City is a party?**

Yes  No

**Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which the City of Fort Worth or its agencies are interested parties?**

Yes  No

**Do you or your spouse, either individually or through your employers, have any pending claims against the City?**

Yes  No

**Have you had any convictions of criminal offenses other than parking or traffic tickets?**

Yes  No

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## **Civic Engagement & Education**

**What civic or community endeavors have you been involved in? (Please list names of organization(s), positions held, dates of service and whether your service was provided on a compensated or voluntary basis.)**

Active in North Fort Worth Alliance of neighborhoods.

**What is your educational background?**

2 years college, American River College in California.

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## **Demographics**

**Ethnicity**

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Caucasian/Non-Hispanic

**Gender**

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Male

08/05/1959

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Date of Birth

**Are you a registered voter?**

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Yes  No

**If no, would you like us to send you a voter's registration card?**

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Yes  No

# Application

## Profile

### Which Boards would you like to apply for?

Community Development Council: Submitted

Kemmiko \_\_\_\_\_ Grant \_\_\_\_\_  
First Name Last Name

kemgrant7@gmail.com \_\_\_\_\_  
Email Address

12609 Lillybrook Lane \_\_\_\_\_  
Street Address Suite or Apt

Keller \_\_\_\_\_ TX 76244  
City State Postal Code

### Mailing Address, if different from above

Home: (214) 802-5303 \_\_\_\_\_  
Primary Phone Alternate Phone

Tarrant County College \_\_\_\_\_ Business Development \_\_\_\_\_  
Employer Job Title

### Spouse Employer and Job Title

N/A

### What district do you live in? \*

District 7

### Length of time as a Fort Worth resident

17 Years

Question applies to multiple boards

### This board requires that you are a resident of Fort Worth. Are you a Fort Worth resident? \*

Yes

### Did you register with Appointment Project?

Yes  No

## Interests & Experiences

**Describe any qualifications, expertise or special interests that relate to your possible appointment?**

My qualifications to serve on this board are as follows: 1. Currently working at Tarrant County College as a Business Development Representative, helping Corporations in Tarrant County identify their workforce needs. 2. Worked with Tarrant County SBDC office helping small business owners start or elevate their businesses to help the economy. 3. Worked in banking for 25 years and held positions such as Vice President, Business Banker and Community Development Officer. I have worked in the community all of my career and I have helped low to moderate businesses as well as consumer thrive and I would be honored to serve on this board.

[Kemmiko Grant Resume 2021.pdf](#)

Upload a Resume

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**Commitment**

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**Recognizing that serving on a board, commission or committee is often time consuming, most meet on a monthly basis, are you committed to attending all regularly scheduled meetings? \***

Yes

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**If required by law, do you agree to complete all financial statements required for the appointed board, commission or committee? \***

Yes

**Have you ever been a member of a City of Fort Worth board, commission or committee before? If so, please indicate the board, commission or committee and approximate dates of service:**

No

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**Have you taken the State of Texas Open Meeting Act training?**

Yes  No

Please upload a file

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**Conflicts of Interest**

IMPORTANT NOTICE TO APPLICANTS

Members of Board and Commissions and their Family Members are prohibited from having a direct or indirect financial interest in a contract with the City. (City Charter, Chapter XXVII, Section 16)

***What this means:*** *Except for limited circumstances, you cannot own or work for a company that has a current contract with the City.*

If you have any questions about your eligibility to serve on a City board or commission, please contact the City Attorney's Office at 817-392-7600

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**Do you, your spouse or a member of your immediate family, own or work for a company that has a current contract with the City of Fort Worth?**

Yes  No

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**Do you, your spouse or any immediate family member, individually or on behalf of company/business entity have any pending bids, proposals or negotiations with the City?**

Yes  No

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**Do you, your spouse or a member of your immediate family routinely come before the Board or Commission you are applying for?**

Yes  No

---

**Are you or your spouse, either individually or on behalf of a business entity, involved in any pending bids, proposals or negotiations in connection with a city contract?**

Yes  No

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**Do you represent the private interests of others in criminal or civil litigation or a claim to which the City or an employee of the City is a party?**

Yes  No

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**Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which the City of Fort Worth or its agencies are interested parties?**

Yes  No

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**Do you or your spouse, either individually or through your employers, have any pending claims against the City?**

Yes  No

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**Have you had any convictions of criminal offenses other than parking or traffic tickets?**

Yes  No

If you answer yes to any of the questions above, please explain or ask to speak to a representative:

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## Civic Engagement & Education

What civic or community endeavors have you been involved in? (Please list names of organization(s), positions held, dates of service and whether your service was provided on a compensated or voluntary basis.)

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All positions are voluntary basis, I have never received compensation for a board position. 1. Vice-President| Irving Cares| Irving, Texas| 2006-2009 2. Treasurer| Advising Generation Z, A Mentoring Program| 2015- Present 3. Vice-President| Texas Association of Black Personnel in Higher Education (TABPHE) Tarrant County Chapter| 2020- Present 4. Board Member| Texas Association of Black Personnel in Higher Education (TABPHE)| State of Texas| 2021-Present

What is your educational background?

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## Demographics

Ethnicity

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African American

Gender

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Female

08/16/1964

Date of Birth

Are you a registered voter?

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Yes  No

If no, would you like us to send you a voter's registration card?

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Yes  No

## Summary of Experience

### A Wealth of Experience in the following:

- Leading and establishing programs, then communicating with leadership, employees, and other key constituent groups.
- Assessing and resourcing the needs and demands of a business owner before executing.
- Collaborating with departments to identify external and internal referral opportunities.
- Orchestrating start-up entrepreneurs to get seed monies from business plan competitions, local grants, and other innovated methods.

## Professional Experiences

### Tarrant County Community College:

#### Corporate Solutions & Economic Development- Business Development

##### 1/2021- Current

- Serve as primary interface for department with CEOs, HR Directors, and VPs of Corporations in Tarrant County to identify their workforce needs.
- Schedule and coordinate with companies and instructors, Subject Matter Experts, to ensure curriculums are agreed in proposals and signed by all parties.
- Knowledgeable about key decision maker in industries such as manufactory, healthcare, financial services, and technical career opportunities that will make Tarrant County economy thrive.
- Maintain records of attendances and participations in program and generation reports on metric to keep program going.
- Tour five companies weekly to understand their workforce needs and customize a program that will upskill their employees and enhance their companies' goals.

#### Small Business Development Center (SBDC) - Business Advisor

##### 4/2019 – 1/2021

- Provided one-on-one business advising and technical assistance to start-up entrepreneurs daily.
- Established solid business relationships in local economic development, community, and business context.
- Conducted financial analysis for businesses with the ability to correctly diagnose define problems and apply information, resources, and processes to create a workable and usable solution.
- Facilitated weekly training via webinar, classes or conference calls to groups ranging from 10-50 participants on topics such as economic or entrepreneurial development, business ownership, and management.
- Assisted over \$15.7 million in PPP and EIDL monies to business owners during COVID-19 from financial institutions and SBA.

### US Small Business Administration SBA

#### Loan Officer GS11

##### 10/2017- 1/2019

- Coached a team of 6 Loan Closing Representatives to generate over 300 closings totaling over \$7 million in combined home and business.
- Assisted with completing home and business loan applications electronically and communicating disaster loan program information to SBA disaster survivors during Hurricane Michael and Harvey.
- Explained loan closing documents to borrowers and assisting in closing approved disaster loans.



**Ciera Bank****Commercial & Consumer Loan Officer****9/2015-10/2017**

- Managed a portfolio that consisted of construction and permanent real estate, small to large equipment, revolving lines of credit, automotive, boats, raw land loans and letter of credits.
- Originated and funded over \$10.6M in consumer & commercial loans.
- Trained new staff members in lending processes.
- Developed relationships with small to medium sizes business owners to meet their financial needs.

**BBVA Compass Bank****Vice President Community Development Specialist****4/2013-8/2015**

- Initiated the CRA Mortgage Loan Program in the DFW market to help with the bank's CRA rating.
- Implemented monthly seminars reaching over 1000 potential home buyers by attending or sponsoring consistent networking events for employees and customers.
- Prepared after-action reports and communicated change based on analysis; acted as liaison with other bank departments, local officials, state and federal agencies.

**About Face Services****Insurance Broker****2/2011-3/2013**

- Participated in continuing education programs in both insurance and sales.
- Contacted over 100 potential clients per day to expand my customer base by phone or networking events at the call center or branch environment.
- Counseled prospective clients to get data about their financial resources and discussed existing and/or news coverage.

**Comerica Bank****Vice President Branch Manager****8/2006-4/2010**

- Managed branch P & L of \$60M and grew a book of business by 10% with a team of 20 employees.
- Grew business deposits and loans by sitting on various boards, panels, and organizations in the community.
- Planned, developed, delivered, and evaluated a variety of training presentations for employees.

**Chase Bank****Vice President****1/2000-8/2006**

- Managed a team of 50 or more employees and reached a goal of seven metric.
- Trained with a group of Credit underwriters that taught others how to complete a loan package.

**Education:**

Texas Women University, Denton, TX| Executive Master of Business Management

University of Phoenix, Irving, TX| Bachelor of Science in Business Management

**Professional Licenses:**

Life and Health License #1023567  
Nationwide Mortgage Licensing System (NMLS) #1026745  
Public Notary License #1323356

### **Volunteer Opportunities:**

Vice-President| Irving Cares| Irving, Texas| 2006-2009

Treasurer| Advising Generation Z, A Mentoring Program| 2015- Present

Vice-President| Texas Association of Black Personnel in Higher Education (TABPHE) Tarrant County Chapter| 2020- Present

Board Member| Texas Association of Black Personnel in Higher Education (TABPHE)| State of Texas| 2021- Present